SUBDIVISION REPLAT REPLAT OF LOT 5, BLOCK 3 "PORT OF MORROW FOOD PROCESSING PARK"

LOCATED IN THE WEST HALF OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, IN MORROW COUNTY, OREGON

DATE: 26 SEPTEMBER 1994

SCALE: 1"=100' ALL DIMENSION SHOWN IN FEET

SURVEYED: AUGUST 27, 1994

SURVEYOR'S CERTIFICATION

I, THOMAS G. NELSON, CERTIFY THAT I HAVE CORRECTLY SURVEYED THE INITIAL POINT, A %" IRON ROD, WITH YELLOW PLASTIC CAP INSCRIBED "ROGERS 976" AND SURVEYED AND MARKED WITH %" × 30" IRON RODS, WITH YELLOW PLASTIC CAPS INSCRIBED "PLS 2351", THE PARCEL CORNERS AND BOUNDARY LINE CHANGES IN DIRECTION OF THE LANDS AS REPRESENTED ON THE PLAT:

Commencing at the southeast corner of Lot 5, Block 3 of "Port of Morrow Food Processing Park", a subdivision; said point being the Initial Point of the Parcel being described herein; thence, S 82°26'00" W a distance of 422.37 feet along the access control line of U.S. I-82 to the southwest corner of said Lot 5, Block 3; thence, N 1°29'39' W a distance of 980.56 feet along the west line of said Lot 5, Block 3 to the south line of the utility easement as shown on the subdivision plat for the "Port of Morrow Food Processing Park"; thence N 88°30'21" E a distance of 20.00 feet along the south line of said utility easement to the interior northwest corner of said Lot 5, Block 3; thence, N 1°29'39" W a distance of 100.00 feet along the east line of said utitity easement to the most northerly corner of said Lot 5, Block 3; thence \$ 77°06'00 E a distance of 412.96 feet along the north line of said Lot 5, Block 3 to the northwest corner of said Lot 5, Block 3; thence, S 1°29'39" E a distance of 933.22 feet along the east line of said Lot 5, Block 3 to the access control line of U.S. I-82, said point being the Initial Point.

Containing an area of 9.69 acres, more or less

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS: THAT OREGON POTATO COMPANY, BEING SAID OWNER OF THE LANDS SHOWN ON THIS PLAT DO HEREBY ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF THE "PORT OF MORROW FOOD PROCESSING PARK", COUNTY OF MORROW, STATE OF OREGON. THE UNDERSIGNED PARTIES ALSO DEDICATE A PRIVATE 20' WIDE ACCESS EASEMENT AS SHOWN ON THIS PLAT.

3 DAVID B. LANDON, PRESIDENT OF OREGON POTATO COMPANY

ACKNOWLEDGMENT

COUNTY OF MORROW STATE OF OREGON

VALERIE J. JORSTAD

NOTARY PUBLIC DREGON

COMMISSION NO. 332852

MY COMMISSION EXPIRES MAY 2

KNOW ALL PEOPLE BY THESE PRESENTS: ON THIS 79 DAY OF NOV. , 1995, PERSONALLY APPEARED DAVID B. LANDON, WHO BEING FIRST DULY SWORN DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT SAID INSTRUMENT WAS EXECUTED BY HIM FREELY AND VOLUNTARILY.

NOTARY SIGNATÜRE AND EXPIRATION DATE

LEGEND

- FOUND %" X 30" IRON ROD WITH YELLOW PLASTIC CAP "ROGERS 976" UNLESS OTHERWISE NOTED
- O SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP "PLS 2351" ON 8/27/94
- (R) RECORDED DIMENSION PER SUBDIVISION PLAT "PORT OF MORROW FOOD PROCESSING PARK" BOOK 2 PAGE 39
- (M) MEASURED DIMENSION

NARRATIVE

PROCEDURE:

HAR ELVE

C-1132-E 975

THE PURPOSE OF THIS SURVEY IS TO PARTITION TWO PARCELS OUT OF THE PARENT TRACT DESCRIBED AS LOT 5, BLOCK 3 OF "PORT OF MORROW FOOD PROCESSING PARK", A SUBDIVISION, THE ORIGINAL SUBDIVISION PLAT WAS USED AS THE BASIS OF BOUNDARIES AND BEARINGS. MONUMENTS WERE RECOVERED AND HELD PER SAID SUBDIVISION PLAT AND O.R.S. 93.310. NEW MONUMENTS WERE SET AT THE NORTH CORNERS OF THE PARTITIONED PARCEL. ALL EXTERIOR
BOUNDARY DATA IS RECORD PER SUBDIVISION PLAT "PORT
OF MORROW FOOD PROCESSING PARK ", BOOK 2 PAGE 39. ALL
MEASURED LENGTHS ARE ALSO SHOWN ON THIS REPLAT.

BASIS OF BEARINGS

THE EAST LINE OF LOT 5, BLOCK 3 OF "PORT OF MORROW FOOD PROCESSING PARK" WAS HELD AS S 1°29'39" E FOR OUR BASIS OF BEARINGS.

NOTES

- 1. THERE IS NO GEODETIC MONUMENT WITHIN 1/2 MILE OF THIS SITE ACCORDING TO MORROW COUNTY SURVEY RECORDS.
- 2. THERE ARE THREE WATER RIGHTS PERMITS APPURTENANT TO LOT 5, BLOCK 3. PERMIT NUMBERS ARE #7400, #G-7158, AND #G-10975.
- 3. REFERENCE SURVEYS: MORROW COUNTY SUBDIVISION PLAT "PORT OF MORROW FOOD PROCESSING PARK" BOOK 2, PAGE 39.

APPROVALS

APPROVED JAN WARA thru the sur CITY OF BLARDMAN PLANNING COMMISSION

APPROVED THIS 22 DAY OF Jan , 1996.

MORROW COUNTY SURVEYOR

APPROVED THIS DAY OF ______, 1996. with Assessor anti-tatem

MORROW COUNTY TAX ASSESSOR

APPROVED THIS 24 DAY OF Jan, 1996. Morrow County Tax COLLECTOR

APPROVED THIS 24 DAY OF Jan, 1996.

MORROW COUNTY COMMISSIONER

MORROW COUNTY JUDGE

APPROVED THIS 27 DAY OF form., 1996. Morrow COUNTY COMMISSIONER

APPROVED THIS 14 DAY OF _____, 1996. Louis a barlson

COUNTY OF MORROW STATE OF OREGON

CERTIFY THAT THE WITHIN INSTRUMENT WAS WAS RECEIVED AND FILED FOR RECORD ON THIS 24 DAY OF JANUARY, 1996 AT 4:06 O'CLOCK P. M. AS FILE NO. 155105

Barbara Bloods worth MORROW COUNTY CLERK BY: Shirly Mc Carl

, DEPUTY

COLUMBIA AVE. 629.62' (M) N 1°29'39" 110.55' (M) 110.27' (R) S 77°06'00" E 412.96' (R) FD %" IR (BENT) N 65°59'06" E 0.21' 413.18' (M) 412.96' (R) FD 1/8" IR N 75°21'49" E 0.23' S 88°30'21" W 20.04' (M) 20.00' (R) N 88°30'21" E S 01°25′11" E 0.09′ (HELD FOR LINE) 20.00' (M) 20.00' (R) S 65°23'53" E 0.25' FD %" IR (BENT) YELLOW CAP UNREADABLE S 68°22'30" E 0.25' LOT 6.58 ACRES 1"=100" S 1°29'39" | 933.13' (M) 933.22' (R) 20' ACCESS EASEMENT N 1°29'39" V 980.37" (M) 980.56" (R) N 88°30'21" E LOT 2 3.11 ACRES FD BRASS SCREW IN CONCRETE PLUG INITIAL POINT FD %" IR FD 5/8" IR (HELĎ) S 82°26'00" W 422.43' (M) 422.37' (R) FD 11/2 ALUM. CAP ON % IR N 82°06'14" E 14.60' REGISTERED **PROFESSIONAL** STATE OF OREGON LAND SURVEYOR MORROW COUNTY Thomas G Nelson

FD %" IR (BENT) N 73°38'57" E 0.34'

FD 1" IP

N 33°12'07" E 0.44

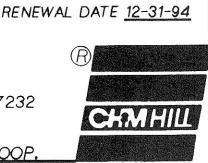
I DO HEREBY CERTIFY THAT THIS TRACING IS A COPY CERTIFIED TO ME, BY THE SURVEYOR OF THIS PLAT, TO BE A TRUE AND EXACT COPY OF THE ORIGINAL, AND THAT IT WAS RECORDED ON THE ____ DAY OF __________ 199 AT ____ CAND RECORDED IN THE COUNTY CLERK'S PECORDS. _O'CLOCK ____M.,

DEPUTY COUNTY CLERK

I HEREBY CERTIFY THAT THIS TRACING IS A TRUE AND EXACT COPY OF THE ORIGINAL PARTITION PLAT Thomas Go Nelson THOMAS G. NELSON P.L.S. 2351

CH2M HILL 825 NE MULTNOMAH **SUITE 1300** PORTLAND, OREGON 97232

OPE35042.B1.05 UMATILLA ELECTRIC COOP.



OREGON

JULY 28, 1988

THOMAS G. NELSON 2351

ARINGS

BE

OF