SUBDIVISION REPLAT REPLAT OF LOT 5, BLOCK 3 "PORT OF MORROW FOOD PROCESSING PARK"

LOCATED IN THE WEST HALF OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, IN MORROW COUNTY, OREGON

DATE: 26 SEPTEMBER 1994

SCALE: 1"-100' ALL DIMENSION SHOWN IN FEET

SURVEYED: AUGUST 27, 1994

SURVEYOR'S CERTIFICATION

I, THOMAS G. NELSON, CERTIFY THAT I HAVE CORRECTLY SURVEYED THE INITIAL POINT, A %" IRON ROD, WITH YELLOW PLASTIC CAP INSCRIBED "ROGERS 976" AND SURVEYED AND MARKED WITH %" x 30" IRON RODS, WITH YELLOW PLASTIC CAPS INSCRIBED "PLS 2351", THE PARCEL CORNERS AND BOUNDARY LINE CHANGES IN DIRECTION OF THE LANDS AS REPRESENTED ON THE PLAT:

Commencing at the southeast corner of Lot 5, Block 3 of "Port of Morrow Food Processing Park", a subdivision; said point being the Initial Point of the Parcel being described herein; thence, S 82°26'00" W a distance of 422.37 feet along the access control line of U.S. I-82 to the southwest corner of said Lot 5, Block 3; thence, N 1°29'39' W a distance of 980.56 feet along the west line of said Lot 5, Block 3 to the south line of the utility easement as shown on the subdivision plat for the "Port of Morrow Food Processing Park"; thence N 88°30'21" E a distance of 20.00 feet along the south line of said utility easement to the interior northwest corner of said Lot 5, Block 3; thence, N 1°29'39" W a distance of 100.00 feet along the east line of said Lot 5, Block 3; thence S 77°06'00 E a distance of 412.96 feet along the north line of said Lot 5, Block 3 to the northwest corner of said Lot 5, Block 3; thence, S 1°29'39" E a distance of 933.22 feet along the east line of said Lot 5, Block 3 to the access control line of U.S. I-82, said point being the Initial Point.

Containing an area of 9.69 acres, more or less

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS: THAT OREGON POTATO COMPANY, BEING SAID OWNER OF THE LANDS SHOWN ON, THIS PLAT DO HEREBY ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF THE "PORT OF MORROW FOOD PROCESSING PARK", COUNTY OF MORROW, STATE OF OREGON. THE UNDERSIGNED PARTIES ALSO DEDICATE A PRIVATE 20' WIDE ACCESS EASEMENT AS SHOWN ON THIS PLAT.

DAVID B. LANDON, PRESIDENT OF OREGON POTATO COMPANY

ACKNOWLEDGMENT

COUNTY OF MORROW STATE OF OREGON

SS

VALERIE J. JORSTAD

NOTARY PUBLIC-OREGON

COMMISSION NO. 032852

MY COMMISSION EXPIRES MAY 23, 1998

KNOW, ALL PEOPLE BY THESE PRESENTS: ON THIS 3 DAY OF NOV., 1995, PERSONALLY APPEARED DAVID B. LANDON, WHO BEING FIRST DULY SWORN DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT, AND THAT SAID INSTRUMENT WAS EXECUTED BY HIM FREELY AND VOLUNTARILY.

BY Alexie J. Joiston 5/23/98
NOTARY SIGNATURE AND EXPIRATION DATE

LEGEND

- FOUND %" X 30" IRON ROD WITH YELLOW PLASTIC CAP "ROGERS 976" UNLESS OTHERWISE NOTED
- O SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP "PLS 2351" ON 8/27/94
- (R) RECORDED DIMENSION PER SUBDIVISION PLAT "PORT OF MORROW FOOD PROCESSING PARK" BOOK 2 PAGE 39
- (M) MEASURED DIMENSION

NARRATIVE

PROCEDURE:

C-1074-E (847

THE PURPOSE OF THIS SURVEY IS TO PARTITION TWO PARCELS OUT OF THE PARENT TRACT DESCRIBED AS LOT 5, BLOCK 3 OF "PORT OF MORROW FOOD PROCESSING PARK", A SUBDIVISION, THE ORIGINAL SUBDIVISION PLAT WAS USED AS THE BASIS OF BOUNDARIES AND BEARINGS. MONUMENTS WERE RECOVERED AND HELD PER SAID SUBDIVISION PLAT AND O.R.S. 93.310. NEW MONUMENTS WERE SET AT THE NORTH CORNERS OF THE PARTITIONED PARCEL. ALL EXTERIOR BOUNDARY DATA IS RECORD PER SUBDIVISION PLAT "PORT OF MORROW FOOD PROCESSING PARK", BOOK 2 PAGE 39. ALL MEASURED LENGTHS ARE ALSO SHOWN ON THIS REPLAT.

BASIS OF BEARINGS

THE EAST LINE OF LOT 5, BLOCK 3 OF "PORT OF MORROW FOOD PROCESSING PARK" WAS HELD AS S 1°29'39" E FOR OUR BASIS OF BEARINGS.

NOTES

- 1. THERE IS NO GEODETIC MONUMENT WITHIN 1/2 MILE OF THIS SITE ACCORDING TO MORROW COUNTY SURVEY RECORDS.
- 2. THERE ARE THREE WATER RIGHTS PERMITS APPURTENANT TO LOT 5, BLOCK 3. PERMIT NUMBERS ARE #7400, #G-7158, AND #G-10975.
- 3. REFERENCE SURVEYS: MORROW COUNTY SUBDIVISION PLAT "PORT OF MORROW FOOD PROCESSING PARK" BOOK 2, PAGE 39.

APPROVALS

APPROVED ANUAIZA 17, 1996.

BY STRUME PLANNING COMMISSION

APPROVED THIS 22 DAY OF Jan, 1996.

MORROW COUNTY SURVEYOR

APPROVED THIS 21/10 DAY OF JON., 1996.

Sondi Patta, Dipity ASSESSOR

MORROW COUNTY TAX ASSESSOR

APPROVED THIS 24 DAY OF Jan., 1996.

Marilyn Children

MORROW COUNTY TAX COLLECTOR

MOHROW COUNTY TAX COLLECTOR

APPROVED THIS 24 DAY OF Jan, 1996.

OT. J. French
MORROW COUNTY COMMISSIONER

APPROVED THIS 27 DAY OF Janes, 1996.

Norald Ch. M. C. Il sacts
MORROW COUNTY COMMISSIONER

APPROVED THIS I'V DAY OF can., 1996.

COUNTY OF MORROW STATE OF OREGON

I CERTIFY THAT THE WITHIN INSTRUMENT WAS WAS RECEIVED AND FILED FOR RECORD ON THIS 24 DAY OF January, 1996 AT 4:06 O'CLOCK P M AS FILE NOT 155105

Barbara Bloodsworth MORROW COUNTY CLERK BY: Shirly Mc Garl

MORROW COUNTY JUDGE

DEPUTY-

FD %" IR (BENT) N 73°38'57" E 0.34' FD 1" IP COLUMBIA AVE. N 33°12'07" E 0.44' 629.62' (M) 412.60 (M) 412.96 (R) FD %" IR (BENT) N 65°59'06" E 0.21' 413.18' (M) 412.96' (R) FD %" IR N 75 21'49" E 0.23' S 88°30'21" W 20.04' (M) N 88"30'21" E 20.00' (R) 20.00' (M) S 01°25'11" E 0.09' (HELD FOR LINE) 20.00' (R) S 65°23'53" E 0.25' FD %" IR (BENT) YELLOW CAP UNREADABLE S 68°22'30" E 0.25' LOT 1 6.58 ACRES 1"=100" BA 20' ACCESS EASEMENT OF N 1°29'39" | 980.37' (M) 980.56' (R) SIS N 88°30'21" E LOT 2 3.11 ACRES FD BRASS SCREW IN CONCRETE PLUG INIT_IAL POINT FD %" IR N 37845'16" W 0.12' (HELĎ) S 82°26'00" W 422.43' (M) 422.37' (R) FD 11/2 ALUM. CAP ON 5/6" IR N 82°06'14" E 14.60' REGISTERED PROFESSIONAL

STATE OF OREGON MORROW COUNTY

SS

I DO HEREBY CERTIFY THAT THIS TRACING IS A COPY CERTIFIED TO ME, BY THE SURVEYOR OF THIS PLAT, TO BE A TRUE AND EXACT COPY OF THE ORIGINAL, AND THAT IT WAS RECORDED ON THE _____ DAY OF ______, 199 AT ____ O'CLOCK __M., AND RECORDED IN THE COUNTY CLERK'S PECORDS.

P.L.S. 2351

DEPUTY COUNTY CLERK

THOMAS G. NELSON

I HEREBY CERTIFY THAT THIS TRACING IS A TRUE AND EXACT COPY OF THE ORIGINAL PARTITION PLAT
Thomas G Nulfan

CH2M HILL 825 NE MULTNOMAH SUITE 1300 PORTLAND, OREGON 97232

OPE35042.B1.05 UMATILLA ELECTRIC COOP.



LAND SURVEYOR

Thomas G Nelson

OREGON JULY 24, 1988

THOMAS G. NELSON

2351

RENEWAL DATE 12-31-94