## PARTITION PLAT No. 2005-2

SITUATED IN THE N.E. 1/4 OF SECTION 15, T.4N., R.25E., W.M. MORROW COUNTY, OREGON

FEBRUARY 28, 2005

MORROW COUNTY PLANNING FILE: LP-N-344

GRIFFIN LAND SURVEYING INC. 14845 SW MURRAY SCHOLLS DR. SUITE 110, PMB 216 - BEAVERTON, OR. 97007 PHONE: (503)579-8503

1. THE PRIVATE IRRIGATION EASEMENT BENEFITS THE NW 1/4 NE 1/4 SECTION 15. THE BENEFICIARY SHALL HAVE THE RIGHT TO IMPROVE AND MAINTAIN THE IRRIGATION LINES WITHIN THIS EASEMENT.

> I CERTIFY THAT THIS PLAT WAS PREPARED USING HEWLETT-PACKARD PRODUCT NO. 51640A INK ON CONTINENTAL JPC4M2 POLYESTER FILM.



## **APPROVALS:**

I HEREBY CERTIFY THAT THIS PARTITION PLAT WAS EXAMINED AND APPROVED AS OF THIS 23rd DAY arlar Mane MORROW COUNTY PLANNING DIRECTOR I HEREBY CERTIFY THAT THIS PARTITION PLAT WAS EXAMINED AND APPROVED AS OF THIS 29 DAY OF Mayer 1, 2005. OF March MORROW COUNTY SURVEYOR

I, HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS DUE HEREON HAVE BEEN FULLY PAID AS REQUIRED BY LAW AND HEREBY APPROVE THIS PLAT. MORROW COUNTY ASSESSOR 5-31-05

I HEREBY CERTIFY THIS MAP IS A TRUE

COPY OF THE ORIGINAL PLAT.

RECEIVED BY

Morrow County Surveyor

Date 31 May 05

Rec'd By JLC No. 1429 C

KENNETH D. GRIFFIN

OREGON PLS 2147

Kmy 10 melo

MORROW COUNTY TAX COLLECTOR 5.31.05

RECORDING INFORMATION - FILE NUMBER 2005-1387 (
INSTRUMENT RECEIVED ON THE 315+ DAY OF
2005 AT 1:25 PM. Bobbi Childers by Theresalessen MÖRROW COUNTY CLERK () Reputy Clark

HEREBY CERTIFY THAT THIS PARTITION WAS EXAMINED AND APPROVED AS OF THIS 11 th DAY OF 2005.

RECORDED BY OF DATE TO WEST EXTENSION IRRIGATION DISTRICT

BEARINGS ARE BASED ON THE NORTH LINE OF SECTION 15 PER RECORD SURVEY C-102-K IN FOLDER 293. THIS SURVEY WAS PERFORMED TO PARTITION THAT TRACT DESCRIBED BY DEED DOCUMENT M-53373, MORROW COUNTY RECORDS. RECORD MONUMENTS WERE RECOVERED AND HELD AT THE WEST, EAST AND SOUTH 1/4 CORNERS AS SHOWN. THE NORTH 1/4 CORNER WAS ESTABLISHED AT A PROPORTIONED DISTANCE BETWEEN THE NORTHWEST CÓRNER OF SECTION 15 AND THE EAST 1/16 CORNER SECTION 10 & 15. THE MONUMENT FOUND NORTHERLY LIES AT RECORD DISTANCE PER SURVEY C-392-K IN FOLDER 449. THE SW 1/4 NE 1/4 SECTION 15 WAS DIVIDED INTO ALIQUOT PARTS AS SHOWN. PARCEL 2 WAS SURVEYED AT THE DIRECTION OF THE DECLARANT. EAST 1/16 COR. SECTION 10 & 15 5/8"IR DOWN 0.1' 10 (BASIS OF BEARINGS) 3967.34' (R1) IN ASPHALT N 89'52'50" E *3967.20*′ 1322.84 2644.36 15 NORTH 1/4 COR. (1322.89' R1) (2644.45' R1) NW 1/4 NE 1/4 SECTION 15 SURVEYOR'S CERTIFICATE: **NOTES:** INITIAL POINT I, KENNETH D. GRIFFIN, A REGISTERED LAND SURVEYOR IN THE STATE OF OREGON, HAVE CORRECTLY SURVEYED AND MARKED, OR FOUND TO BE MARKED WITH LAWFUL MONUMENTS, AS NOTED ELSEWHERE HEREON, THE LANDS REPRESENTED ON THE ATTACHED MAP, DESCRIBED AS SET BRASS SCREW NORTH 1/6 COR. WITH TAG "LS 2147" (1321.18' R1) BENT 5/8"IR IN CONCRETE N 89'32'54" E 1321.30' 0.39'S 1241.30' NE 1/16 COR. SECTION 15 A TRACT OF LAND SITUATED IN THE N.E. 1/4 OF SECTION 15, T.4N., R.25E., W.M., MORROW - *293.00'* — — 948.30 COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: 7.0' PRIVATE BEGINNING AT THE INITIAL POINT, A BRASS SCREW WITH TAG, MARKED "LS 2147", SET AT THE NORTHEAST CORNER OF THAT TRACT DESCRIBED BY DEED TO HUNTER FARMS LLC, RECORDED IN DOCUMENT M-53373, MORROW COUNTY RECORDS, BEING ON THE WEST RIGHT OF WAY LINE OF IRRIGATION EASEMENT 20' (SEE NOTE 1) LAUREL ROAD (COUNTY ROAD M-23150), 60 FEET WIDE, FROM WHICH THE EAST 1/4 CORNER OF SAID SECTION 15 LIES N 89'32'54" E, 60.00 FEET AND S 0'36'39" E, 1330.59 FEET AND N 8912'56" E, 1319.80 FEET; THENCE S 0'36'39" E ALONG THE WEST RIGHT OF WAY LINE OF SAID LAUREL ROAD, 998.20 FEET TO THE NORTH LINE OF THE S 1/2 SE 1/4 SW 1/4 NE 1/4 OF SAID SECTION 15; THENCE S 899756" W ALONG SAID NORTH LINE, 600.09 FEET TO THE NORTHWEST CORNER OF SAID S 1/2 SE 1/4 SW 1/4 NE 1/4 OF SECTION 15; THENCE S 0'38'35" E ALONG THE WEST LINE THEREOF, 303.61 FEET TO THE NORTH RIGHT OF WAY LINE PARCEL 2 OF WILSON ROAD, 60 FEET WIDE; THENCE S 8972'56" W ALONG SAID NORTH RIGHT OF WAY 4.47 ACRES LINE, 465.05 FEET TO THE EAST LINE OF THAT TRACT DESCRIBED BY DEED TO JONATHAN J. GRADY, RECORDED IN DOCUMENT NO. M-40575, MORROW COUNTY RECORDS; THENCE N 0'40'30" W ALONG THE EAST LINE OF SAID GRADY TRACT, 761.70 FEET TO THE NORTHEAST CORNER THEREOF; THENCE S 89"12"56" W ALONG THE NORTH LINE OF SAID GRADY TRACT. 174.87 FEET TO THE EAST RIGHT OF WAY LINE OF MILLER LANE, 40 FEET WIDE; THENCE N 0'40'30" W ALONG SAID EAST RIGHT OF WAY LINE, 546.44 FEET TO THE SOUTH LINE OF THE ` *8972'56"* W NW 1/4 NE 1/4 OF SAID SECTION 15; THENCE N 89"32"54" E ALONG SAID SOUTH LINE, 1241.30 PARCEL 1 **174.87** (D1) 25.45 ACRES 293.00 S 89"23"21" W UNSURVEYED 1'' = 200'KNOW ALL PEOPLE BY THESE PRESENTS THAT HUNTER FARMS, LLC IS THE OWNER OF THE LAND DEPICTED HEREON AND DESCRIBED IN THE ACCOMPANYING S 8977'56" W 600.09' DEED SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE PARTITIONED AND M-40575 PLATTED INTO PARCELS AS SHOWN ON THE ATTACHED MAP, AND DOES HEREBY GRANT EASEMENTS AS SHOWN AND NOTED ALL IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92 OF OREGON REVISED STATUTES. S 1/2 SE 1/4 SW 1/4 Richard W Zeider NE 1/4 SECTION 15 -- 60' --15 RICHARD W. ZEIDER, MANAGING MEMBER CENTER WEST 1/4 COR. WLSON — ROAD 599.92' (1319.52' R1) SECTION 15 465.05 174.87 1319.80' 2" BRASS CAP IN ASPHALT 1319.80' (1319.52' R1) 2636.36' 5275.96' S 8972'56" W (2637.00' R1) EAST 1/4 COR. 15 CENTER EAST (5276.04' R1) SECTION 15 1/16 COR. 3" BRASS CAP SÉCTION 15 DOWN 02.' IN ASPHALT LEGEND: THIS DECLARATION WAS ACKNOWLEDGED BEFORE ME ON MAYLL 23, 2005
BY RICHARD W. ZEIDER AS MANAGING MEMBER OF HUNTER FARMS LLC, ON BEHALF OF SAID HUNTER FARMS LLC.

• - DENOTES FOUND DESCRIBED MONUMENT

NOTED OTHERWISE.

· IRON ROD

INSCRIBED "LS 2147".

D1 - DEED DOCUMENT M-40575

STRAIGHT AND FLUSH WITH SURFACE. UNLESS

O - DENOTES SET 5/8"X 30" IRON ROD WITH YPC

YPC - YELLOW PLASTIC CAP (INSCRIBED AS NOTED)

R1 - RECORD SURVEY C-102-K (FOLDER 293)

R2 - RECORD SURVEY C-392-K (FOLDER 449)

SOUTH 1/4 COR. SECTION 15

2 1/2" BRASS CAP

DOWN 0.2' IN ASPHALT

15

22

**NARRATIVE:** 

FEET TO THE INITIAL POINT.

CONTAINS 29.92 ACRES.

**DECLARATION:** 

HUNTER FARMS LLC

STATE OF OREGON

**ACKNOWLEDGMENT:** 

COUNTY OF WASLAMATUR

Thery L. Griffin

MY COMMISSION NUMBER \_\_\_\_\_\_375485

NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY

MY COMMISSION EXPIRES - July 14 2007