

MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, March 2, 2022 at 9:00 a.m.

Bartholomew Building Upper Conference Room

110 N. Court St., Heppner, Oregon

Zoom Meeting Information on Page 2

1. **Call to Order and Pledge of Allegiance - 9:00 a.m.**
2. **City/Citizen Comments:** Individuals may address the Board on topics not on the agenda
3. **Open Agenda:** The Board may introduce subjects not on the agenda
4. **Consent Calendar**
 - a. Approve Accounts Payable and Payroll Payables
 - b. Federal Lands Access Program, Sunflower Flat Project Close-Out
5. **Legislative Updates**
6. **Business Items**
 - a. Resolution No. R-2022-5: Proclaiming March as Red Cross Month
 - b. Resolution No. R-2022-4: Declaring a Drought Emergency (Paul Gray, Emergency Manager)
 - c. Funding of Mormon cricket control in Morrow County (Larry Lutcher, Morrow County/Oregon State University Extension, Plant & Soil Scientist)
 - d. **10:00-10:15 a.m.:** Presentation to Morrow County and the Sheriff's Office by the Oregon Accreditation Alliance (Scott Hayes, OAA)
 - e. Request to approve County Emergency Operations Plan (Paul Gray)
 - f. Resolution No. R-2022-2: Add Morrow County Reserve Funds (Kate Knop)
 - g. Interim Finance Department Assistance Discussion (Darrell Green, Administrator)
 - h. 2022 BOC Committee & Board Assignments
 - i. Building Project Updates
7. **Department Reports**
 - a. Local Public Safety Coordinating Council Quarterly Report (Jessica Rose)
 - b. Administrator's Monthly Report (Darrell Green)
 - c. Sheriff's Office Monthly Report (Administrative Lieutenant Melissa Ross)
 - d. Finance Department Quarterly Report (Kate Knop)
8. **Correspondence**
9. **Commissioner Reports**
10. **Executive Session:** Pursuant to ORS 192.660(2)(h) – To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed
11. **Signing of documents**
12. **Adjournment**

Agendas are available every Friday on our website (www.co.morrow.or.us/boc under "Upcoming Events"). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutchter at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.

Zoom Meeting Information

<https://zoom.us/j/5416762546>

PASSWORD: 97836

Meeting ID: 541-676-2546

Zoom Call-In Numbers for Audio Only Using Meeting ID 541-676-2546#:

- 1-346-248-7799
- 1-669-900-6833
- 1-312-626-6799
- 1-929-436-2866
- 1-253-215-8782
- 1-301-715-8592