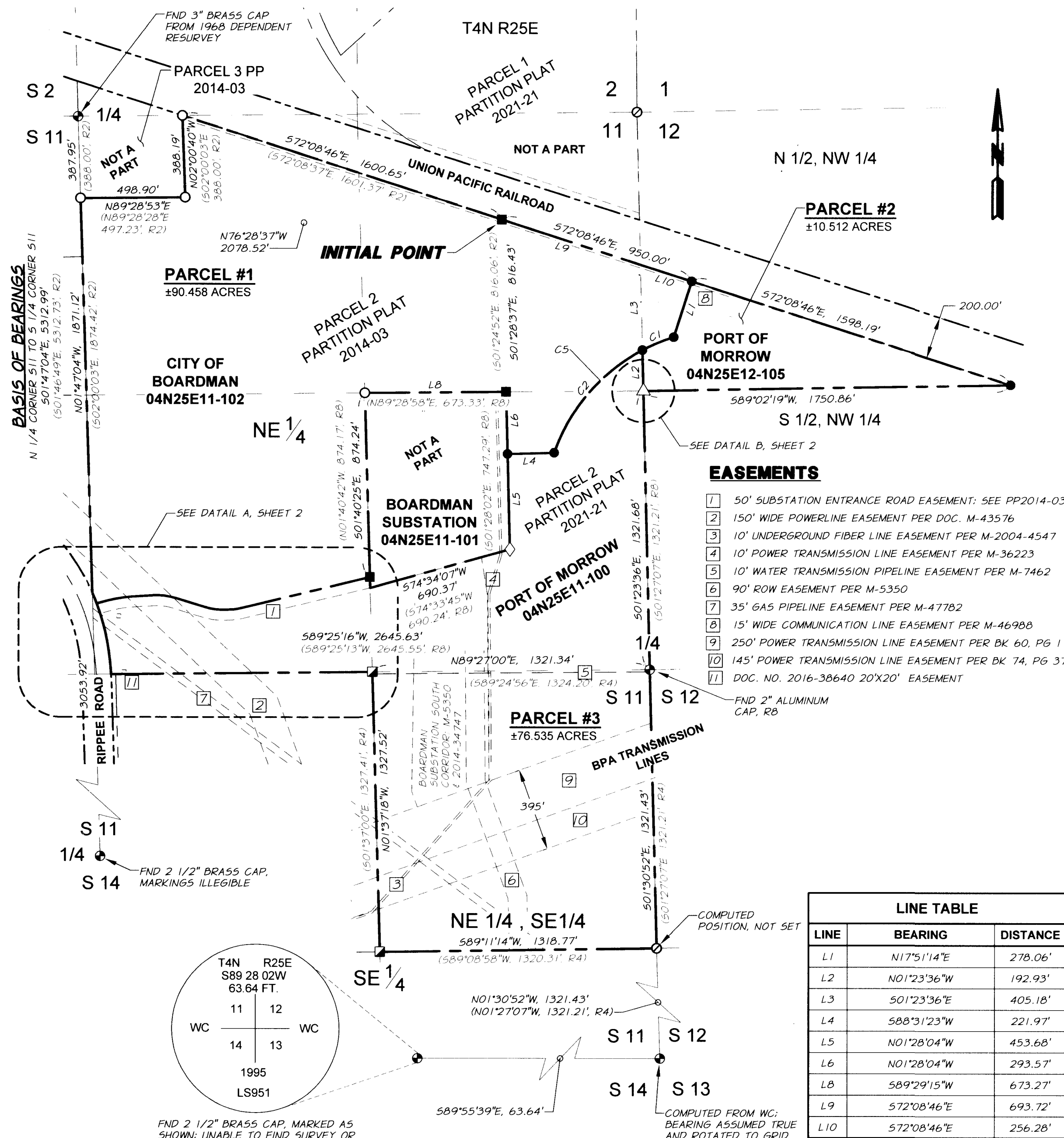


**PARTITION PLAT NO. 2021-27 A REPLAT OF PARCEL 2 OF PARTITION PLAT NO. 2014-03 & PARCEL 2 OF PARTITION PLAT NO. 2021-21**

LOCATED WITHIN SECTIONS 11 AND 12, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON



**EXACT COPY STATEMENT**

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO., 60000LS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.

JEFFREY A. MADSEN, PLS 60000LS



**EASEMENTS**

- 50' SUBSTATION ENTRANCE ROAD EASEMENT; SEE PP2014-03
- 150' WIDE POWERLINE EASEMENT PER DOC. M-43576
- 10' UNDERGROUND FIBER LINE EASEMENT PER M-2004-4547
- 10' POWER TRANSMISSION LINE EASEMENT PER M-36223
- 10' WATER TRANSMISSION PIPELINE EASEMENT PER M-7462
- 90' ROW EASEMENT PER M-5350
- 35' GAS PIPELINE EASEMENT PER M-47782
- 15' WIDE COMMUNICATION LINE EASEMENT PER M-46988
- 250' POWER TRANSMISSION LINE EASEMENT PER BK 60, PG 1
- 145' POWER TRANSMISSION LINE EASEMENT PER BK 74, PG 374
- DOC. NO. 2016-38640 20'X20' EASEMENT

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N17°51'14"E	278.06'
L2	N01°23'36"W	192.93'
L3	501°23'36"E	405.18'
L4	S88°31'23"W	221.97'
L5	N01°28'04"W	453.68'
L6	N01°28'04"W	293.57'
L8	S89°29'15"W	673.27'
L9	S72°08'46"E	693.72'
L10	S72°08'46"E	256.28'

**CURVE TABLE**

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIST	CHORD BEAR
C1	161.39	880.55	10°30'05"	161.16	S67°26'37"W
C2	657.42	880.55	42°46'40"	642.26	S40°48'15"W
C5	818.82	880.55	53°16'45"	789.63	S46°03'17"W

**REFERENCES**

SURVEYS:  
GLO DEPENDENT RESURVEY NOTES & MAP, 1968

R1-C-210-K\_FOLDER-0380  
R2-PP 2014-3\_FOLDER-1709  
R3-2019-1854\_FOLDER-1854  
R4-1582-C\_FOLDER-1582  
R5-B-876-K\_FOLDER-0274  
R6-C-432-K\_FOLDER-0459  
R7-C-1131-E\_FOLDER-1669  
R8-2021-1918C\_FOLDER 1918

PP 2001-09  
PP 2012-4\_FOLDER-1643  
PP 2012-9\_FOLDER-1651  
PP-2013-22C\_FOLDER-1669  
PP-2021-21\_FOLDER-1953

1513-D\_FOLDER-1513  
2014-1704-D\_FOLDER-1704  
2016-1773-C\_FOLDER-1773  
2017-1783-C\_FOLDER-1783  
2017-1800-C\_FOLDER-1800  
A-878-K\_FOLDER-0068  
B-192-K\_FOLDER-0162  
B-192-K\_FOLDER-0163  
B-971-E\_FOLDER-0743  
C-123-K\_FOLDER-0345  
C-176-K\_FOLDER-0367  
C-192-K\_FOLDER-0374  
C-515-K\_FOLDER-0471  
C-1065-E\_FOLDER-0838

ODOT ROW MAP 1R-5-301

DEEDS:  
M-1165 (04N25E12-105)  
M-7462  
M-35739 (04N25E11-100)  
M-12502 (04N25E11-102)  
M-5350 & 2014-34747 (04N25E11-101)

PROPERTY SEARCH REPORTS (PSR)  
FILE NO. 11376 (2ND SUPPLEMENTAL)  
04N25E11-100  
FILE NO. 11728 04N25E11-102  
FILE NO. 11729 04N25E12-105

**NARRATIVE.**

THE PURPOSE OF THIS SURVEY IS TO REPLAT PARCEL 2 OF PARTITION PLAT 2014-03 AND PARCEL 2 OF PARTITION PLAT 2021-21 (FOLDER 01953) FOR THE CITY OF BOARDMAN AND THE PORT OF MORROW.

SECTION 11 AND PARCELS 1 & 2 WERE COMPUTED FROM PP 2014-03 (FOLDER 1709) AND REGISTERED TO THE N 1/4 CORNER OF SECTION 11 AND THEN ROTATED ONTO THE S 1/4 CORNER OF SAID SECTION; LINE WORK WAS SUBSEQUENTLY ADJUSTED TO FOUND MONUMENTS AT THE W 1/4 AND E 1/4 CORNERS, AS WELL AS THE SE CORNER OF SAID SECTION 11. THE E 1/4 OF SECTION 11 IS NEW, AS SHOWN ON SURVEY NO. 2021-1918C. IT FIT WELL WITH THE OTHER CORNER MONUMENTS ON THIS SURVEY.

SECTION 12 WAS BASED ON TIES TO MONUMENTS AROUND THE EXTERIOR AS WELL AS THE C 1/4 CORNER. THE NW CORNER OF SAID SECTION 12/NE CORNER OF SECTION 11 WAS NOT FOUND ON TWO SEPARATE VISITS AND HAS BEEN COMPUTED BASED ON SAID PP 2014-03.

FOR THE NORTHERLY ROW LINE OF THE SUBSTATION ACCESS EASEMENT (BEING ALSO THE SOUTHERLY LINE OF PARCEL 2, PP 2014-03), I HELD THE EASTERLY MOST MONUMENT (BEING ALSO ON THE WESTERLY LINE OF SAID SUBSTATION PARCEL) AND USED A BEST-FIT TO FOUND MONUMENTS AND HAVE NOTED THE DIFFERENCES. THE WESTERLY MOST MONUMENT FOR THIS EASEMENT LINE LIES NORTHEASTERLY +/- 11' FROM RIPPEE ROAD RIGHT-OF-WAY. I HELD THE BEARING ON THIS LAST LINE SEGMENT AND EXTENDED IT TO INTERSECT WITH RIPPEE ROAD. NO ADDITIONAL MONUMENTS WERE SET ALONG THIS LINE.

FOR THE N-S CENTERLINE OF SAID SECTION 11, I HELD THE LINE BETWEEN THE N 1/4 AND THE S 1/4. THE FOUND YPC TO THE WEST OF THE C 1/4 FITS REASONABLY WELL IN THE E-W DIRECTION BUT IS 0.60' NORTH OF THE E-W CENTER OF SECTION.

RIPPEE ROAD WAS COMPUTED FROM ODOT MAP 1R-5-301 AND C5 1854; IT WAS PINNED TO THE COMPUTED POSITION FOR THE CENTER-NORTH ONE-SIXTEENTH AND ROTATED ONTO THE NORTH-SOUTH CENTER OF SECTION LINE. THIS FIT WELL WITH FOUND MONUMENTS.

BEARINGS SHOWN ARE GRID BEARINGS BASED ON THE OREGON STATE PLANE COORDINATE SYSTEM NORTH ZONE, NAD83(2011)

**OWNERS & PARTITIONERS:**

CITY OF BOARDMAN  
P.O. BOX 229  
200 CITY CENTER CIRCLE  
BOARDMAN, OREGON 97818  
541-481-9252

PORT OF MORROW  
P.O. BOX 200  
2 EAST MARINE DR.  
BOARDMAN, OR 97818  
541-481-7678

**SURVEYOR:**

ANDERSON PERRY & ASSOCIATES, INC.  
1901 N FIR STREET  
PO BOX 1107  
LA GRANDE, OR 97850  
PH # 541-963-8309

**LEGEND**

●	SET 5/8" REBAR W/1 1/2" ALUMINUM CAP "APA 60000LS"
△	SET MONUMENT AS NOTED
○	FOUND MONUMENT AS NOTED
■	FOUND 3/4" IRON ROD, R1
▣	FOUND 5/8" REBAR W/PLASTIC CAP, PLS #2431, R4
○	FOUND 5/8" REBAR W/PLASTIC CAP, PLS #2431, R2
◇	FOUND 5/8" REBAR W/3 1/4" ALUMINUM CAP, R8
⊙	COMPUTED POINT, NOTHING FOUND OR SET
---	PROPERTY LINES
---	EXISTING EASEMENT LINES
---	EXISTING RIGHT OF WAY CENTERLINE
---	EXISTING RIGHT OF WAY
---	SECTION LINE
---	ONE QUARTER-SECTION/ ONE SIXTEENTH SECTION LINE
(RX)	RECORD DATA SOURCE

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Jeffrey A. Madsen*  
OREGON  
JUNE 13, 2008  
JEFFREY A. MADSEN  
60000LS  
EXPIRES: 12/31/22  
SIGNED: 10/6/21

RECEIVED BY  
Morrow County Surveyor  
Date: 10-19-21  
Rec'd By: MPK  
No.: 2021-1961C  
Folder No.: 1961

FOR MORROW COUNTY CLERK  
RECORDING PURPOSES

**PARTITION PLAT NO. 2021-27**

LOCATED IN E 1/2 OF SECTION 11 AND NW 1/4 SECTION 12  
T4N, R25E, W.M., MORROW COUNTY, OREGON

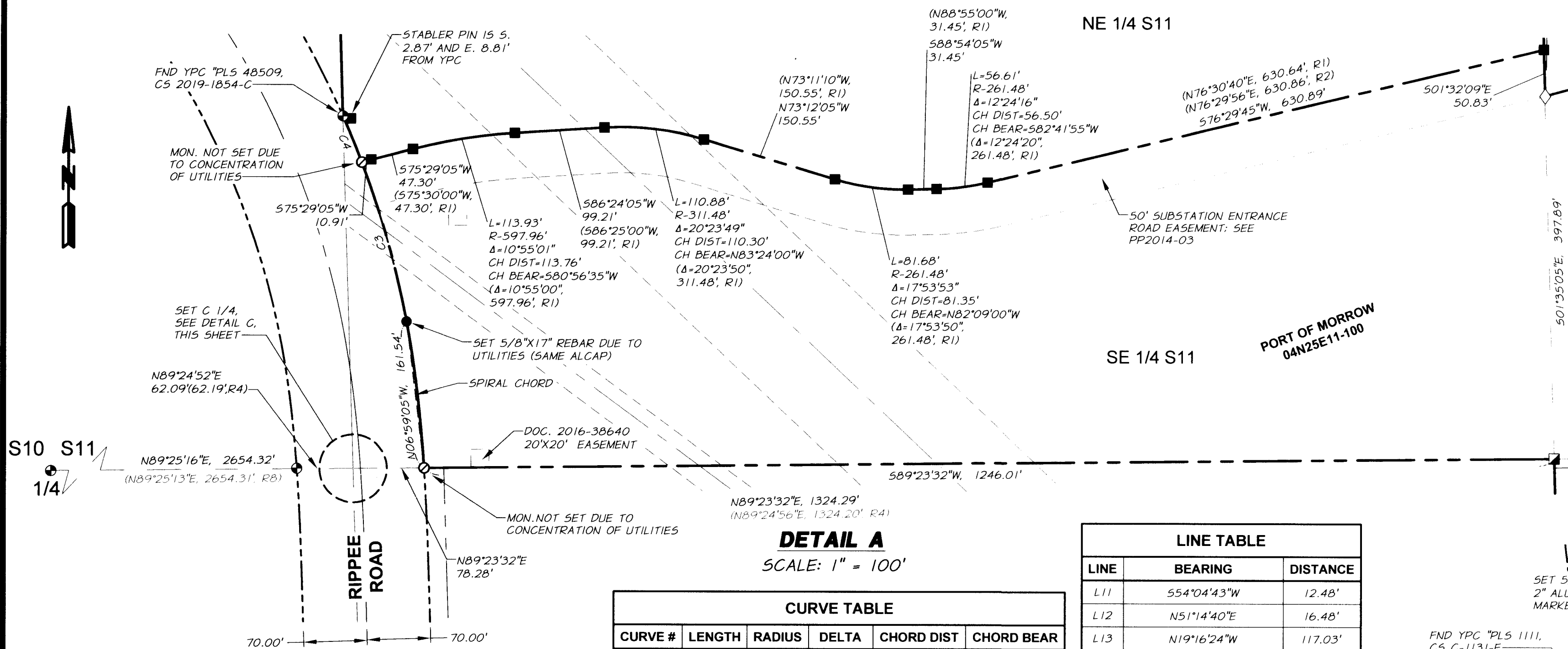
CITY OF BOARDMAN	200 CITY CENTER CIRCLE/P.O. BOX 229 BOARDMAN, OREGON 97818
SCALE: 1" = 400'	SHEET <b>1/3</b>
DATE: OCT. 6, 2021	
JOB NO. 439-59 (060)	

**Anderson Perry**  
& Associates, Inc.  
ENGINEERING SURVEYING NATURAL RESOURCES

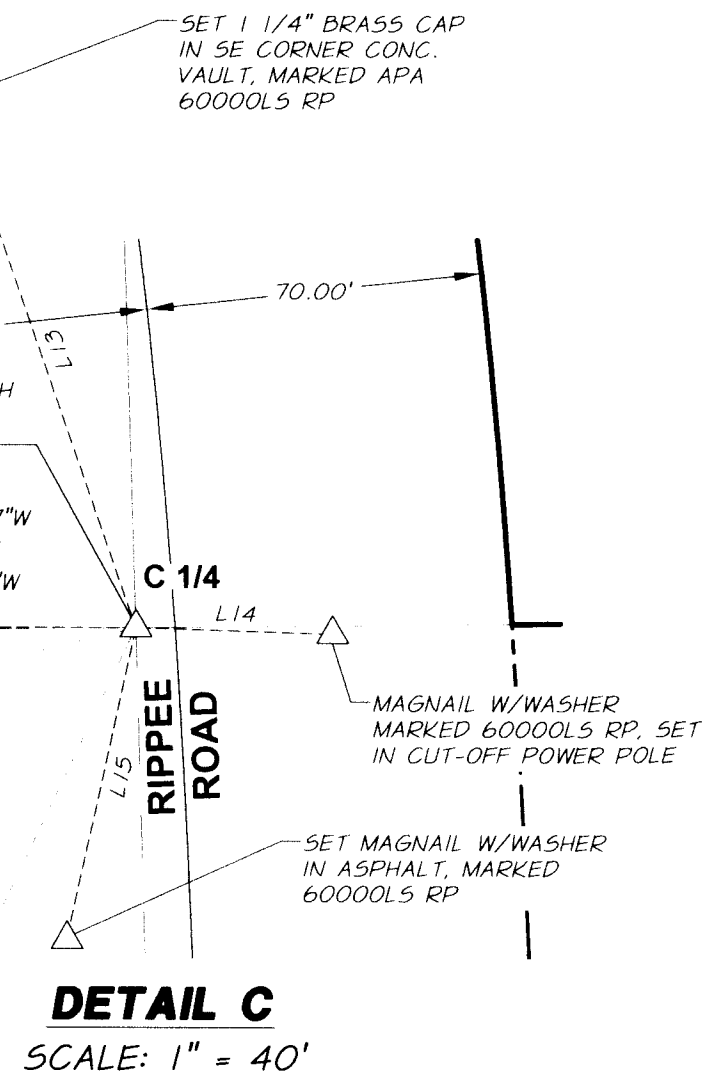
1961

PARTITION PLAT NO. 2021-27 A REPLAT OF PARCEL 2 OF PARTITION PLAT NO. 2014-03 & PARCEL 2 OF PARTITION PLAT NO. 2021-21

LOCATED WITHIN SECTIONS 11 AND 12, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON



DETAIL B  
SCALE: 1" = 10'



SURVEYOR'S CERTIFICATE

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO. 60000LS, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED, PLATTED AND MARKED WITH PROPER MONUMENTS, THE LAND REPRESENTED ON THIS PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, AND THE COUNTY OF MORROW ORDINANCES. ALL SAID LAND IS SITUATED IN THE EAST ONE-HALF OF SECTION 11 AND THE NORTH ONE-HALF OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL 2 OF PARTITION PLAT 2014-03, MORROW COUNTY RECORDS

ALSO, A TRACT OF LAND LOCATED IN THE EAST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 11 AND THE NORTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, AND BEING A PORTION OF THAT PROPERTY DESCRIBED IN THAT DEED TO THE PORT OF MORROW COUNTY, RECORDED MARCH 11TH, 1969 AS INSTRUMENT NO. M-1165 AND IN THAT WARRANTY DEED TO THE PORT OF MORROW, RECORDED NOVEMBER 7TH, 1990 AS INSTRUMENT NO. M-35739 OF MORROW COUNTY RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF PARCEL 2 OF SAID PARTITION PLAT NO. 2014-03, MORROW COUNTY RECORDS, MARKED BY A 3/4" REBAR, SAID POINT BEING THE INITIAL POINT OF THIS PARTITION AND BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD, FROM WHICH A 3" BRASS CAP MARKING THE NORTH ONE-QUARTER CORNER OF SAID SECTION 11, BEARS N76°28'37"W, 2078.52 FEET; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, S72°08'46"E, 950.00 FEET TO A 5/8" REBAR WITH 1 1/2" ALUMINUM CAP, INSCRIBED "APA 60000LS"; THENCE S17°51'14"W, 278.06 FEET TO A 5/8" REBAR WITH 1 1/2" ALUMINUM CAP, INSCRIBED "APA 60000LS"; THENCE 818.82 FEET ALONG THE ARC OF A NON-TANGENT CURVE LEFT (THE LONG CHORD OF WHICH BEARS S46°03'17"W, 789.63 FEET) HAVING A RADIUS OF 880.55 FEET AND A CENTRAL ANGLE OF 53°16'45" TO A 5/8" REBAR WITH 1 1/2" ALUMINUM CAP, INSCRIBED "APA 60000LS"; THENCE S68°31'23"W, 221.97 FEET TO THE EASTERLY LINE OF SAID PARCEL 2 AND A 5/8" REBAR WITH 1 1/2" ALUMINUM CAP, INSCRIBED "APA 60000LS"; THENCE ALONG SAID EASTERLY LINE OF PARCEL 2, N01°28'04"W, 293.57 FEET TO THE NORTHEAST CORNER OF THE BOARDMAN SUBSTATION SITE, MARKED BY A 3/4" REBAR; THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 2, N01°28'37"W, 816.43 FEET TO THE POINT OF BEGINNING.

PARCEL 1 CONTAINS 90.458 ACRES MORE OR LESS

EXACT COPY STATEMENT

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO., 60000LS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.

JEFFREY A. MADSEN, PLS 60000LS

PARCEL 2:

A PARCEL OF LAND LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, AND BEING A PORTION OF THAT PROPERTY DESCRIBED IN THAT DEED TO THE PORT OF MORROW COUNTY, RECORDED MARCH 11TH, 1969 AS INSTRUMENT NO. M-1165 OF MORROW COUNTY RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF PARCEL 1 OF THIS PLAT, BEING ALSO ON SAID SOUTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD, MARKED BY A 5/8" REBAR WITH 1 1/2" ALUMINUM CAP, INSCRIBED "APA 60000LS"; THENCE ALONG SAID SOUTHERLY UNION PACIFIC RAILROAD RIGHT-OF-WAY LINE, S72°08'46"E, 1598.19 FEET TO THE SOUTHERLY LINE OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 12, MARKED BY A 5/8" REBAR WITH 1 1/2" ALUMINUM CAP, INSCRIBED "APA 60000LS"; THENCE ALONG SAID SOUTHERLY LINE OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 12, S89°02'19"W, 1750.86 FEET TO THE WESTERLY LINE OF SAID SECTION 12, MARKED BY A 5/8" REBAR WITH 1 1/2" ALUMINUM CAP, INSCRIBED "APA 60000LS"; THENCE ALONG SAID WESTERLY LINE, N01°23'36"W, 192.93 FEET TO A POINT MARKED BY A 5/8" REBAR WITH 1 1/2" ALUMINUM CAP, INSCRIBED "APA 60000LS"; THENCE 161.39 FEET ALONG THE ARC OF A NON-TANGENT CURVE RIGHT (THE LONG CHORD OF WHICH BEARS N67°26'37"E, 161.16 FEET) HAVING A RADIUS OF 880.55 FEET AND A CENTRAL ANGLE OF 10°30'05"; THENCE N17°51'14"E, 278.06 FEET TO THE POINT OF BEGINNING.

PARCEL 2 CONTAINS 10.512 ACRES MORE OR LESS

PARCEL 3:

A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER AND THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, AND BEING A PORTION OF THAT PROPERTY DESCRIBED IN THAT WARRANTY DEED TO THE PORT OF MORROW, RECORDED NOVEMBER 7TH, 1990 AS INSTRUMENT NO. M-35739 OF MORROW COUNTY RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF PARTITION PLAT NO. 2021-21

EXCEPTING THEREFROM ANY PORTION LYING WITHIN PARCEL 1 OF THIS PLAT.

PARCEL 3 CONTAINS 76.535 ACRES MORE OR LESS

JEFFREY A. MADSEN, PLS 60000LS

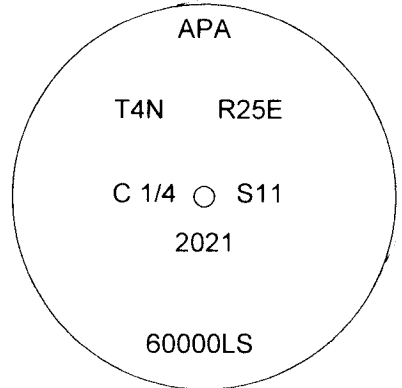
NE 1/4 S11

SE 1/4 S11

PORT OF MORROW  
04N25E11-100

LINE TABLE		
LINE	BEARING	DISTANCE
L11	S54°04'43"W	12.48'
L12	N51°14'40"E	16.48'
L13	N19°16'24"W	117.03'
L14	S88°11'28"E	40.97'
L15	S12°21'11"W	66.25'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD DIST	CHORD BEAR
C3	182.06	1024.99	10°10'37"	181.82	N15°52'08"W
C4	54.82	1024.99	3°03'51"	54.81	N22°29'22"W



REGISTERED PROFESSIONAL LAND SURVEYOR  
JEFFREY A. MADSEN  
OREGON  
JUNE 13, 2008  
JEFFREY A. MADSEN  
60000LS  
EXPIRES: 12/31/22  
SIGNED: 10/6/21

PARTITION PLAT NO. 2021-27  
LOCATED IN E 1/2 OF SECTION 11 AND NW 1/4 SECTION 12  
T4N, R25E, W.M., MORROW COUNTY, OREGON  
CITY OF BOARDMAN 200 CITY CENTER CIRCLE/P.O. BOX 229 BOARDMAN, OREGON 97818  
SHEET 2/3  
ENGINEERING SURVEYING NATURAL RESOURCES

PARTITION PLAT NO. 2021-27 A REPLAT OF PARCEL 2 OF PARTITION PLAT NO. 2014-03
& PARCEL 2 OF PARTITION PLAT NO. 2021-21

LOCATED WITHIN SECTIONS 11 AND 12, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT THE CITY OF BOARDMAN AND THE PORT OF MORROW ARE THE OWNERS OF THE LANDS REPRESENTED ON THIS LAND PARTITION AND BEING MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, SAID OWNERS HAVING CAUSED SAID LANDS TO BE PARTITIONED IN ACCORDANCE WITH O.R.S. CHAPTER 92.

Paul Keefer, City of Boardman Mayor (as directed by the Boardman City Council)

Lisa Mittelsdorf, Economic Development Director, Port of Morrow

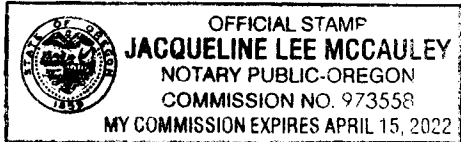
ACKNOWLEDGEMENTS

STATE OF OREGON (55)
COUNTY OF MORROW

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 8th DAY OF October 2021, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PAUL KEEFER, CITY OF BOARDMAN MAYOR AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

Notary Public of the State of Oregon, Notary Number 973558, My Commission Expires April 15, 2022

Jacqueline Lee McCauley
Notary - Printed Name

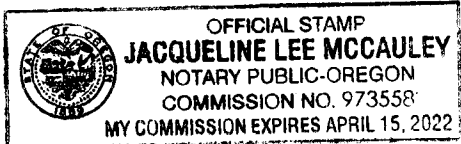


STATE OF OREGON (55)
COUNTY OF MORROW

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 11th DAY OF October 2021, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LISA MITTELSDORF, ECONOMIC DEVELOPMENT DIRECTOR OF THE PORT OF MORROW AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

Notary Public of the State of Oregon, Notary Number 973558, My Commission Expires April 15, 2022

Jacqueline Lee McCauley
Notary - Printed Name



RECEIVED BY
Morrow County Surveyor

Date: 10-19-21
Rec'd By: MPK
No.: 2021-1961C
Folder No.: 1961

EXACT COPY STATEMENT

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO., 60000LS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.

Jeffrey A. Madsen
Jeffrey A. Madsen, PLS 60000LS

APPROVALS

MORROW COUNTY PLANNING

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS 13th DAY OF October, 2021

Community Development Director

MORROW COUNTY SURVEYOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS 12 DAY OF OCT., 2021

Morrow County Surveyor

MORROW COUNTY TAX ASSESSOR / TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS 12 DAY OF October, 2021

Morrow County Assessor / Tax Collector

EXCEPTIONS.

PER PROPERTY SEARCH REPORT NO. 11376 DATED JANUARY 19, 2021 FOR: 04N25E11-TL100

- 10. THE PREMISES ARE WITHIN THE BOUNDARIES OF THE WEST EXTENSION IRRIGATION DISTRICT, AND ARE SUBJECT TO THE LEVIES, ASSESSMENTS AND EASEMENTS THEREOF, IF ANY.
11. EASEMENT FOR TRANSMISSION LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UNITED STATES OF AMERICA, RECORDED SEPTEMBER 19, 1955, IN BOOK 60, PAGE 1, MORROW COUNTY DEED RECORDS.
12. TRANSMISSION LINE EASEMENT AND ACCESS ROAD EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UNITED STATES OF AMERICA, RECORDED MARCH 31, 1967, IN BOOK 74, PAGE 374, MORROW COUNTY DEED RECORDS.
13. RESERVATIONS IN PATENT FOR DITCHES AND CANALS AND RIGHTS OF WAY FOR ELECTRIC POWER TRANSMISSION PURPOSES, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN UNITED STATES OF AMERICA, AS GRANTOR, AND STATE OF OREGON, AS GRANTEE, RECORDED JANUARY 31, 1969, AS MICROFILM NO. M-1126, MORROW COUNTY MICROFILM RECORDS.
14. RESERVATIONS IN DEED FOR DITCHES AND CANALS AND RIGHTS OF WAY FOR ELECTRIC POWER TRANSMISSION PURPOSES, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN STATE OF OREGON, AS GRANTOR, AND PORT OF MORROW, AS GRANTEE, RECORDED MARCH 11, 1969, AS MICROFILM NO. M-1165, MORROW COUNTY MICROFILM RECORDS.
15. EASEMENTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS DISCLOSED IN WARRANTY DEED RECORDED AS MICROFILM NO. M-5350, MORROW COUNTY MICROFILM RECORDS, BY AND BETWEEN BURLINGTON NORTHERN INC. AND THE UNITED STATES OF AMERICA.
16. RESERVATIONS AND EASEMENTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS DISCLOSED IN EASEMENT DEED, BY AND BETWEEN BURLINGTON NORTHERN, INC. AND THE PORT OF MORROW, RECORDED NOVEMBER 15, 1974, AS MICROFILM NO. M-7462, MORROW COUNTY MICROFILM RECORDS.
17. RESERVATIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS DISCLOSED IN DEED BETWEEN GLACIER PARK COMPANY AND THE PORT OF MORROW, RECORDED NOVEMBER 7, 1990, AS MICROFILM NO. M-35739, MORROW COUNTY MICROFILM RECORDS.
18. EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED FEBRUARY 7, 1991, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, AS MICROFILM NO. M-36223, MORROW COUNTY MICROFILM RECORDS.
19. ELECTRIC TRANSMISSION LINE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF PORTLAND GENERAL ELECTRIC COMPANY, RECORDED SEPTEMBER 13, 1994, AS MICROFILM NO. M-43576, MORROW COUNTY MICROFILM RECORDS.

ASSIGNMENT OF EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN PORTLAND GENERAL ELECTRIC COMPANY AND TULE HUB SERVICES COMPANY, RECORDED JULY 21, 2000, AS MICROFILM NO. M-2000-1603, MORROW COUNTY MICROFILM RECORDS.

ASSIGNMENT OF EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN PORTLAND GENERAL ELECTRIC COMPANY AND COYOTE SPRINGS 2, LLC, RECORDED JULY 21, 2000, AS MICROFILM NO. M-2000-1604, MORROW COUNTY MICROFILM RECORDS.

ASSIGNMENT OF EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN TULE HUB SERVICES COMPANY AND PORTLAND GENERAL ELECTRIC COMPANY, RECORDED JULY 24, 2000, AS MICROFILM NO. M-2000-1630, MORROW COUNTY MICROFILM RECORDS.

ASSIGNMENT OF EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN PORTLAND GENERAL ELECTRIC COMPANY AND THE UNITED STATES OF AMERICA, RECORDED FEBRUARY 15, 2001, AS MICROFILM NO. 2001-369, MORROW COUNTY MICROFILM RECORDS.

ASSIGNMENT OF EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN COYOTE SPRINGS 2, LLC AND THE UNITED STATES OF AMERICA, RECORDED NOVEMBER 1, 2002 AS MICROFILM NO. 2002-5937, MORROW COUNTY MICROFILM RECORDS.

EXCEPTIONS. (CONTINUED)

- 20. RIGHT OF WAY AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN PORT OF MORROW, OREGON, ALSO KNOWN AS PORT OF MORROW COUNTY, A MUNICIPAL CORPORATION, ALSO KNOWN AS PORT OF MORROW, AND PACIFIC GAS TRANSMISSION COMPANY, RECORDED MARCH 3, 1995, AS MICROFILM NO. M-44682, MORROW COUNTY MICROFILM RECORDS.
21. COMMUNICATION LINE RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF TELEPHONE UTILITIES OF EASTERN OREGON, INC., DBA PTI COMMUNICATIONS, RECORDED JANUARY 2, 1996, AS MICROFILM NO. M-46988, MORROW COUNTY MICROFILM RECORDS.
22. RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE, RECORDED DECEMBER 26, 2001, AS MICROFILM NO. 2001-3028, MORROW COUNTY MICROFILM RECORDS.
23. RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE, RECORDED JUNE 19, 2002, AS MICROFILM NO. 2002-4547, MORROW COUNTY MICROFILM RECORDS.
24. LEASE OPTION, INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN PORT OF MORROW, AS GRANTOR, AND GREENWING ENERGY AMERICA CORPORATION, AS GRANTEE, A MEMORANDUM OF WHICH WAS DATED NOVEMBER 15, 2010, RECORDED NOVEMBER 29, 2010, AS MICROFILM NO. 2010-27201, MORROW COUNTY MICROFILM RECORDS.
25. RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE, AN OREGON COOPERATIVE CORPORATION, RECORDED FEBRUARY 7, 2014, AS MICROFILM NO. 2014- 33735, MORROW COUNTY MICROFILM RECORDS.
26. EASEMENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN PORT OF MORROW, AS GRANTOR, AND VADATA, INC., AS GRANTEE, DATED FEBRUARY 16, 2016, RECORDED JULY 29, 2016, AS MICROFILM NO. 2016-38640, MORROW COUNTY MICROFILM RECORDS.
27. A 15-INCH PVC MAINLINE AS DISCLOSED ON A MAP PROVIDED BY PORT OF MORROW.
28. BOARDMAN SUBSTATION EASEMENT AS DISCLOSED ON THE MORROW COUNTY ASSESSOR'S MAP.
28. BOARDMAN SUBSTATION SOUTH CORRIDOR, MCNARY -- SANTIAM TAP LINES, BOARDMAN TAP LINES, AND ENTRANCE ROAD EASEMENTS, AS DISCLOSED ON THE MORROW COUNTY ASSESSOR'S MAP FOR SECTION 11, TOWNSHIP 4 NORTH, RANGE 25, EAST OF THE WILLAMETTE MERIDIAN.

PER PROPERTY SEARCH REPORT NO. 11728 DATED JUNE 24, 2021 FOR: 04N25E11-TL102

- 11. RESERVATIONS AND EASEMENTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS CONTAINED IN DEED BY AND BETWEEN BURLINGTON NORTHERN INC., A DELAWARE CORPORATION, AND THE CITY OF BOARDMAN, A MUNICIPAL CORPORATION OF THE STATE OF OREGON, RECORDED DECEMBER 22, 1977, AS MICROFILM NO. M-12502, MORROW COUNTY MICROFILM RECORDS.
12. COMMUNICATION LINE RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF TELEPHONE UTILITIES OF EASTERN OREGON, INC., DBA PTI COMMUNICATIONS, RECORDED ON NOVEMBER 16, 1992, AS MICROFILM NO. M-39361, MORROW COUNTY MICROFILM RECORDS.
13. RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED MARCH 8, 1993, AS MICROFILM NO. M-40077, MORROW COUNTY MICROFILM RECORDS.
14. SECURITY INTEREST IN REAL PROPERTY, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF THE UNITED STATES OF AMERICA, DATED MARCH 6, 1984, RECORDED MARCH 21, 1984, AS MICROFILM NO. M-23007, MORROW COUNTY MICROFILM RECORDS.
15. MCNARY -- SANTIAM TAP LINES AND BOARDMAN TAP LINES, AS DISCLOSED ON THE MORROW COUNTY ASSESSOR'S MAP FOR SECTION 11, TOWNSHIP 4 NORTH, RANGE 25, EAST OF THE WILLAMETTE MERIDIAN.

PER PROPERTY SEARCH REPORT NO. 11729 DATED JUNE 24, 2021 FOR: 04N25E12-TL105

- 9. RESERVATIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS DISCLOSED IN PATENT FROM THE UNITED STATES OF AMERICA TO THE STATE OF OREGON, RECORDED JANUARY 30, 1969, AS MICROFILM NO. M-1126, MORROW COUNTY MICROFILM RECORDS.
10. RESERVATIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS DISCLOSED IN DEED FROM STATE OF OREGON TO THE PORT OF MORROW COUNTY, RECORDED MARCH 11, 1969 AS MICROFILM NO. M-1165, MORROW COUNTY MICROFILM RECORDS.
11. COMMUNICATION LINE RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF TELEPHONE UTILITIES OF EASTERN OREGON, INC. DBA PTI COMMUNICATIONS, RECORDED JANUARY 2, 1996, AS MICROFILM NO. M-46988, MORROW COUNTY MICROFILM RECORDS.
12. ANY PARTIES IN POSSESSION, AND/OR UNRECORDED LEASES OR AGREEMENTS, IF ANY. ACCESS TO THE PROPERTY DESCRIBED HEREIN MAY BE THROUGH ADJOINING TRACTS. RIGHTS OF ACCESS TO SAID PROPERTY ARE LIMITED TO THOSE COUNTY ROADS WHICH ABUT OR PASS THROUGH THE ADJACENT
13. PROPERTY OF COMMON OWNERSHIP AND NO REPRESENTATION IS MADE THAT ALL PARCELS, AND/OR PARTS THEREOF, HAVE PHYSICAL AND/OR INSURABLE ACCESS.

FOR MORROW COUNTY CLERK
RECORDING PURPOSES

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Jeffrey A. Madsen
OREGON
JUNE 13, 2008
JEFFREY A. MADSEN
60000LS

EXPIRES: 12/31/22
Signed: 10/6/21

2021-49935

PARTITION PLAT NO. 2021-27

LOCATED IN E 1/2 OF SECTION 11 AND NW 1/4 SECTION 12
T4N, R25E, W.M., MORROW COUNTY, OREGON

CITY OF BOARDMAN 200 CITY CENTER CIRCLE/P.O. BOX 229
BOARDMAN, OREGON 97818

SCALE:
NONE

DATE:
OCT. 6, 2021

JOB NO.
439-59 (060)

Anderson
perry
& associates, inc.
engineering surveying natural resources

SHEET
3/3

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