RECORD LEGAL DESCRIPTIONS

SEE BARGIN & SALE DEED, BOOK 73, PAGES 580 &581

COMMENCING AT THE ONE-QUARTER SECTION CORNER COMMON TO SECTIONS 8 AND 9, TOWNSHIP 4 NORTH, RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE NORTH 89°23'10"EAST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 768.54 FEET TO A POINT ON THE EASTERLY LINE OF NORTH MAIN STREET AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 25°45'WEST, ALONG THE EASTERLY LINE OF NORTH MAIN STREET 15.28 FEET TO A POINT ON THE SOUTHERLY LINE OF EAST COLUMBIA AVENUE; THENCE NORTH 64°15'EAST ON THE SOUTHERLY LINE OF EAST COLUMBIA AVENUE, 1415.54 FEET; THENCE SOUTH 00°36'50"EAST, 615.14 FEET TO A POINT ON THE SAID COLUMBIA AVENUE, 1415.54 FEET; THENCE SOUTH 00°36'50"EAST, 615.14 FEET TO A POINT ON THE SAID SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9: THENCE SOUTH 89°23'10"WEST, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9; THENCE SOUTH 89°23'10"WEST, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER, 1275 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

ALL THAT PART OF THE NORTH 1/2 OF THE SW 1/4 OF SECTION 9 DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 9; THENCE NORTH 89'21'10"EAST ALONG THE NORTH LINE OF SAID N 1/2 OF THE SW 1/4, 768.54 FEET TO A POINT ON THE EASTERLY LINE OF NORTH MAIN STREET AND TRUE POINT OF BEGINNING; THENCE CONTINUING N 89°21'30"EAST ALONG SAID NORTH LINE TO THE CENTER OF SAID SECTION 9; THENCE SOUTH 00°58'00"E ALONG THE EAST LINE OF THE N 1/2 OF THE SW 1/4, 485 FEET THENCE WESTERLY ALONG THE ARC OF A 1° CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS SOUTH 74°30'00"WEST FOR 1600 FEET; THENCE NORTHERLY ALONG THE ARC OF A 1° CURVE TO THE POINT OF BEGINNING.

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO CREATE A NEW PARCEL FOR THE MORROW COUNTY HEAD START FACILITY WHICH IS BEING RELOCATED FROM THE SAM BOARDMAN ELEMENTARY SCHOOL TO PARCEL TWO SHOWN HEREON.

THE BASIS OF BEARING FOR THIS SURVEY IS 'FLOWER'S RECORD OF SURVEY FOR THE CITY OF BOARDMAN FILED UNDER COUNTY SURVEY C-1178-E. WE FOUND AND TIED ALL THE MONUMENTS ALONG COLUMBIA AVENUE WHICH WERE SET ON THAT SURVEY AS WELL AS MONUMENTS ON NORTH MAIN STREET AND BOARDMAN AVENUE. WE ALSO FOUND SEVERAL LOT CORNERS ALONG THE BOUNDARY OF THE PLAT OF COLUMBIA RIVERVIEW ESTATES WHICH AGREE SUBSTANTIALLY WITH THE PLAT DIMENSIONS.

THE RIGHT OF WAY OF COLUMBIA AVENUE IS 80 FEET ACCORDING TO FLOWER SURVEY REFERENCE ABOVE. THE PLAT OF COLUMBIA RIVERVIEW ESTATES WAS PLATTED USING A 60 FEET WIDE RIGHT OF WAY.

THE PRIMARY CONTROL FOR THIS SURVEY WAS TIED USING A TRIMBLE 4000ssi GPS TOTAL STATION OPERATING IN THE REAL TIME KINNEMATIC MODE. ALL CONTROL CORNERS WERE VISITED ON JANUARY 14, 2002. NEW LOT CORNERS WERE SET USING A SOKKIA SET 36-2 ELECTRONIC TOTAL STATION.

LEGEND:

- 1. BASIS OF BEARING IS RECORD SURVEY BY FLOWERS FOR THE CITY OF BOARDMAN FILED AS SURVEY NO. C-1178-E, MORROW CO. RECORDS.
- 2. (R1) = RECORD PER SURVEY C-1178-E (FLOWERS) (M) = MEASURED []=RECORD BEARING & DIST. PER PLAT OF COLUMBIA RIVERVIEW ESTATES (D) =DENOTES DEED CALL PER LEGAL DESCRIPTION OF RECORD (BOOK 73, PAGES 580-581)
- 3. O = DENOTES SET 5/8"x30" REBAR WITH YELLOW PLASTIC CAP STAMPED 'RSI-GBW 02817LS'.
- 4.

 DENOTES FOUND REBAR & CAP, STAMPED LS 02820, SURVEY C-1178-E
- (5) = DENOTES FOUND 1/2" DIAM REBAR "KRUMBEIN", PLAT OF COLUMBIA RIVERVIEW ESTATES
- 6.

 DENOTES FND. BRASS CAP IN MON. BOX AS SHOWN ON SURVEY C-1178-E.
- 7. ₩ = DENOTES FND RR SPIKE WITH PUNCH MARK, SURVEY C-1178-E
- 8. Ø = DENOTES COMPUTED POSITION, NOT FOUND OR SET.
- 9. HEAVY (BOLD) LINE INDICATES PLAT BOUNDARY

REFERENCES:

PLAT OF COLUMBIA RIVERVIEW ESTATES, COUNTY SURVEY FILE C-1027-E SURVEY FOR CITY OF BOARDMAN BY BY FLOWERS . COUNTY SURVEY FILE C-1178-E

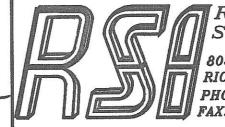
SURVEYOR'S CERTIFICATION

I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS PARTITION PLAT CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JANUARY 2002, AND FURTHER CERTIFY THAT ALL PARCELS HAVE BEEN SURVEYED AND MONUMENTED AS REQUIRED FOR LOTS WITHIN A SUBDIVISION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

REGISTERED		-
-	FESSIONAL	
LAND	SURVEYOR	
6		

Lays. Wagner WAGNER RENEWS 6/30/04

EXACT DEPLICATE



RECEIVED BY

Morrow County Surveyor

ROGERS SURVEYING INC.

RICHLAND, WA. 99352 PHONE (509) 627-5656 FAX: (509) 627-2994

MORROW CO. SCHOOL DISTRICT R-1

PARTITION PLAT PORTION OF W 1/2, SEC. 9

SCALE 1"= 100' F. B. NO. NONE SHEET_1 01/16/02 VERSION - ACAD14 OF 2 APPROVED DATE GBW

803 COLUMBIA PARK TRAIL

DEEDS RECORDED IN BOOK 73, PAGES 580-581 DEED RECORDED IN M-392

COUNTY ASSESSOR WEST EXTENSION IRRIGATION DISTRICT: MORROW COUNTA

OFFICIAL SEAL JULIE ANN ASHBECK

NOTARY PUBLIC-OREGON

COMMISSION NO. 358528 MY COMMISSION EXPIRES JUNE 9, 2006

PARTITION PLAT NO.2002-7

WE, MORROW COUNTY SCHOOL DISTRICT NO. R-1, OWNER'S OF THE LAND DESCRIBED HEREON, HAVE CAUSED

THIS PARTITION PLAT TO BE PREPARED AND HEREBY DEDICATE THE EASEMENTS AS SHOWN HEREON.

THE SAME AS HIS VOLUNTARY ACT AND DEED IN WITNESS THEREOF, I HAVE SET MY HAND

LOCATED IN THE W 1/2 OF SECTION 9

OWNER'S DECLARATION

JACK CRIPPEN, SUPERINTENDENT

RESIDING AT ECLA OR

MORROW COUNTY SURVEYOR

APPROVALS

STATE OF OREGON COUNTY OF MORROW } S.S.

ACKNOWLEDGEMENT

OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

THIS PARTITION PLAT IS HEREBY APPROVED BY THE UNDERSIGNED

Julie ann ashbuch

MY COMMISSION EXPIRES: 6906

CITY OF BOARDMAN PLANNING COMMISSION:

NOTARY PUBLIC IN AND FOR THE STATE OF OREGON

CITY OF BOARDMAN LANNING

TOWNSHIP 4 NORTH, RANGE 25 EAST, W.M.

CITY OF BOARDMAN, MORROW COUNTY, OREGON

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THIS 10 DAY OF 1240 ,2002.

WEST EXTENSION IRRIGATION DISTRICT

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON DAY OF Sestember, 2002 A.D. MAND RECORDED AS FILE NO O'CLOCK

COUNTY OF MORROW } S.S. STATE OF OREGON

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECEIVED AND FILED FOR RECORD ON DAY OF SEDIENUSEL, 2002 A.D. AT 11:550'CLOCK A.M. AND RECORDED AS FILE NO. 2602-5352

DRN. BY