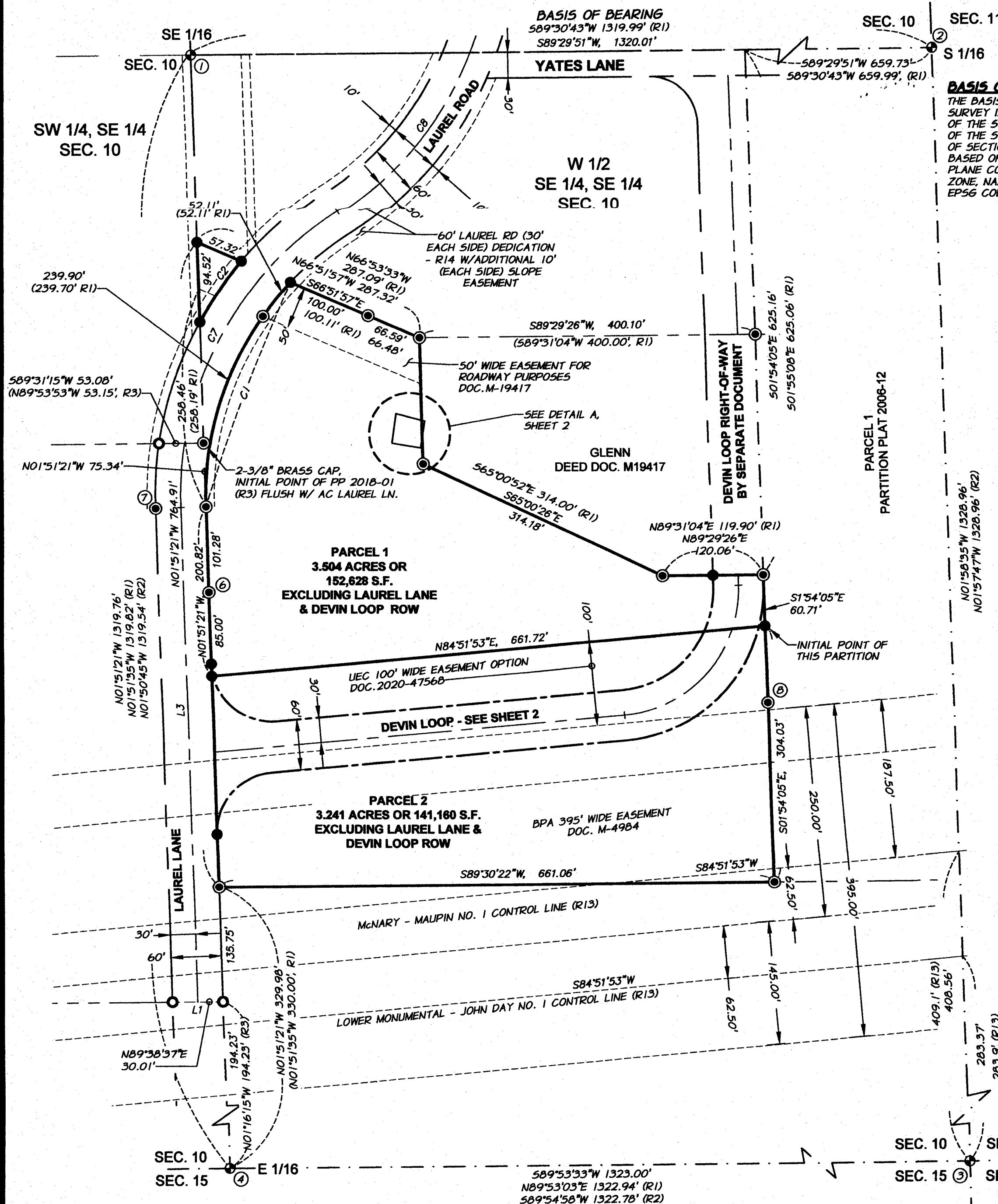


PARTITION PLAT NUMBER 2021-26

A PARTITION OF A PARCEL OF LAND LOCATED WITHIN THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, CITY OF BOARDMAN, MORROW COUNTY, OREGON

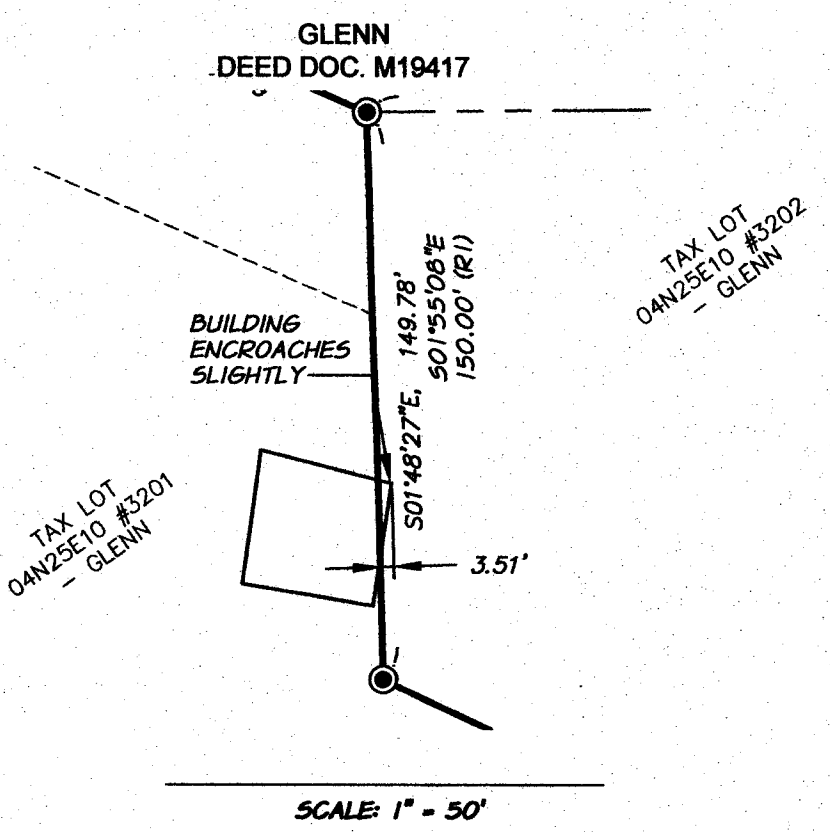
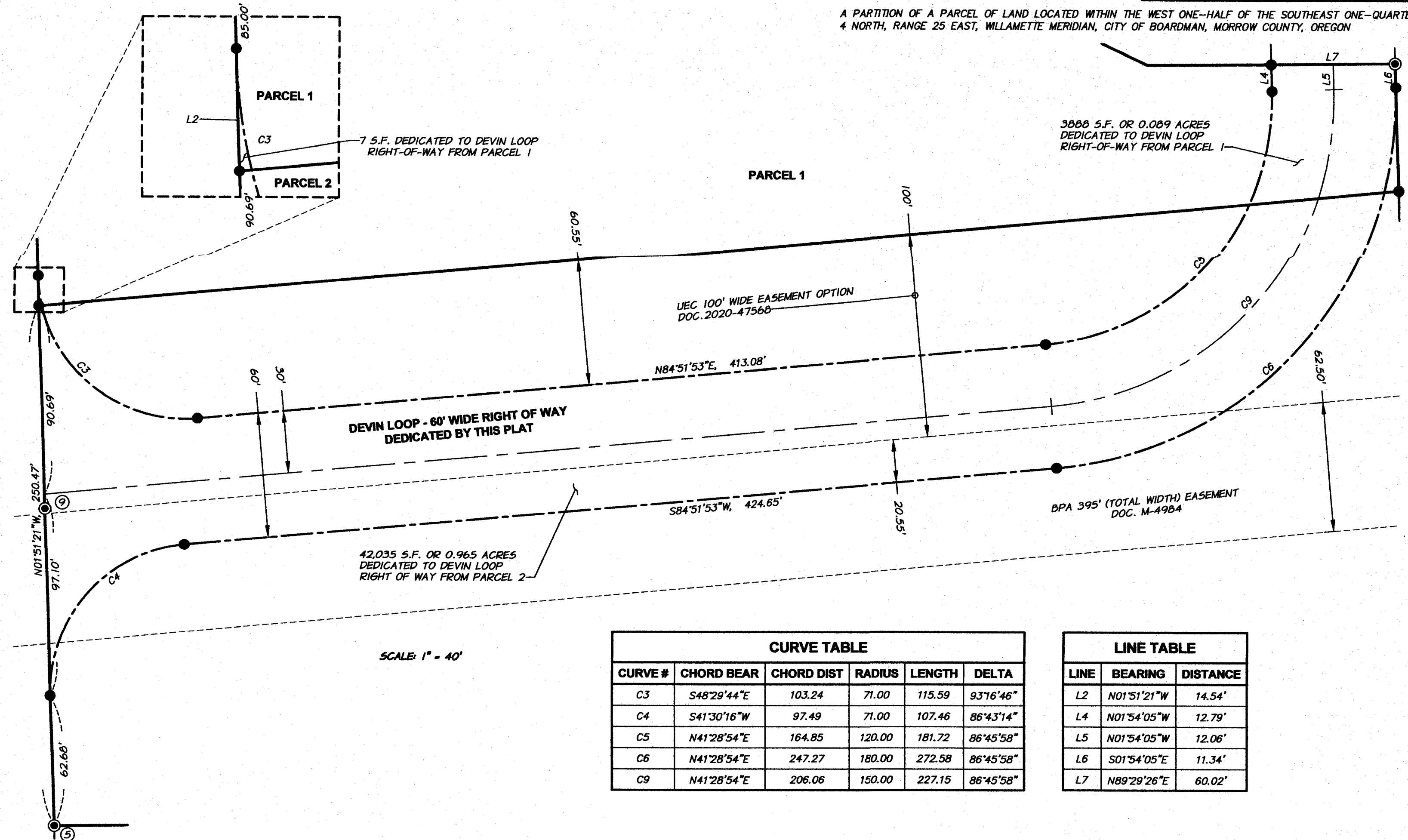


1960

1960

PARTITION PLAT NUMBER 2021-26

A PARTITION OF A PARCEL OF LAND LOCATED WITHIN THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, CITY OF BOARDMAN, MORROW COUNTY, OREGON



SCALE: 1" = 40'

CURVE TABLE					
CURVE #	CHORD BEAR	CHORD DIST	RADIUS	LENGTH	DELTA
C3	S48°29'44"E	103.24	71.00	115.59	93°16'46"
C4	S41°30'16"W	97.49	71.00	107.46	86°43'14"
C5	N41°28'54"E	164.85	120.00	181.72	86°45'58"
C6	N41°28'54"E	247.27	180.00	272.58	86°45'58"
C9	N41°28'54"E	206.06	150.00	227.15	86°45'58"

LINE TABLE		
LINE	BEARING	DISTANCE
L2	N01°51'21"W	14.54'
L4	N01°54'05"W	12.79'
L5	N01°54'05"W	12.06'
L6	S01°54'05"E	11.34'
L7	N89°29'26"E	60.02'

RECEIVED BY
Morrow County Surveyor
Date: 10-19-21
Rec'd By: MPK
No.: 2021-1960C
Folder No.: 1960

RECORDING INFORMATION,
MORROW COUNTY OFFICE OF RECORDS

SURVEY NARRATIVE

THIS SURVEY WAS DONE AT THE REQUEST OF F.E. GLENN & FRANCES T. GLENN, HUSBAND AND WIFE, IN CONJUNCTION WITH THE CITY OF BOARDMAN FOR THE PURPOSE OF PARTITIONING THE GLENN'S PROPERTY INTO TWO PARCELS AND DEDICATING THE RIGHT OF WAY OF DEVIN LOOP, AS SHOWN ON SHEETS 1 & 2 OF THIS PLAT. MONUMENTS MARKING THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 10 WERE RECOVERED AND FOUND TO FIT WELL WITH RECORD SURVEY CALLS. THE MONUMENTS MARKING THE WEST ONE-HALF OF SAID SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER FROM (R1) WERE ALSO RECOVERED AND FIT WELL WITH RECORD CALLS. (R1) IS A PARTITION SURVEYED BY COPPOCK IN 1998, BUT APPARENTLY NEVER COMPLETED. THE UNFINISHED PARTITION WAS FILED AS MORROW COUNTY SURVEY NO. 2021-1937C (R1) BY MATT KENNY, MORROW COUNTY SURVEYOR IN MAY, 2021, SO THAT THE MONUMENTS FROM (R1) MARKING THE EXTERIOR BOUNDARY OF THE GLENN PROPERTY THAT WERE HELD FOR THIS SURVEY COULD BE PERPETUATED BASED ON A FILED SURVEY RECORD.

THE LOCATION OF THE BPA HIGH VOLTAGE ELECTRIC TRANSMISSION LINE EASEMENTS WERE PLACED BASED ON THE PHYSICAL LOCATION OF THE TOWERS ALONG THE TANGENTS AND AT THE ANGLE POINTS IN THE EASEMENTS, THE CONDUCTOR ATTACHMENT POINTS WHERE THE CONDUCTOR MEETS THE INSULATORS WERE LOCATED. THIS SURVEY APPROACH WAS BASED ON GUIDANCE FROM BPA RIGHT-OF-WAY SURVEYORS, WHO REPORT THAT THE BPA EASEMENT CONTROL LINE IS BASED ON THE PHYSICAL LOCATION OF THE CONDUCTORS, AT ANGLE POINTS IN THE EASEMENTS. THIS METHOD FIT WELL WITH THE RECORD BPA CALLS FROM (R13), THE BPA RIGHT-OF-WAY REFERENCE DOCUMENT USED FOR THIS SURVEY. MONUMENTS FROM (R1) APPARENTLY MARKING THE NORTHERLY LINE OF THE BPA EASEMENT WERE NOT HELD, SEE MONUMENT REFERENCES. THE RIGHT-OF-WAY OF LAUREL LANE WAS RESOLVED BASED ON FOUND MONUMENTS FROM (R1), (R3) AND (R5) AND FIT WELL WITH RECORDS CALLS. THE LOCATION OF PARCELS 1 & 2, AND THE RIGHT-OF-WAY OF DEVIN LOOP WERE PLACED AT THE DIRECTION OF THE GLENN'S AND THE CITY OF BOARDMAN.

LEGEND

- (R1) RECORD SURVEY CALLS SEE REFERENCE MATERIALS
- SET 5/8" X 30" REBAR WITH 1 1/2" ALUMINUM CAP, MARKED "APA OR 60000"
- ④ FOUND PUBLIC LAND CORNER - SEE FOUND MONUMENT REFERENCES FOR DESCRIPTION & NOTES
- ④ 1 1/4" YELLOW PLASTIC CAP (YPC) ON 5/8" REBAR FROM (R1), UNLESS OTHERWISE NOTED
- 1 1/4" ORANGE PLASTIC CAP (RPC) ON 5/8" REBAR FROM (R3)
- SECTION OR QUARTER SECTION LINE
- ADJACENT PROPERTY LINE
- PARCEL BOUNDARY
- RIGHT OF WAY LINE CL
- RIGHT OF WAY LINE
- EXISTING EASEMENT LINE
- DEVIN LOOP RIGHT-OF-WAY DEDICATED BY THIS PLAT

EXACT COPY STATEMENT

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO., 60000LS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.
Jeffrey A. Madsen
JEFFREY A. MADSEN, PLS 60000LS

REGISTERED
PROFESSIONAL
LAND SURVEYOR
OREGON
JUNE 13, 2008
JEFFREY A. MADSEN
60000LS

EXPIRES: 12/31/22
SIGNED: 9/23/21

ANDERSON PERRY & ASSOCIATES, INC.
1901 N. FIR STREET
LA GRANDE, OREGON 97850
1-541-963-8309

A PARTITION PLAT LOCATED WITHIN THE W 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SEC. 10, T.4N., R.25E., W.M., CITY OF BOARDMAN, MORROW CO., OREGON

CITY OF BOARDMAN 200 CITY CENTER CIRCLE/P.O. BOX 229 BOARDMAN, OREGON 97818
SCALE: 1" = 40'
DATE: SEP. 22, 2021
JOB NO. 439-68 (211)
SHEET 2/3



2021-49929

1960

SURVEYOR'S CERTIFICATE

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO. 60000LS, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED WITH PROPER MONUMENTS THE BOUNDARIES OF THE PARCEL OF LAND REPRESENTED ON THIS PARTITION AND SET THE NORTHEAST CORNER OF PARCEL 2 AS THE INITIAL POINT OF THIS PARTITION IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92 AND THE CITY OF BOARDMAN ORDINANCES. SAID PARCEL OF LAND IS SITUATED IN THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, CITY OF BOARDMAN, MORROW COUNTY, OREGON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 10; THENCE N01°51'21"W, ALONG THE WEST LINE OF SAID SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 10, 329.98' TO THE SOUTHWEST CORNER OF SAID PARCEL AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ALONG SAID WEST LINE, N01°51'21"W, 764.89' TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE S66°51'57"E, 287.26'; THENCE S01°48'27"E, 149.78'; THENCE S65°00'26"E, 314.18'; THENCE N89°29'26"E, 120.06' TO THE EAST LINE OF SAID WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 10; THENCE S01°54'05"E, ALONG SAID EAST LINE, 364.74'; THENCE S89°30'22"W, 661.06' TO THE POINT OF BEGINNING.

SUBJECT TO THE RIGHT OF WAY OF LAUREL LANE

CONTAINING 349,096 SQUARE FEET OR 8.014 ACRES, INCLUDING LAUREL LANE RIGHT OF WAY

Jeffrey A. Madsen
JEFFREY A. MADSEN, LS60000

DECLARATION AND DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT WE, F.E. GLENN AND FRANCES T. GLENN, HUSBAND AND WIFE, THE OWNERS OF THE LANDS REPRESENTED ON THIS PARTITION AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAS CAUSED SAID LANDS TO BE PARTITIONED AND RIGHT OF WAY TO BE DEDICATED TO THE PUBLIC FOREVER, IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92.

F.E. Glenn
F.E. GLENN

Frances T. Glenn
FRANCES T. GLENN

ACKNOWLEDGEMENT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 5 DAY OF October, 2021
BY F.E. GLENN AND FRANCES T. GLENN

Toni Renea Connell
NOTARY SIGNATURE
Toni Renea Connell
NOTARY PUBLIC PRINTED NAME

STATE OF Oregon

COUNTY OF Morrow

COMMISSION NO. 1000382

MY COMMISSION EXPIRES May 19, 2024

EXACT COPY STATEMENT

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO., 60000LS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.

Jeffrey A. Madsen
JEFFREY A. MADSEN, PLS 60000LS

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Jeffrey A. Madsen
OREGON
JUNE 13, 2008
JEFFREY A. MADSEN
60000LS

EXPIRES: 12/31/22
Signed: 9/23/21

ANDERSON PERRY & ASSOCIATES, INC.
1901 N. FIR STREET
LA GRANDE, OREGON 97850
1-541-963-8309

PARTITION PLAT NUMBER 2021-26

A PARTITION OF A PARCEL OF LAND LOCATED WITHIN THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, CITY OF BOARDMAN, MORROW COUNTY, OREGON

APPROVALS

CITY OF BOARDMAN MAYOR & PLANNING COMMISSION

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS
11th DAY OF October, 2021

John K. Cor
CITY OF BOARDMAN PLANNING COMMISSION CHAIR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT AND THE DEDICATION OF THE PUBLIC RIGHT OF WAY DEPICTED HEREON IS HEREBY ACCEPTED.

5th DAY OF October, 2021

John E. Cor
CITY OF BOARDMAN MAYOR - AS DIRECTED BY THE BOARDMAN CITY COUNCIL

MORROW COUNTY SURVEYOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS

12 DAY OF OCT., 2021

Mark King
MORROW COUNTY SURVEYOR

MORROW COUNTY TAX ASSESSOR / TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS

12 DAY OF October, 2021

Michael D. Jones
MORROW COUNTY TAX ASSESSOR / TAX COLLECTOR

RECEIVED BY
Morrow County Surveyor

Date: 10-19-21
Rec'd By: MPK
No.: 2021-1960C
Folder No.: 1960

RECORDING INFORMATION,
MORROW COUNTY OFFICE OF RECORDS

2021-49929

A PARTITION PLAT LOCATED WITHIN THE W 1/2
OF THE SE 1/4 OF THE SE 1/4 OF SEC. 10, T.4N.,
R.25E., W.M., CITY OF BOARDMAN, MORROW CO.,
OREGON

CITY OF BOARDMAN

200 CITY CENTER CIRCLE/P.O. BOX 229
BOARDMAN, OREGON 97818

SCALE:
N/A
DATE:
SEP. 22, 2021
JOB NO.
439-68 (211)

Anderson Perry
**anderson
perry**
& associates, inc.
engineering surveying natural resources

SHEET

3/3

1960

**AFTER RECORDING,
RETURN TO:**

Morrow County Surveyor
P.O. Box 557
Lexington, OR 97839

MORROW COUNTY, OREGON **2022-50733**
PLAT-AC 02/17/2022 11:22:33 AM
Cnt=1 Stn=23 TC
\$25.00 \$11.00 \$60.00 \$10.00 **\$106.00**



00046830202200507330050055

I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

Bobbi Childers - County Clerk



RECEIVED

JAN 25 2022

ANDERSON PERRY &
ASSOCIATES, INC.

**STATE OF OREGON
MORROW COUNTY**

AFFIDAVIT OF CORRECTION

Partition Plat 2021-26

Pursuant to ORS 92.170, I, Jeffrey A. Madsen, P.L.S. No 60000 PLS being duly sworn, depose and say that I am the surveyor who performed the survey and prepared the Partition Plat recorded by the Morrow County Surveyor as Partition Plat # 2021-26, and that the following corrections need to be made:

History: It was brought to my attention by the Morrow County Assessor's office that the description of the Glenn property was incorrect. The Glenns did not have title to property on the Northerly side of Laurel Road as their deed described.

Neither their current vesting deed (#2006-16726) or the Status Of Record Title (SORT) report (SORT File #11561) revealed that the portion of the West one-half of the Southeast One-quarter of the Southeast One-quarter of Section 10 lying Northwesterly of Laurel Road had been conveyed to Tallmans in 1989 (Warranty Deed #33068)

As a result of this oversight, the acreage of said Partition has changed. The present fee owner of the property materially affected by this affidavit is F.E. Glenn and Frances T. Glenn, husband and wife. Their signed and notarized Affidavit of Consent is being recorded with this Affidavit of Correction as "Exhibit A" which is incorporated herein by this reference.

The following corrections to said Partition Plat are necessary and are as follows:

- The legal description in the Surveyor's Certificate should be amended as follows:

Commencing at the Southwest corner of said Southeast One-quarter of the Southeast One-quarter of section 10; thence N01°51'21"W, along the west line of said Southeast One-quarter of the Southeast One-quarter of Section 10, 329.98' to the Southwest corner of said parcel and the **Point of Beginning** of this description; thence continuing along said West line, N01°51'21"W, 764.89' to the Northwest corner of said parcel; thence S66°51'57"E, 287.26'; thence S01°48'27"E, 149.78'; thence S65°00'26"E, 314.18'; thence N89°29'26"E, 120.06' to the East line of said West One-half of the Southeast One-quarter of the Southeast One-quarter of Section 10; thence S01°54'05"E, along said East line, 364.74'; thence S89° 30'22"W, 661.06' to the point of beginning.

"Excepting therefrom any portion lying Northwesterly of Laurel Road."

Subject to the right of way of Laurel Lane.

Containing 337,390 square feet or 7.745 acres, excluding Laurel Road right of way

- Parcel 1 acreage should be amended as follows:


Parcel 1 contains 150,185 Sq.Ft. or 3.448 acres more or less, excluding Laurel Road and Devin Loop rights-of-way

By the signature below, I, Jeffrey A. Madsen, do hereby certify that the changes to the Morrow County Partition Plat # 2021-26 have been made in accordance with ORS 92.170



Jeffrey A. Madsen, P.L.S. No. 60000 PLS
Anderson Perry and Associates, Inc.
1901 N. Fir Street
La Grande, Oregon 97850
1-541-963-8309

REGISTERED
PROFESSIONAL
LAND SURVEYOR



OREGON
JUNE 13, 2008
JEFFREY A. MADSEN
60000LS

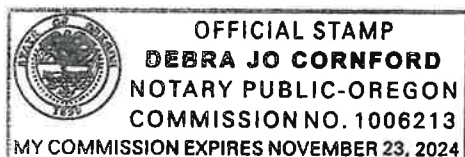
EXPIRES: 12/31/22

SIGNED 01/06/22

STATE OF OREGON)
) ss
COUNTY OF UNION)

On this 6 day of January, 2022, before me personally appeared Jeffrey A. Madsen, personally known to me and/or whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and I acknowledged that he executed it.

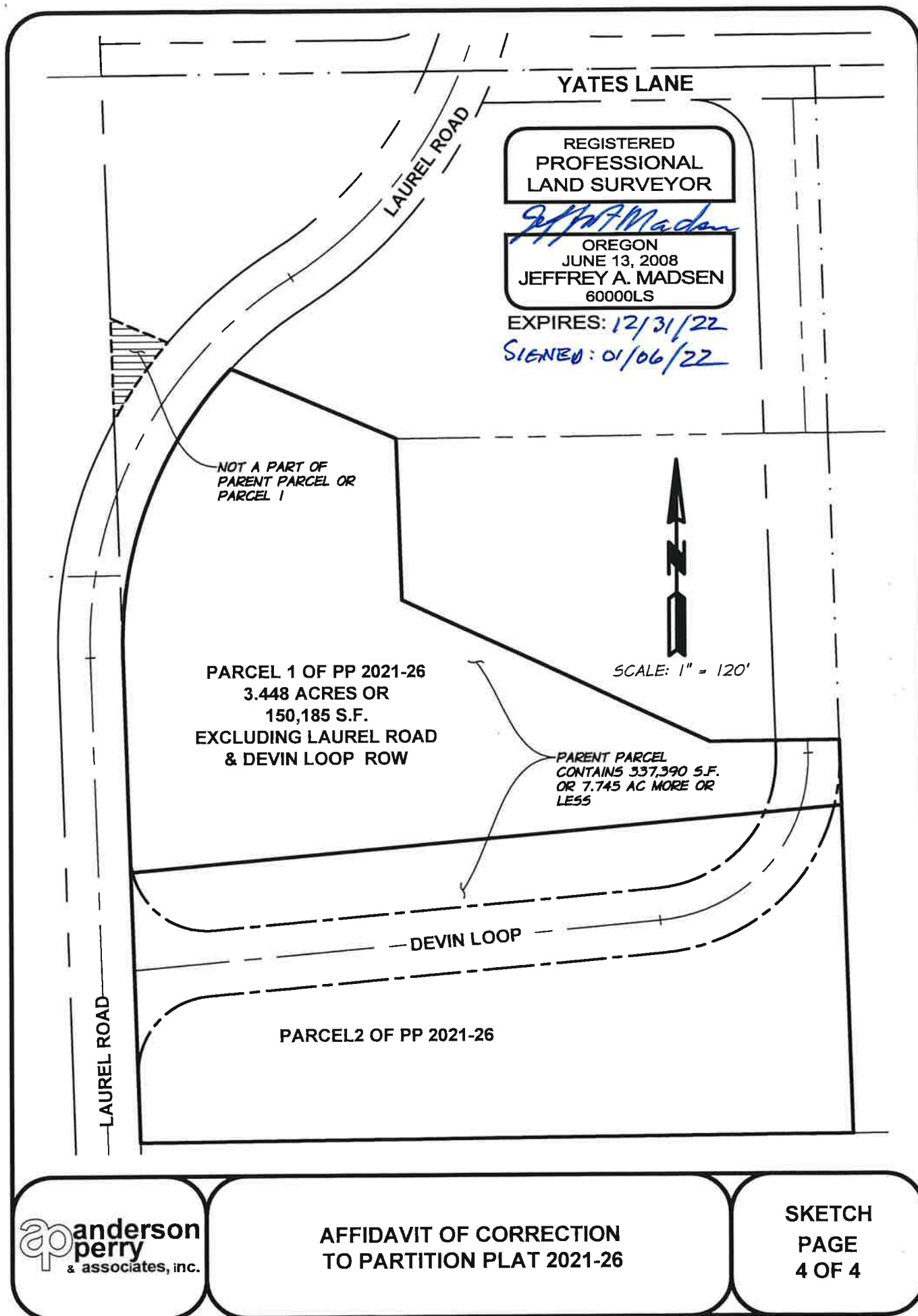

Notary Public for the State of Oregon



Approval of Correction

By the signature below, I, Matt Kenny, Morrow County Surveyor, certify that the changes made to the Morrow County Partition Plat #2021-26 are consistent with ORS 92.170


Matt Kenny, Morrow County Surveyor



Partition Plat 2021-26, located in the West One-half of the Southeast One-quarter of the Southeast One-quarter of Section 10, Township 4 North, Range 25 East, Willamette Meridian, City of Boardman, Morrow County, Oregon.


F.E. Glenn and Frances T. Glenn, husband and wife, hereby consent and agree to the revised legal description and acreage and also the revised Parcel 1 configuration and acreage as set forth in the previously mentioned Affidavit of Correction, in accordance with the provisions of O.R.S. Chapter 92; and hereby consent to said revisions in said Affidavit of Correction, correcting said Partition Plat 2021-26 as recorded in Document Number 2021-49929 in the Morrow County Clerk Records, Morrow County, Oregon.


F. E. Glenn

Frances T. Glenn
Frances T. Glenn

STATE OF OREGON)
) ss
COUNTY OF Morrow)

On this 5 day of January, ²⁰²²2021, before me personally appeared F.E. Glenn and Frances T. Glenn, husband and wife, personally known to me and/or whose identities were proved to me on the basis of satisfactory evidence to be those persons whose names are subscribed to this instrument, and I acknowledged that they executed it.


Notary Public for the State of Oregon

