PARTITION PLAT NO. 2016-5

근로는 존재를 되는 경험을 가는 것으로 보는 시민을 기로 보고 있다. 그리고 있다는 경험을 받아 되지 않는 경험을 하는 것은 것이 되었다. 그리고 있는 것은 것은 것은 것은 것은 것은 것은 것은 것

LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, IRRIGON, MORROW COUNTY, OREGON.

CLIENT: CITY OF IRRIGON OREGON 500 NE MAIN STREET IRRIGON, OREGON 97844

SURVEYOR'S NARRATIVE

THIS SURVEY WAS UNDERTAKEN IN AUGUST OF 2016 AT THE REQUEST OF AARON PALMQUIST, CITY MANAGER FOR CITY OF IRRIGON AND KATHY STREET, DIRECTOR FOR OREGON TRAIL LIBRARY DISTRICT. THE PURPOSE OF THE SURVEY IS TO PARTITION THAT LAND DESCRIBED AND RECORDED AS 2015-36502 MORROW COUNTY DEED

THIS LAND WAS SURVEYED IN 2015 AND IS RECORDED IN MORROW COUNTY SURVEY RECORDS AS SURVEY NUMBER

ALL OF THE MONUMENTS ON THE EXTERIOR BOUNDARY OF THE PARENT PARCEL WERE RECOVERED DURING THIS

THE BASIS OF BEARING OF THIS SURVEY ARE THE FOUND MONUMENTS MARKING THE NORTHWEST AND SOUTHWEST CORNERS OF THE PARENT PARCEL AND IS BASED ON SURVEY NUMBER 1735C.

THIS SURVEY WAS ACCOMPLISHED UTILIZING 2 TRIMBLE R-10 GNSS RECEIVERS. AN AUTONOMOUS POSITION WAS GENERATED ON THE BASE RECEIVER AND THE TWO PREVIOUSLY MENTIONED FOUND MONUMENTS WERE SUBSEQUENTLY UTILIZED FOR A SITE CALIBRATION. EACH CORNER WAS THEN LOCATED OR SET ON A 5 SECOND EPOCH WITH A FIXED SOLUTION.

OWNER'S DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT I KATHY STREET, DIRECTOR, OREGON TRAIL LIBRARY DISTRICT OWNER OF THE LANDS SHOWN ON THIS PLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION. HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO PARCELS AS SHOWN ON THIS PLAT IN ACCORDANCE WITH ORS CHAPTER 92 AS REVISED, AND MORROW COUNTY ORDINANCES, AS SHOW HEREON.

Helly Cru Director KATHY STREET, DIRECTOR, OREGON TRAIL LIBRARY DISTRICT

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON Desposer JH

DECLARATION TO BE HER FREE AND VOLUNTARY ACT.

OF CEPTEMBER, 2016 APPEARED KATHY STREET, DIRECTOR, OREGON TRAIL LIBRARY DISTRICT TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE LL FOREGOING PARTITIONING WHO ACKNOWLEDGED THE FOREGOING

BEFORE ME

NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES __Tuly 09, 2018

PRINTED NAME JESSICA-Jo Hottman

SURVEYOR'S CERTIFICATION

I, KEITH P. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT I HAVE SURVEYED THE LANDS AS DESCRIBED IN LEGAL OF RECORD 2015-36502 AND THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN AUGUST 2016, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION LAW, AS ESTABLISHED BY ORS CHAPTER 92, AND HAVE SET THE PROPER MONUMENTS. THE INITIAL POINT BEING A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509" ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE.

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR OREGON TRAIL LIBRARY DISTRICT MORROW COUNTY, OREGON.

来,1996年1997年,1996年1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1997年,1

OREGON TRAIL LIBRARY DISTRICT LEGAL OF RECORD 2015-36502

BEGINNING AT A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509" ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE FROM WHICH A 2 INCH ALUMINUM CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 24, 19, 30 AND 25, TOWNSHIP 5 NORTH, RANGES 26 AND 27 EAST OF THE WILLAMETTE MERIDIAN BEARS S 20°27'29" E, 699.42 FEET, AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY LINE S 14'35'27" E, 38.03 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48490"; THENCE N 75°24'34" E, 50.19 FEET TO A POINT; THENCE S 14°38'01" E, 143.10 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48490" ON THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY 730; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE 3.02 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST, THE CHORD OF WHICH BEARS S 76"43'41" W, 3.02 FEET AND HAVING A RADIUS OF 2946.19 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509"; THENCE SOUTHWESTERLY, 24.41 FEET CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509"; THENCE SOUTHWESTERLY, 299.81 FEET CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "951" ON THE EASTERLY RIGHT OF WAY LINE OF N.E. FOURTH STREET; THENCE LEAVING SAID NORTHERLY RIGHT OF WAY AND ALONG SAID EASTERLY RIGHT OF WAY LINE N 00°50'48" W, 181.44 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "951" ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE; THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE AND ALONG SAID SOUTHERLY RIGHT OF WAY LINE NORTHEASTERLY 233.77 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST, THE CHORD OF WHICH BEARS N 79"18'15" E, 233.70 FEET AND HAVING A RADIUS OF 2766.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.22 ACRES MORE OR LESS.

THE CALL "THENCE SOUTHWESTERLY, 24.41 FEET CONTINUING ALONG SAID NORTHERLY

A RADIUS OF 2946.19 FEET.

RIGHT OF WAY IN LEGAL OF RECORD 2015-36502 IS ALONG A CURVE CONCAVE TO

THE CALL "THENCE SOUTHWESTERLY, 299.81 FEET CONTINUING ALONG SAID NORTHERLY

SOUTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE 299.94 FEET ALONG A

CURVE CONCAVE TO THE NORTHWEST, THE CHORD OF WHICH BEARS N 79°17'49" E,

RIGHT OF WAY..... IN LEGAL OF RECORD 2015-36502 SHOULD READ: THENCE

299.81 FEET AND HAVING A RADIUS OF 2946.19 FEET.

THE NORTHWEST, THE CHORD OF WHICH BEARS N 76'15'01" E, 24.41 FEET AND HAVING

CURVE TABLE

	CURVE	DELTA	RADIUS	LENGTH	LONG CHORD	LONG CHORD BRNG.	RECORE) DELTA	RADIUS	LENGTH	LONG CHORD	LONG CHORD BRNG	. RECORI) DELTA	RADIUS	LENGTH	LONG CHORD	LONG CHORD BRNG.
ſ		05*49'59"			299.81	N 79°17'49" E		05*49'59"	2946.19	299.94'	299.81	N 79°12'31" E	R1	05'49'59"	2946.19	299.94'	299.81	N 79'17'49" E
ł		00°28'29"		24.41	24.41'	N 76°15'01" E	R1	00"28"29"	2946.19	24.41'	24.41'	N 76'15'01" E						
t		00°03'32"		3.02'	3.02'	N 76'43'41" E	R1	00°03'32"	2946.19	3.02'	3.02'	N 76'43'41" E						
t	C-4	00°28'41"	2946.19	24.58	24.58'	N 75'37'25" E	R1	00°28'41"	2946.19	24.58'	24.58'	N 75'37'25" E						
I	C-5	00°09'58"	2766.19	8.01	8.01	N 76°41'10" E	R2	00°09'57"	2766.19	8.01'	8.01'	N 75°21'02" E	R1	00°09'58"	2766.19	8.01'	8.01'	N 76'41'10" E
T	C-6	01°22'56"	2766.19	66.73	66.73'	N 76'11'31" E	R1	01*22'56"	2766.19	66.73	66.73'	N 76°11'31" E						
¹	C-7	04°50'31"	2766.19	233.77	233.70'	N 79°18'15" E	R3	04*50'31"	2766.19	233.77	233.70'	N 79°18'15" E	R1	04*50'31"	2766.19	233.77	233.70'	N 79'18'15" E
ŀ			0700 402	700 502	700 70'	N 70077'46" F	22	06.03.04	2766 10'	308 51	308 35'	N 78°27'45" F	1					

C-14 00°32'1 C-15 03°05'1 C-16 01°45'1 C-17 03°44'1

PROFESSIONAL

LAND SURVEYOR

OREGON JULY 12, 2005 KEITH P. PRIMM 48490

EXPIRATION DATE: 12/31/16

DATE: 30 SEP 16

P.O. BOX 1322, 1340 N.E. 4TH

HERMISTON, OR 97838

BUI (541) 564-7887

FAX (541) 567-8020

keith@primmland surveying.com

brit@primmland surveying.com

R5 EDWARDS FOR CITY OF IRRIGON, SURVEY NO. C-1076-E

PRIMM LAND SURVEYING, INC. CLIENT: CITY OF IRRIGON OREGON

SE 1/4, SEC 24, TWP. 5 N. RNG. 26 E. WM

PROJECT:

LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, IRRIGON, MORROW COUNTY, OREGON.

DEPUTY

JOB #: 1608002 **DATE: 08 AUG 16** FB/PG: 032/71 SHEET: 1 OF DRAWN: KPP

- [2946.1		3.02	N /0 43 41 E	KI	00 03 32			0.02	N 75477'05" F	+						
Į			41" 2946.1		24.58'	N 75'37'25" E	R1	00°28'41"		24.58'	24.58'	N 75°37'25" E	1 54	00002507	0766 40	8.01'	8.01'	N 76°41'10" E	
	C-5	00'09'5	58 " 2766.1	9 8.01'	8.01'	N 76°41'10" E	R2	00°09'57"		8.01'	8.01'	N 75°21'02" E	R1	00*09'58"	2/00.19	8.01	6.01	N 70 41 10 E	WEST EXTENSION IRRIGATION DISTRICT:
.			56 " 2766.1	9' 66.73'	66.73'	N 76"11'31" E	R1	01*22'56"		66.73'	66.73'	N 76°11'31" E			5756.46	, , , , , , , ,	077.70'	N 79'18'15" E	WEST EXTENSION IRRIGATION DISTRICT.
`	C-7	04*50'3	31" 2766.1	9' 233.77'	233.70'	N 79°18'15" E	R3	04'50'31"		233.77	233.70'	N 79'18'15" E	R1	04*50'31"	L		233.70'	N /9 10 15 E	THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT
	C-8	06°23'2	25" 2766.1	9' 308.52'	308.36'	N 78'33'46" E	R2	06*23'24*		308.51	308.35	N 78°27'45" E	4				C - T	1	AND IT IS APPROVED FOR FILING AND RECORDING BY
F	C-9	06°13'2	27" 2766.1	9 300.50'	300.35'	N 78°36'47" E	R2	06*13'27"	2766.19	300.50'	300.35	N 78'32'44" E	_			AVENU			MY AUTHORITY.
	C-10	06°50'4	42" 2946.1	9' 351.97'	351.76'	N 78°48'25" E	R2	06°50'42"	2946.19	351.97	351.77	N 78°42'09" E	4	Q N.E.	MAIN	r.	5 0	ł	
	C-11	1 01.00,	41" 2946.1	9' 52.01'	52.01'	N 75°58'55" E	R2	01*00'43"	2946.19	52.03'	52.03'	N 75°47'10" E	ر ا	C N.E.	•-		₩/		- Burely S. Brokewater
0	C-12	2 01°32'	53" 2766.1	9' 74.74'	74.74'	N 76'14'42" E	R3	01°32'53"	2766.19	74.74	74.74	N 76'14'42" E]	L					MANAGER
			29" 2946.1		324.20'	N 79°04'03" E	R3	06*18'29"	2946.19	324.36'	324.20'	N 79°04'03" E					4		
			12" 2946.1		27.60'	N 75'44'40" E	R3	00°32'12"	2946.19	27.60'	27.60'	N 75'44'40" E				C-5\]	DATED THIS 10 DAY OF OCL. 2014
			13" 2766.1		149.02'	N 80"12"52" E			.							***			
			18" 2766.		84.73'	N 77°42'09" E	7					C-8 INITIAL PO	NINT	C-6	A. P. T. T. T.	୍ର ଓଡ଼	1		CITY OF IRRIGON
			11" 2946.		192.09'	N 80°21'40" E	1			_	\	INITIAL FO		_ C-1	2	9, 6,	1	" = 30'	THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS
			48" 2946.		107.81	N 77*24'01" E	1				C-9					85.06° 85.06° 85.00°			PLAT AND IT IS APPROVED FOR FILING AND
		0 02 00	10 2010.	107.02	1 .0			- waren				3 3	<u>10</u>					<u>DEEDS</u>	RECORDING BY OUR AUTHORITY.
				$-\gamma$		****	'				C-1	,, <i>'\''</i>	60.83 0.80			કે કે કે		0040 74057	REGORDING BY GON ASSISTANCE OF THE PARTY OF
				\								35.55	188 - 188 -	- 4°34"	E	49" 49" 29"		2012-31057	Jan O. algare
				` 29`					1			**	R1	N 75.24.34 N 75.24.34	· * * * * * * * * * * * * * * * * * * *	52'4 '52'4 '52'4		2015-36502	MANAGER
TR	EET,								C-7	(Z						2015-36568	
HE			/	-+-		C-15				\		ix ix		F1 50.19'	(c)	zzz	1	2015-36569	DATED THIS 10 DAY OF Det , 2016
łA۱	E	}	4							\				R1 20.	\checkmark	\\\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	N.	E. FIFTH STREET	DATED THIS DAY OF COLO., DOTO
1 (RS		T							1					- /	V ~ ~	V	ACATED BY ORDNANCE	MORROW COUNTY ASSESSOR
	ES,	1 _								\						70'		O. 86 IN 1983 LYING ETWEEN SOUTH MAIN	AND TAX COLLECTOR:
		<u>/3</u>	20,							\				1	/	1	A'	VENUE AND N.E. MAIN	
		ı								\				MONUMENTED ER FALLS OF		'\ _	į.	VENUE	WE, THE ASSESSOR AND TAX COLLECTOR OF MORROW
CT								ODI	-00N TI		RARY DIS	TRICT		RIOR WALL L		\@.º			COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE
			Ì					ORI	GUN II	CAIL LID	KAKI DIS	INICI		SURVEY 173	5	1 60	· //	/	EXAMINED THE TAX RECORDS RELATIVE TO THE LAND
		İ	l							015\- +/-\1.:			SHEE" DETAI	Γ 2 OF 3		10 4			COVERED BY THE ACCOMPANYING PLAT AND THAT ALL
										+/- \1	ZZ AC.			L 1		1 /3.	/		MONIES DUE FOR COUNTY TAXES AND ASSESSMENTS
2_			- 1	, , ₂		PARCEL				\		PARCEL :				1 1:	1		THAT COULD CONSTITUTE A LIEN ON SAID LANDS HAVE
AR	Y	П				+/- 0.71	AC.			\		+/- 0.52	AC.			\ \ \$	- 10	ITY OF IRRIGON	BEEN PAID, AND WE HEREBY APPROVE SAID PLAT.
ED	THE ING	STREE	4. 6							\								2015-36568 +/- 0.62 AC.	es / Med will ON
GC	ING	Ë	× 20 ≥							.4.	\						85. **	.,	farter Marie Japan
		(V)	N S	າ ຄືດ ເຄີຍ ເດ		, 50	_,,			ó	.\								ASSESSOR TAX COLLECTOR
		I	EAR .	ທີ່ດີເປ ໝໍດີເຊ		<u>LEG</u>	<u>LNU</u>	•		~	<u>[</u>]					Ì	7 &		
		R	B 4	o in o	^	OFT 5 /0" V 70"	IDON D	OD WITH VE	LOW	•	* \						\		DATED THIS 12 DAY OF Oct , Z.16
		\supset	<u> </u>	888	0	SET 5/8" X 30" PLASTIC CAP STAI					` 88\						\		DATED THIS TO DAT OF
		FOURTH	<u> </u>	- 2 K	¥	COMPUTED POINT					<u>``</u>	SOUTHERLY OF RECORD				•	\		MORROW COUNTY CLERK:
		•	A Z o	2 2 2 2 3 5	_	FOUND 5/8" IRON	~	-	,		*	OF CURVE A				1	\		
-		щ	`		-	PLASTIC CAP STAI					ν/	1					\	A	STATE OF OREGON SS COUNTY OF MORROW
		Z			•	FOUND 5/8" IRON					\	1					2	4	COUNTY OF MORROW
		لبي			•	PLASTIC CAP STAI					\						C-3 C-	14/	2010 20110
		ىق	1		A	FOUND 5/8" IRON	N BOD ((TELEK)			\	Ν					C-11 =	/	MORROW COUNTY, OREGON 2016-39116
						•		•			\			C-18					PLAT-PART Cnt=1 Stn=23 TCRAWFORD 10/20/2016 02:11:14 PM
						FOUND 5/8" IRON PLASTIC CAP STA			4	,	-1								\$20.00 \$11.00 \$30.00 \$50.00 \$50.00 \$361.00
		Ì	Ì			I LASTIC CAL STA	IMII LD	25 00.		(<u> </u>					NOTES			
																	-		00029986201800391180010018
	ur.		,								C-13 C-10	730)		CALCULATED					I, Bobbi Childers, County Clerk for Morrow
YE	HE D	<i>X</i>	30'	•			C-17				THY	W. 1301	R1	K. PRIMM F	OR OREG	ON TRAIL LI	BRARY DISTRI	CT, SURVEY NO. 1735	County, Oregon, certify that the instrument identified herein was recorded in the Clerk
	502		Ì							IN AVE	MOF (R2	B. PRIMM F	OR CITY	OF IRRIGON,	PARTITION P	LAT 2006-15	records.
20	16,		į						TH MA	IN L			R3	B. PRIMM F	OR CITY	OF IRRIGON,	SURVEY NO.	1585C	Bobbi Childers - County Clerk
		1						SUU	, , , ,		REGIST	YY. 730)					URVEY NO. C		
,	AND			1						- 1					- *	• -			

MORROW COUNTY SURVEYOR:

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH ORS 92 AND THEREFORE APPROVE SAID PLAT.

APPROVALS

MORROW COUNTY SURVEYOR

DATED THIS 6 DAY OF October, 2016

RECEIVED BY Morrow County Surveyor

Date: 11-15-2016 Rec'd By: __ **5.K.H.** No.: 2016 - 1780 C Folder No.: 1780