

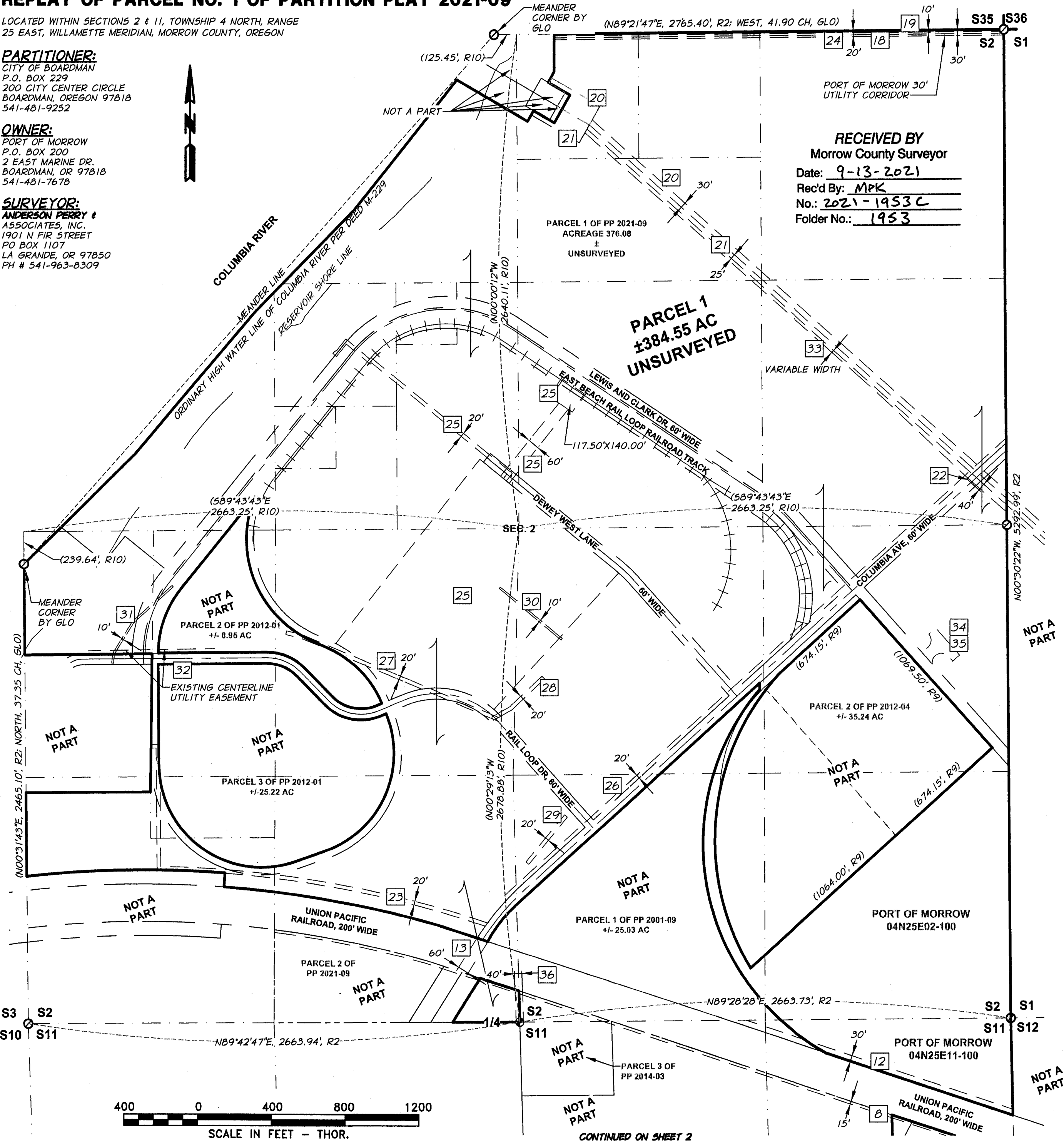
PARTITION PLAT NO. 2021-21
REPLAT OF PARCEL NO. 1 OF PARTITION PLAT 2021-09

LOCATED WITHIN SECTIONS 2 & 11, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON

PARTITIONER:
CITY OF BOARDMAN
P.O. BOX 229
200 CITY CENTER CIRCLE
BOARDMAN, OREGON 97818
541-481-9252

OWNER:
PORT OF MORROW
P.O. BOX 200
2 EAST MARINE DR.
BOARDMAN, OR 97818
541-481-7678

SURVEYOR:
ANDERSON PERRY &
ASSOCIATES, INC.
1901 N FIR STREET
PO BOX 1107
LA GRANDE, OR 97850
PH # 541-963-8309



RECEIVED BY
Morrow County Surveyor

Date: 9-13-2021
Rec'd By: MPK
No.: 2021-1953C
Folder No.: 1953

SURVEY NARRATIVE

PURPOSE:
THIS PARTITION WAS DONE AT THE REQUEST OF THE CITY OF BOARDMAN FOR THE PURPOSE OF CONSOLIDATING PORTIONS OF TWO PARCELS OF LAND ON THE NORTHERLY SIDE OF UNION PACIFIC RAILROAD RIGHT-OF-WAY. NO IMPROVEMENTS ARE PLANNED AT THIS TIME.

PROCEDURE:
PARCELS 1 AND 2 REMAIN UNSURVEYED IN ACCORDANCE WITH ORS 92.055 (FOR PARCELS 10 ACRES OR GREATER) AND MORROW COUNTY WHICH REQUIRES PARCELS SMALLER THAN 80 ACRES TO BE SURVEYED.

BASIS OF BEARINGS:
THE NORTH-SOUTH CENTER OF SECTION LINE BETWEEN THE NORTH ONE-QUARTER CORNER AND THE SOUTH ONE-QUARTER CORNER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 25 EAST, W.M., IS BASED ON THE OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD83(2011). DISTANCES HAVE BEEN SCALED TO THE GROUND USING A COMBINED SCALE FACTOR OF 1.00004740225 AT APA CONTROL POINT NO. 501 (N=796535.348', E=8419564.573').

- LEGEND**
- FOUND MONUMENT, SEE NOTES ON SHEET 2
 - COMPUTED POSITION
 - APPROXIMATE PORT OF MORROW PROPERTY LINES - UNSURVEYED
 - EXISTING RIGHT OF WAY CENTERLINE
 - EXISTING ROAD/RAILROAD RIGHT-OF-WAY
 - EXISTING SECTION LINE
 - APPROXIMATE ONE QUARTER-SECTION/ ONE SIXTEENTH SECTION LINE
 - EXISTING EASEMENTS/EXCEPTIONS, SEE NOTES, SHEET 3

REFERENCES

- SURVEYS:**
GLO DEPENDENT RESURVEY NOTES & MAP, 1968
- RI-C-210-K_FOLDER-0380**
R2-PP 2014-03_FOLDER-1709
R3-2019-1854_FOLDER-1854
R4-1582-C_FOLDER-1582
R5-B-876-K_FOLDER-0274
R6-C-432-K_FOLDER-0459
R7-C-1131-E_FOLDER-1005
R8-2021-1918C_FOLDER-1918
R9-PP 2012-04_FOLDER-1643
R10-PP 2021-09_FOLDER-1923
- ODOT ROW MAP IR-5-301**
- DEEDS:**
M-1165
M-35739
2014-34747
- 2ND SUPPLEMENTAL PROPERTY SEARCH REPORT-MID-COLUMBIA TITLE**
FILE NO. 11376, CO.
DATED: JUNE 24, 2021
(TAX LOT 04N25E11-100)
- PROPERTY SEARCH REPORT-MID-COLUMBIA TITLE**
FILE NO. 11579, CO.
DATED: MARCH 24, 2021
(TAX LOT 04N25E02-100)

EXACT COPY STATEMENT
I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO., 60000LS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.
Jeffrey A. Madsen
JEFFREY A. MADSEN, PLS 60000LS

REGISTERED PROFESSIONAL LAND SURVEYOR
Jeffrey A. Madsen
OREGON
JUNE 13, 2008
JEFFREY A. MADSEN
60000LS
EXPIRES: 12/31/22
SIGNED: 8/9/21

MORROW COUNTY, OREGON 2021-49610
PLAT-PART 08/25/2021 08:24:27 AM
Cnt=1 Stn=23 GS WEEK \$60.00 \$10.00 \$11.00 \$30.00 \$50.00 \$411.00
00045039202100496100030004
I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.
Bobbi Childers - County Clerk

PARTITION PLAT NO. 2021-21
LOCATED IN SECTIONS 2 AND 11
T4N, R25E, W.M., MORROW COUNTY, OREGON
CITY OF BOARDMAN 200 CITY CENTER CIRCLE/P.O. BOX 229 BOARDMAN, OREGON 97818
SCALE: 1" = 400'
DATE: AUG., 9 2021
JOB NO. 439-59 (060)
anderson perry & associates, inc.
ENGINEERING · SURVEYING · NATURAL RESOURCES
SHEET 1/3

1953

PARTITION PLAT NO. 2021-21
REPLAT OF PARCEL NO. 1 OF PARTITION PLAT 2021-09

LOCATED WITHIN SECTIONS 2 & 11, TOWNSHIP 4 NORTH, RANGE
25 EAST, WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON

SURVEYOR'S CERTIFICATE

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO. 60000LS, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SHOWN THE RECORD BOUNDARIES OF THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92 AND THE MORROW COUNTY ORDINANCES. SAID LAND IS SITUATED IN SECTIONS 2 AND 11, T.4 N, R.25 E., WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

PARCEL 1 OF PARTITION PLAT NO. 2021-09

ALSO, THAT PORTION OF LAND IN THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 11 OF SAID TOWNSHIP AND RANGE, LYING NORTHERLY OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD.

EXCEPTING THEREFROM ANY PORTION OF PARCEL 1 OF PARTITION PLAT NO. 2001-9

ALSO EXCEPTING ALL ROADS, ROAD RIGHTS-OF-WAY AND RAILROAD RIGHTS-OF-WAY

PARCEL 1 CONTAINS ±384.55 ACRES

PARCEL 2

THE NORTHEAST ONE-QUARTER, AND THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 11.

EXCEPTING THEREFROM THAT PORTION OF LAND IN THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 11 OF SAID TOWNSHIP AND RANGE, LYING NORTHERLY OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, AS SHOWN IN CORRECTION TO DEEDS, RECORDED SEPTEMBER 3, 2014, AS MICROFILM NO. 2014-34747, MORROW COUNTY MICROFILM RECORDS, DESCRIBED WITH REFERENCE TO THE OREGON COORDINATE SYSTEM-NORTH ZONE, AS FOLLOWS:

BEGINNING AT THE BPA MONUMENT IN THE EAST-WEST BASE LINE OF BOARDMAN SUBSTATION SITE WHICH IS NORTH 35°45'30" WEST A DISTANCE OF 1,161.80 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, EVIDENCED BY A BRASS CAP; THENCE SOUTH 01°27'40" EAST A DISTANCE OF 375.00 FEET; THENCE SOUTH 74°34'10" WEST A DISTANCE OF 690.70 FEET; THENCE NORTH 01°38'10" WEST A DISTANCE OF 925.10 FEET; THENCE NORTH 89°28'50" EAST A DISTANCE OF 673.20 FEET; THENCE SOUTH 01°27'40" EAST A DISTANCE OF 372.30 FEET TO THE POINT OF BEGINNING

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN PARCELS 2 AND 3 OF PARTITION PLAT 2014-3, RECORDED JULY 23, 2014, AS MICROFILM NO. 2014-34573, MORROW COUNTY MICROFILM RECORDS.

ALSO EXCEPTING THEREFROM ALL ROADS, ROAD RIGHTS-OF-WAY AND RAILROAD RIGHTS-OF-WAY.

PARCEL 2 CONTAINS ±86.55 ACRES

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT THE PORT OF MORROW IS THE OWNER OF THE LANDS REPRESENTED ON THIS LAND PARTITION AND BEING MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, SAID OWNER HAVING CAUSED SAID LANDS TO BE PARTITIONED IN ACCORDANCE WITH O.R.S. CHAPTER 92.

Ryan Neal
RYAN NEAL, EXECUTIVE DIRECTOR

ACKNOWLEDGEMENTS

STATE OF OREGON (55)
COUNTY OF MORROW

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 13th DAY OF August, 2021, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RYAN NEAL, EXECUTIVE DIRECTOR, AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

Carmen Mendoza
NOTARY PUBLIC OF THE
STATE OF OREGON

979010
NOTARY NUMBER

9/17/2022
MY COMMISSION EXPIRES

Carmen Mendoza
NOTARY - PRINTED NAME

APPROVALS

MORROW COUNTY PLANNING

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS 23rd DAY OF August 2021

Todd Mallett
COMMUNITY DEVELOPMENT DIRECTOR
Planning

MORROW COUNTY SURVEYOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS 18 DAY OF August 2021

Matt Lewis
MORROW COUNTY SURVEYOR

MORROW COUNTY TAX ASSESSOR / TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS 25 DAY OF August 2021

Michael D. Smith
MORROW COUNTY ASSESSOR / TAX COLLECTOR

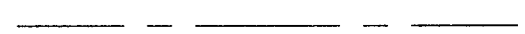
LEGEND



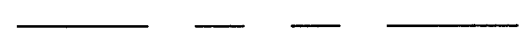
FOUND MONUMENT, SEE NOTES THIS SHEET



APPROXIMATE PORT OF MORROW
PROPERTY LINES - UNSURVEYED



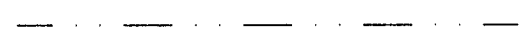
EXISTING RIGHT OF WAY CENTERLINE



EXISTING ROAD/RAILROAD RIGHT-OF-WAY



EXISTING SECTION LINE



APPROXIMATE ONE QUARTER-SECTION/
ONE SIXTEENTH SECTION LINE



EXISTING EASEMENTS/ EXCEPTIONS, SEE
NOTES, SHEET 3

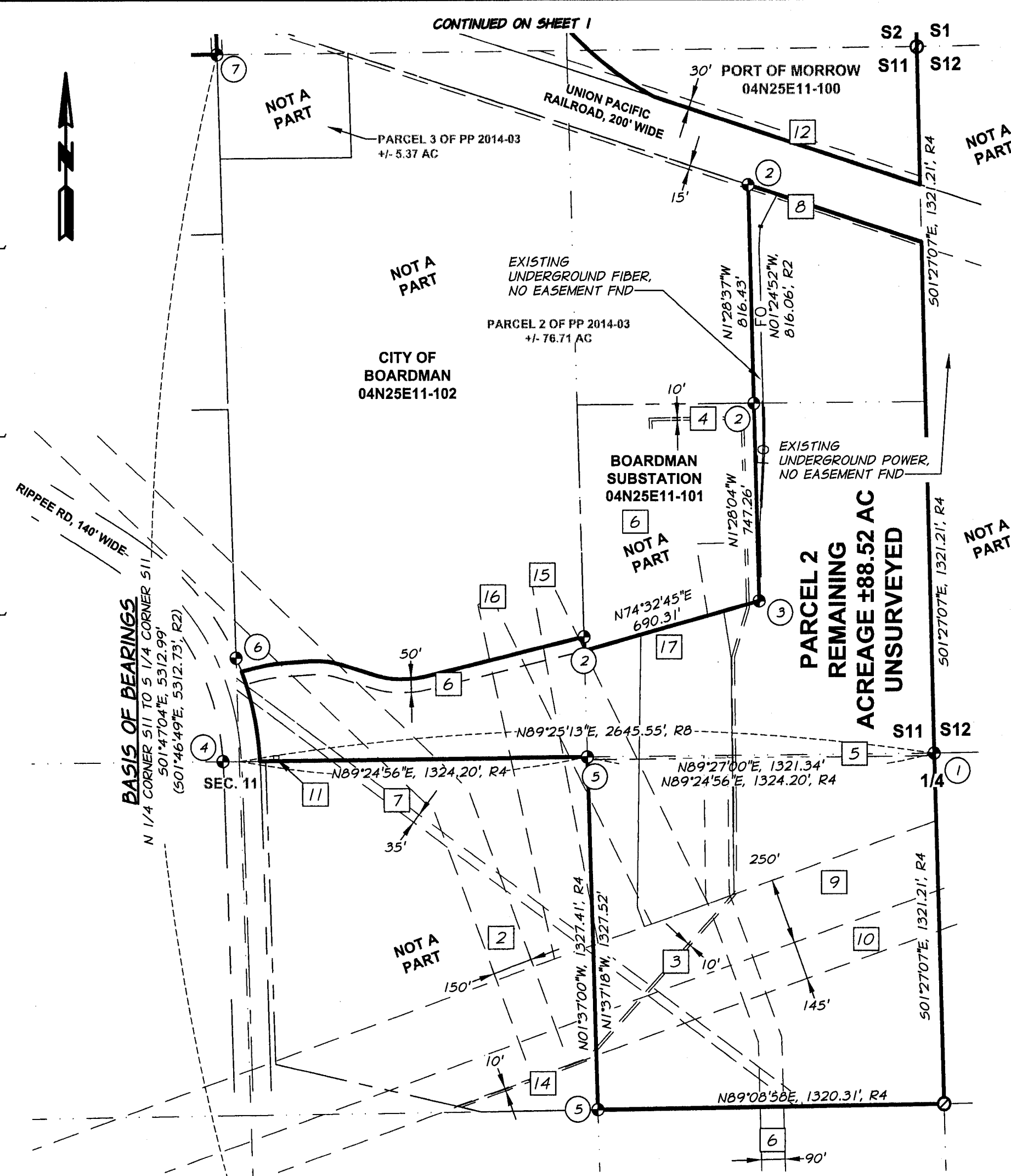
EXACT COPY STATEMENT

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO., 60000LS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.

Jeffrey A. Madsen
JEFFREY A. MADSEN, PLS 60000LS

FOUND MONUMENTS

- ① FND 2" ALUMINUM CAP, R8
- ② FND 3/4" IRON ROD, R1
- ③ FND 5/8" REBAR WITH 3 1/4" ALUMINUM CAP, R8
- ④ FND 5/8" REBAR WITH PLASTIC CAP, R7
- ⑤ FND 5/8" REBAR WITH PLASTIC CAP, R4
- ⑥ FND 5/8" REBAR WITH PLASTIC CAP, R3
- ⑦ FND BRASS CAP, GLO DEPENDENT RESURVEY, 1968



REGISTERED
PROFESSIONAL
LAND SURVEYOR

Jeffrey A. Madsen
OREGON
JUNE 13, 2008
JEFFREY A. MADSEN
60000LS

EXPIRES: 12/31/22
SIGNED: 8/9/21

FOR MORROW COUNTY CLERK
RECORDING PURPOSES

2021-49610

PARTITION PLAT NO. 2021-21

LOCATED IN SECTIONS 2 AND 11

T4N, R25E, W.M., MORROW COUNTY, OREGON

CITY OF BOARDMAN 200 CITY CENTER CIRCLE/P.O. BOX 229
BOARDMAN, OREGON 97818

SCALE:
1" = 400'

DATE:
AUG., 9 2021

JOB NO.
439-59 (060)

ap anderson
perry
Associates, Inc.
ENGINEERING · SURVEYING · NATURAL RESOURCES

SHEET

2/3

1953

1953

PARTITION PLAT NO. 2021-21
REPLAT OF PARCEL NO. 1 OF PARTITION PLAT 2021-09

LOCATED WITHIN SECTIONS 2 & 11, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON

TAX LOT 04N25E11-100 (2ND SUPPLEMENTAL PROPERTY SEARCH REPORT NO. 11376, DATED JUNE 24, 2021)

EXCEPTIONS:

EASEMENTS, OR CLAIMS OF EASEMENT, NOT SHOWN BY THE PUBLIC RECORDS; RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; WATER RIGHTS, CLAIMS OR TITLE TO WATER. NOT PLOTTABLE

UNPATENTED MINING CLAIMS WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS, WATER RIGHTS, CLAIMS TO WATER OR TITLE TO WATER, WHETHER OR NOT SUCH RIGHTS ARE A MATTER OF PUBLIC RECORD. NOT PLOTTABLE

THE RIGHTS OF THE PUBLIC IN ROADS AND HIGHWAYS, THE PREMISES ARE WITHIN THE BOUNDARIES OF THE WEST EXTENSION IRRIGATION DISTRICT, AND ARE SUBJECT TO THE LEVIES, ASSESSMENTS AND EASEMENTS THEREOF, IF ANY. NOT PLOTTABLE

- 9 EASEMENT FOR TRANSMISSION LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UNITED STATES OF AMERICA, RECORDED SEPTEMBER 19, 1955, IN BOOK 60, PAGE 1, MORROW COUNTY DEED RECORDS. PLOTTED
- 10 TRANSMISSION LINE EASEMENT AND ACCESS ROAD EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UNITED STATES OF AMERICA, RECORDED MARCH 31, 1967, IN BOOK 74, PAGE 374, MORROW COUNTY DEED RECORDS. PLOTTED

RESERVATIONS IN PATENT FOR DITCHES AND CANALS AND RIGHTS OF WAY FOR ELECTRIC POWER TRANSMISSION PURPOSES, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN UNITED STATES OF AMERICA, AS GRANTOR, AND STATE OF OREGON, AS GRANTEE, RECORDED JANUARY 31, 1969, AS MICROFILM NO. M-1126, MORROW COUNTY MICROFILM RECORDS. NOT PLOTTABLE

RESERVATIONS IN DEED FOR DITCHES AND CANALS AND RIGHTS OF WAY FOR ELECTRIC POWER TRANSMISSION PURPOSES, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN STATE OF OREGON, AS GRANTOR, AND PORT OF MORROW, AS GRANTEE, RECORDED MARCH 11, 1969, AS MICROFILM NO. M-1165, MORROW COUNTY MICROFILM RECORDS. NOT PLOTTABLE

- 6 EASEMENTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS DISCLOSED IN WARRANTY DEED RECORDED AS MICROFILM NO. M-5350, MORROW COUNTY MICROFILM RECORDS, BY AND BETWEEN BURLINGTON NORTHERN INC. AND THE UNITED STATES OF AMERICA. PLOTTED
- 5 RESERVATIONS AND EASEMENTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS DISCLOSED IN EASEMENT DEED, BY AND BETWEEN BURLINGTON NORTHERN, INC. AND THE PORT OF MORROW, RECORDED NOVEMBER 15, 1974, AS MICROFILM NO. M-7462, MORROW COUNTY MICROFILM RECORDS. PLOTTED
- 12 RESERVATIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS DISCLOSED IN DEED BETWEEN GLACIER PARK COMPANY AND THE PORT OF MORROW, RECORDED NOVEMBER 7, 1990, AS MICROFILM NO. M-35739, MORROW COUNTY MICROFILM RECORDS. PLOTTED
- 4 EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED FEBRUARY 7, 1991, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, AS MICROFILM NO. M-36223, MORROW COUNTY MICROFILM RECORDS. PLOTTED
- 2 ELECTRIC TRANSMISSION LINE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF PORTLAND GENERAL ELECTRIC COMPANY, RECORDED SEPTEMBER 13, 1994, AS MICROFILM NO. M-43576, MORROW COUNTY MICROFILM RECORDS. PLOTTED

7 RIGHT OF WAY AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN PORT OF MORROW, OREGON, ALSO KNOWN AS PORT OF MORROW COUNTY, A MUNICIPAL CORPORATION, ALSO KNOWN AS PORT OF MORROW, AND PACIFIC GAS TRANSMISSION COMPANY, RECORDED MARCH 3, 1993, AS MICROFILM NO. M-44682, MORROW COUNTY MICROFILM RECORDS. (SEE M-47782 BELOW)

-NOTICE OF LOCATION, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED APRIL 15, 1996, AS MICROFILM NO. M-47782, MORROW COUNTY MICROFILM RECORDS. PLOTTED

- 8 COMMUNICATION LINE RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF TELEPHONE UTILITIES OF EASTERN OREGON, INC. DBA PTI COMMUNICATIONS, RECORDED JANUARY 2, 1996, AS MICROFILM NO. M-46988, MORROW COUNTY MICROFILM RECORDS. PLOTTED
- 3 RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE, RECORDED DECEMBER 26, 2001, AS MICROFILM NO. 2001-3028, MORROW COUNTY MICROFILM RECORDS. PLOTTED
- 14 RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE, RECORDED JUNE 19, 2002, AS MICROFILM NO. 2002-4547, MORROW COUNTY MICROFILM RECORDS. PLOTTED

RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE, AN OREGON COOPERATIVE CORPORATION, RECORDED FEBRUARY 7, 2014, AS MICROFILM NO. 2014- 33735, MORROW COUNTY MICROFILM RECORDS. NOT PLOTTED, INCOMPLETE DESCRIPTION

- 11 EASEMENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN PORT OF MORROW, AS GRANTOR, AND VADATA, INC., AS GRANTEE, DATED FEBRUARY 16, 2016, RECORDED JULY 29, 2016, AS MICROFILM NO. 2016-38640, MORROW COUNTY MICROFILM RECORDS. PLOTTED

- 17 BOARDMAN SUBSTATION SOUTH CORRIDOR, MCNARY -- SANTIAM TAP LINES, BOARDMAN TAP LINES, AND ENTRANCE ROAD EASEMENTS, AS DISCLOSED ON THE MORROW COUNTY ASSESSOR'S MAP FOR SECTION 11, TOWNSHIP 4 NORTH, RANGE 25, EAST OF THE WILLAMETTE MERIDIAN. PLOTTED RESPECTIVELY (SEE ALSO PP 2014-03)
- 15
- 16

UNRECORDED LEASES OR AGREEMENTS, IF ANY, INCLUDING ANY RIGHT, TITLE, OR INTEREST OF FREDERICKSON FARMING. NOT PLOTTABLE

RECEIVED BY
Morrow County Surveyor

Date: 9-13-2021
Rec'd By: MPK
No.: 2021-1953C
Folder No.: 1953

EXACT COPY STATEMENT

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO., 60000LS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.

Jeffrey A. Madsen
JEFFREY A. MADSEN, PLS 60000LS

TAX LOT 04N25E02-100 (#11579 PROPERTY SEARCH REPORT NO. 11376, DATED MARCH 24, 2021)

EXCEPTIONS:

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UNPATENTED MINING CLAIMS WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS, WATER RIGHTS, CLAIMS TO WATER OR TITLE TO WATER, WHETHER OR NOT SUCH RIGHTS ARE A MATTER OF PUBLIC RECORD. NOT PLOTTABLE

THE RIGHTS OF THE PUBLIC IN ROADS AND HIGHWAYS.

THE PREMISES ARE WITHIN THE BOUNDARIES OF THE WEST EXTENSION IRRIGATION DISTRICT, AND ARE SUBJECT TO THE LEVIES, ASSESSMENTS AND EASEMENTS THEREOF, IF ANY. NOT PLOTTABLE

- 13 AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN OREGON-WASHINGTON RAILROAD & NAVIGATION COMPANY, UNION PACIFIC RAILROAD COMPANY, AND STATE OF OREGON, BY AND THROUGH ITS STATE HIGHWAY COMMISSION, AND COUNTY OF MORROW, DATED FEBRUARY 1, 1956, RECORDED NOVEMBER 21, 1956, IN BOOK 61, PAGE 226, MORROW COUNTY DEED RECORDS. PLOTTED

RESERVATIONS IN PATENT FOR DITCHES AND CANALS AND RIGHTS OF WAY FOR ELECTRIC POWER TRANSMISSION PURPOSES, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED JANUARY 31, 1969, AS MICROFILM NO. M- 1126, MORROW COUNTY MICROFILM RECORDS. NOT PLOTTABLE

RESERVATIONS IN DEED FOR DITCHES AND CANALS AND RIGHTS OF WAY FOR ELECTRIC POWER TRANSMISSION PURPOSES, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED MARCH 11, 1969, AS MICROFILM NO. M-1165, MORROW COUNTY MICROFILM RECORDS. NOT PLOTTABLE

- 18 RIGHT-OF-WAY IN EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN PORT OF MORROW, AS GRANTOR, AND DESERT MAGIC, INC. AND BURLINGTON NORTHERN, INC., AS GRANTEES, RECORDED AUGUST 17, 1971, AS MICROFILM NO. M-3856, MORROW COUNTY MICROFILM RECORDS. PLOTTED

- 19 RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED SEPTEMBER 27, 1971, AS MICROFILM NO. M-3937, MORROW COUNTY MICROFILM RECORDS. PLOTTED

EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF DESERT MAGIC, INC., AN OREGON CORPORATION, AND BURLINGTON-NORTHERN INC., A DELAWARE CORPORATION, RECORDED APRIL 17, 1972, AS MICROFILM NO. M-4640, AND RERECORDED APRIL 25, 1972, AS MICROFILM NO. M-4665, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE

- 20 EASEMENT DEED, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF EASTERN OREGON FARMING CO., AN OREGON CORPORATION, RECORDED NOVEMBER 20, 1973, AS MICROFILM NO. M-6240, MORROW COUNTY MICROFILM RECORDS. PLOTTED

EASEMENT DEED, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF SABRE FARMS, INC., A MONTANA CORPORATION, RECORDED NOVEMBER 20, 1973, AS MICROFILM NO. M-6242, AND RERECORDED DECEMBER 27, 1973, AS MICROFILM NO. M-6330, MORROW COUNTY MICROFILM RECORDS. SUPERCEDED BY M-13581

- 22 EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF SABRE FARMS, INC., A MONTANA CORPORATION, RECORDED JANUARY 2, 1974, AS MICROFILM NO. M-6341, MORROW COUNTY MICROFILM RECORDS. PLOTTED

- 21 CONVEYANCE AND EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF COLUMBIA IMPROVEMENT DISTRICT, RECORDED JUNE 28, 1978, AS MICROFILM NO. M-13581, MORROW COUNTY MICROFILM RECORDS. PLOTTED

RIGHT OF WAY CONTRACT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF CASCADE NATURAL GAS CORPORATION, RECORDED SEPTEMBER 20, 1982, AS MICROFILM NO. M-20809, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE

RIGHT OF WAY CONTRACT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF CASCADE NATURAL GAS CORPORATION, RECORDED SEPTEMBER 20, 1982, AS MICROFILM NO. M-20810, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE

RIGHT OF WAY CONTRACT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF CASCADE NATURAL GAS CORPORATION, RECORDED AUGUST 19, 1983, AS MICROFILM NO. M-22074, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE

- 23 NON-EXCLUSIVE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF CASCADE NATURAL GAS CORPORATION, RECORDED NOVEMBER 16, 1984, AS MICROFILM NO. M-24087, MORROW COUNTY MICROFILM RECORDS. PLOTTED

- 8 COMMUNICATION LINE RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF TELEPHONE UTILITIES OF EASTERN OREGON, INC. DBA PTI COMMUNICATIONS, RECORDED JANUARY 2, 1996, AS MICROFILM NO. M-46988, MORROW COUNTY MICROFILM RECORDS.

RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED MAY 16, 1996, AS MICROFILM NO. M-48059, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE

- 24 EASEMENT FOR IRRIGATION PURPOSES, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN, KAIZEN HOLDINGS, LLC AND PORT OF MORROW, RECORDED SEPTEMBER 21, 2005, AS MICROFILM NO. 2005-14914, MORROW COUNTY MICROFILM RECORDS. PLOTTED
- SAID EASEMENT WAS MODIFIED BY FIRST MODIFICATION OF "EASEMENT FOR IRRIGATION PURPOSES" RECORDED MARCH 23, 2006, AS MICROFILM NO. 2006-16276, MORROW COUNTY MICROFILM RECORDS.
- SAID EASEMENT WAS MODIFIED BY SECOND MODIFICATION OF "EASEMENT FOR IRRIGATION PURPOSES" RECORDED MAY 13, 2010, AS MICROFILM NO. 2010-25978, MORROW COUNTY MICROFILM RECORDS.

- 25 PIPELINE EASEMENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN PORT OF MORROW, AND PACIFIC ETHANOL COLUMBIA, LLC, DATED FEBRUARY 1, 2007, RECORDED NOVEMBER 30, 2007, AS MICROFILM NO. 2007-20861, MORROW COUNTY MICROFILM RECORDS, PLOTTED

- 26 RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED OCTOBER 13, 2010, AS MICROFILM NO. 2010-26952, MORROW COUNTY MICROFILM RECORDS. PLOTTED

- 36 RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED OCTOBER 13, 2010, AS MICROFILM NO. 2010-26953, MORROW COUNTY MICROFILM RECORDS, PLOTTED

TAX LOT 04N25E02-100 (CONTINUED)

RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED NOVEMBER 10, 2010, AS MICROFILM NO. 2010-27096, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE

- 27 RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED NOVEMBER 22, 2010, AS MICROFILM NO. 2010-27155, MORROW COUNTY MICROFILM RECORDS, PLOTTED

RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED DECEMBER 13, 2010, AS MICROFILM NO. 2010-27330, MORROW COUNTY MICROFILM RECORDS.

PARTIAL RELEASE OF EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED JANUARY 9, 2015, AS MICROFILM NO. 2015-35348, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE

- 28 RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED SEPTEMBER 7, 2012, AS MICROFILM NO. 2012-30840, MORROW COUNTY MICROFILM RECORDS, PLOTTED

- 29 RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED NOVEMBER 16, 2012, AS MICROFILM NO. 2012-31193, MORROW COUNTY MICROFILM RECORDS, PLOTTED

- 30 RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED FEBRUARY 2, 2015, AS MICROFILM NO. 2015-35496, MORROW COUNTY MICROFILM RECORDS, PLOTTED

- 31 RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED OCTOBER 13, 2015, AS MICROFILM NO. 2015-36915, MORROW COUNTY MICROFILM RECORDS, PLOTTED

- 32 RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED MAY 29, 2018, AS MICROFILM NO. 2018-42329, MORROW COUNTY MICROFILM RECORDS, PLOTTED

- 33 PIPELINE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF COLUMBIA IMPROVEMENT DISTRICT, RECORDED JULY 25, 2019, AS MICROFILM NO. 2019-44648, MORROW COUNTY MICROFILM RECORDS, PLOTTED

- 34 ACCESS EASEMENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN PORT OF MORROW, AS GRANTOR, AND KLEAN INDUSTRIES BOARDMAN, LLC, AS GRANTEE, DATED DECEMBER 9, 2020, AS MICROFILM NO. 2020-47778, MORROW COUNTY MICROFILM RECORDS, PLOTTED

- 35 ACCESS EASEMENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN PORT OF MORROW, AS GRANTOR, AND KLEAN INDUSTRIES BOARDMAN, LLC, AS GRANTEE, DATED DECEMBER 9, 2020, AS MICROFILM NO. 2020-47779, MORROW COUNTY MICROFILM RECORDS, PLOTTED

THE RIGHT, TITLE OR INTEREST OF TIDEWATER TERMINAL CO.; SOLENIS, LLC; JAIN FARM FRESH FOODS INC.; ALTO COLUMBIA, LLC; CADMAN MATERIALS INC.; JOHN ZINK COMPANY LLC; AND AMERIGAS PROPANE, LP AS DISCLOSED BY MORROW COUNTY ASSESSOR'S SUMMARY REPORTS (PLEASE SEE ATTACHED PRINTS).

ANY PARTIES IN POSSESSION, AND/OR UNRECORDED LEASES OR AGREEMENTS, IF ANY.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Jeffrey A. Madsen
OREGON
JUNE 13, 2008
JEFFREY A. MADSEN
60000LS

EXPIRES: 12/31/22

Signature: 8/9/21

FOR MORROW COUNTY CLERK
RECORDING PURPOSES

2021-49610

PARTITION PLAT NO. 2021-21

LOCATED IN SECTIONS 2 AND 11

T4N, R25E, W.M., MORROW COUNTY, OREGON

CITY OF BOARDMAN

200 CITY CENTER CIRCLE/P.O. BOX 229
BOARDMAN, OREGON 97818

SCALE:
NONE

DATE:
AUG, 9 2021

JOB NO.
439-59 (060)

anderson
perry
Associates, Inc.
ENGINEERING · SURVEYING · NATURAL RESOURCES

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