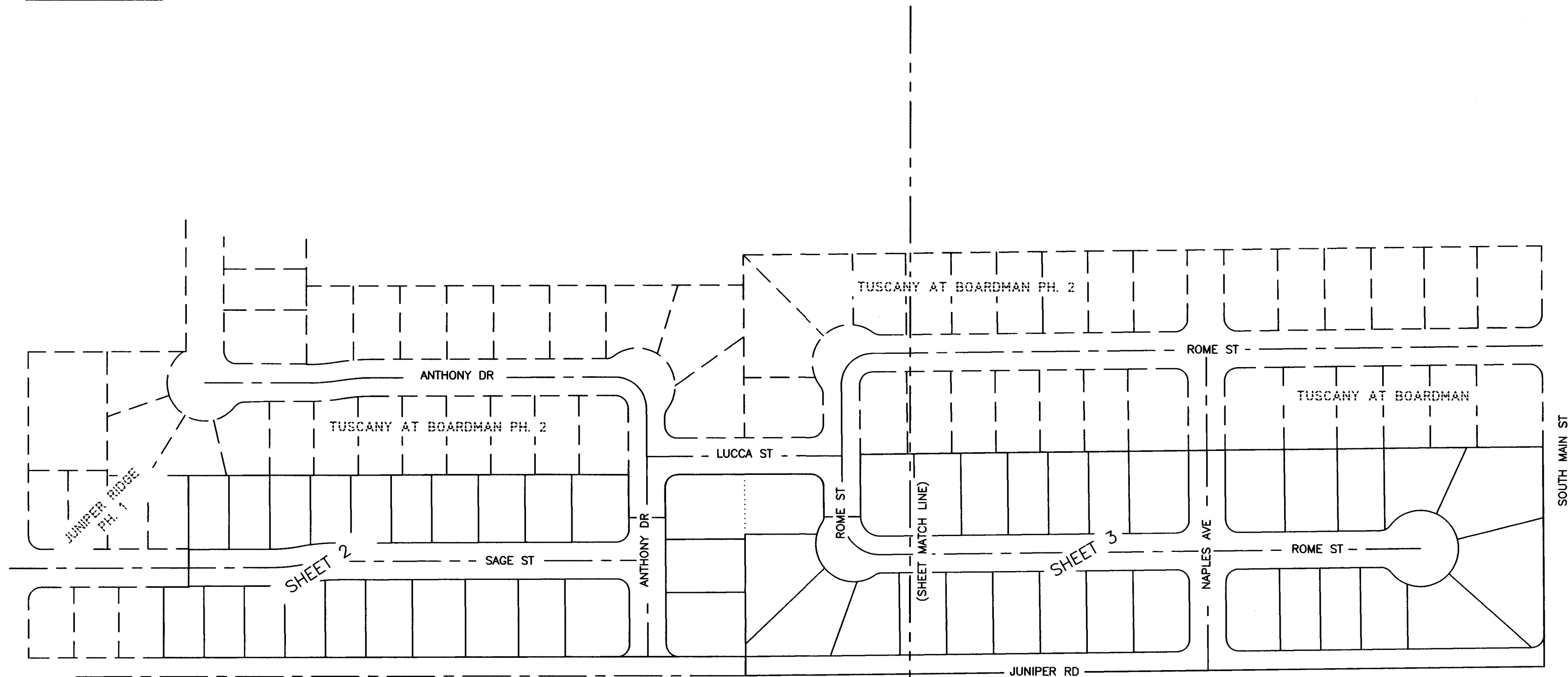


PLAT OF TUSCANY AT BOARDMAN PHASE 3

REPLAT OF LOTS 33 AND 34 OF PLAT OF TUSCANY AT BOARDMAN PHASE 2
LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 17 AND THE NW 1/4 OF THE SW 1/4 OF
SECTION 16, TOWNSHIP 4 NORTH, RANGE 25 EAST, W.M.
CITY OF BOARDMAN, MORROW COUNTY, OREGON

RECEIVED BY
Morrow County Surveyor
Date: 11-03-2021
Rec'd By: MPK
No.: 2021-1969C
Folder No.: 1969



SURVEYOR'S CERTIFICATE:

I, BRENTON A. GRIFFIN, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE HEREON CORRECTLY SHOWN AND THAT THE LOT CORNERS HAVE BEEN STAKED ON THE GROUND AS SHOWN ON THE MAP IN ACCORDANCE WITH ORS CHAPTER 92 AS REVISED AND WITH THE CITY OF BOARDMAN SUBDIVISION ORDINANCE.

THE INITIAL POINT OF THIS PLAT IS THE SOUTHEAST CORNER OF THE SUBJECT PROPERTY AS SHOWN HEREON AND AS REFERENCED TO THE SURROUNDING CONTROLLING CORNERS. THE LANDS BEING SUBDIVIDED HEREBY ARE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 33 AND 34, PLAT OF TUSCANY AT BOARDMAN PHASE 2, ACCORDING TO THE PLAT THEREOF RECORDED IN INSTRUMENT NUMBER 2019-44721, RECORDS OF MORROW COUNTY, OREGON.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
MARCH 09, 2021
BRENTON A. GRIFFIN
93754PLS

RENEWS: 06/30/2023

10/20/2021
DATE

Brent A Griffin
THIS IS AN EXACT COPY OF THE ORIGINAL

PLAT INDEX

SHEET 1: PLAT COVER, INDEX SHEET, SURVEYOR'S CERTIFICATE

SHEET 2: WESTERN PORTION OF PLAT OF TUSCANY AT BOARDMAN PHASE 3, PLAT LINE AND CURVE TABLES

SHEET 3: EASTERN PORTION OF PLAT OF TUSCANY AT BOARDMAN PHASE 3, PLAT LINE AND CURVE TABLES

SHEET 4: OWNER'S DECLARATION, SURVEY REFERENCES, NARRATIVE, APPROVALS, AND SURVEY NOTES

MORROW COUNTY, OREGON 2021-50119
PLAT-SUB 11/03/2021 09:36:56 AM
Cn=1 Sln=23 TC
\$20.00 \$500.00 \$250.00 \$300.00 \$1,311.00



I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.
Bobbi Childers - County Clerk



RSI ROGERS
SURVEYING INC., P.S.
1455 COLUMBIA PARK TRAIL
RICHLAND, WA. 99352
PHONE (509) 783-4141
FAX: (509) 783-8994
www.rogerssurveying.com

1969

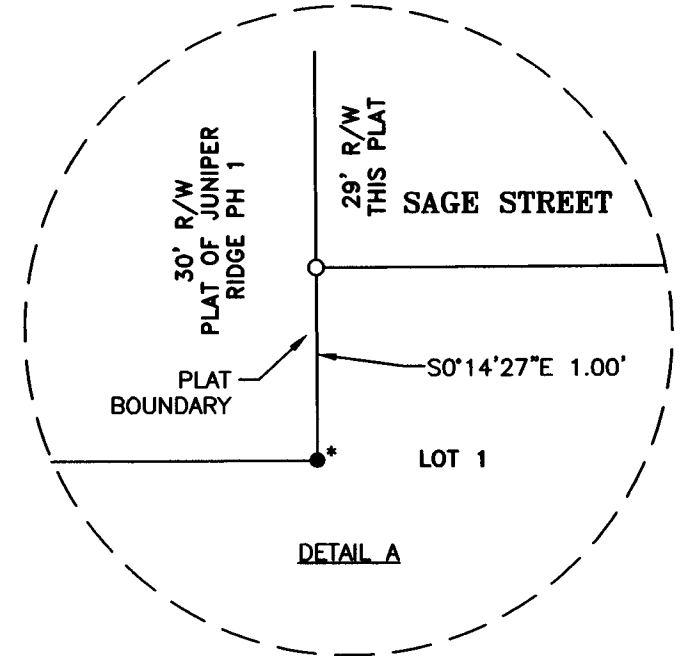
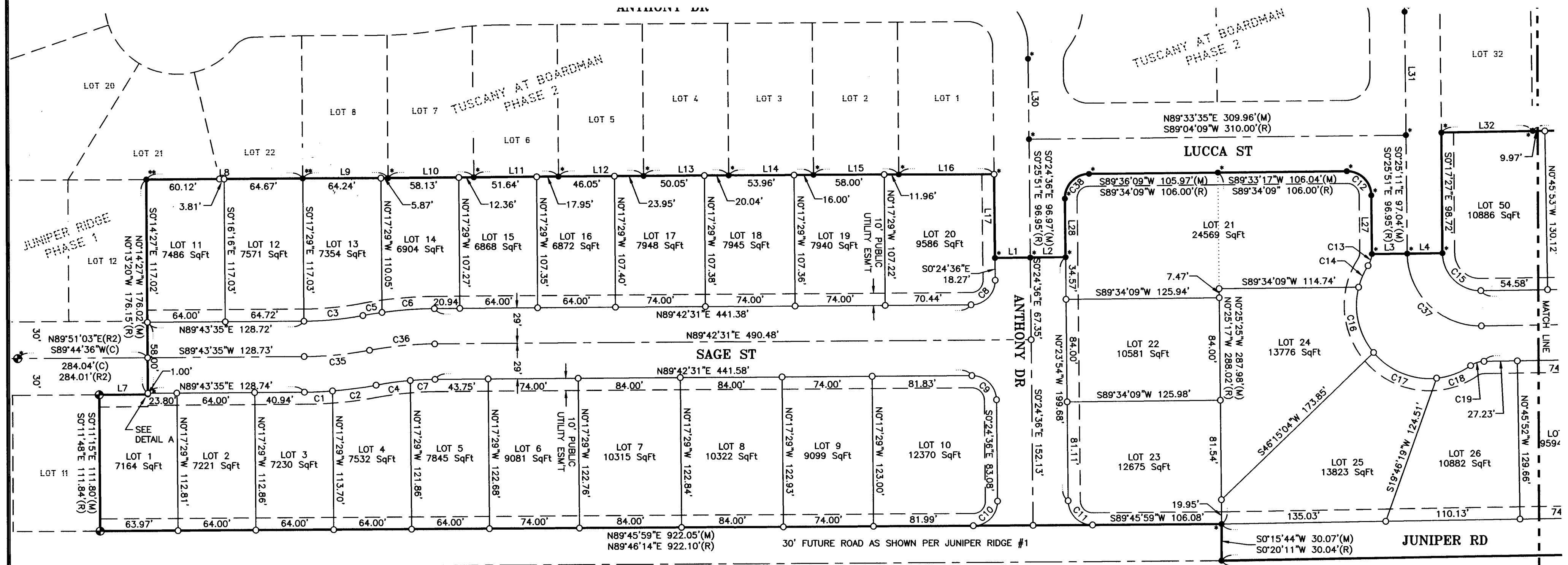
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REPLAT OF LOTS 33 AND 34 OF PLAT OF TUSCANY AT BOARDMAN PHASE 2
LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 17 AND THE NW 1/4 OF THE SW 1/4 OF
SECTION 16, TOWNSHIP 4 NORTH, RANGE 25 EAST, W.M.
CITY OF BOARDMAN, MORROW COUNTY, OREGON



REGISTERED
PROFESSIONAL
LAND SURVEYOR
Brenton A. Griffin
OREGON
MARCH 09, 2021
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Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C1	23.08	329.00	4°01'11"	N87°43'42"E	23.08
C2	36.16	329.00	6°17'51"	N82°34'10"E	36.14
C3	48.80	271.00	10°19'03"	N84°34'46"E	48.73
C4	28.38	271.00	6°00'03"	S82°25'16"W	28.37
C5	15.89	329.00	2°46'04"	S80°48'17"W	15.89
C6	43.18	329.00	7°31'12"	S85°56'55"W	43.15
C7	20.28	271.00	4°17'13"	S87°33'54"W	20.27
C8	31.46	20.00	90°07'07"	N44°38'57"E	28.31
C9	31.37	20.00	89°52'53"	N45°21'03"W	28.25
C10	31.48	20.00	90°10'35"	N44°40'41"E	28.33

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C11	31.36	20.00	89°50'07"	S45°18'58"E	28.24
C12	31.33	20.00	89°45'19"	N45°28'20"W	28.22
C13	10.09	21.29	27°09'30"	N18°59'47"E	10.00
C14	19.41	60.00	18°32'01"	S23°49'04"W	19.32
C15	48.98	31.02	90°27'52"	S45°31'04"E	44.04
C16	57.14	60.00	54°33'51"	S12°43'52"E	55.00
C17	58.11	60.00	55°29'13"	S67°45'24"E	55.86
C18	30.13	60.00	28°46'36"	N70°06'42"E	29.82
C19	11.70	20.00	33°30'45"	S72°28'46"W	11.53
C20	31.30	20.00	89°40'49"	N44°23'44"E	28.21

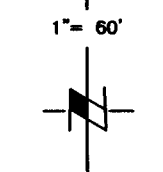
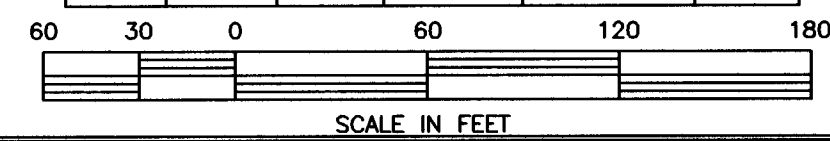
Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C21	31.53	20.00	90°19'42"	S45°36'01"E	28.37
C22	31.30	20.00	89°40'18"	S44°23'59"W	28.20
C23	31.53	20.00	90°19'11"	N45°36'16"W	28.36
C24	31.30	20.00	89°39'42"	N44°23'10"E	28.20
C25	31.54	20.00	90°20'49"	S45°36'34"E	28.37
C26	31.30	20.00	89°40'49"	N44°23'12"E	28.20
C27	18.23	20.00	52°13'46"	N64°38'59"W	17.61
C28	32.42	60.00	30°57'43"	S54°00'57"E	32.03
C29	72.28	60.00	69°01'11"	N75°59'36"E	67.99
C30	58.23	60.00	55°36'35"	N13°40'43"E	55.98

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C31	53.78	60.00	51°21'09"	N39°48'09"W	51.99
C32	81.17	60.00	77°30'54"	S75°45'49"W	75.12
C33	10.98	20.00	31°28'00"	N52°44'22"E	10.85
C34	7.25	20.00	20°45'47"	N78°51'15"E	7.21
C35	54.02	300.00	10°19'03"	N84°34'46"E	53.95
C36	53.87	300.00	10°17'16"	S84°33'53"W	53.79
C37	94.61	60.00	90°20'40"	S45°35'32"E	85.11
C38	31.49	20.00	90°12'02"	S44°37'36"W	28.33
C39	76.80	49.00	89°47'58"	S44°20'09"W	69.18

LINE TABLE				
LINE	DIRECTION	LENGTH	DIRECTION(R)	LENGTH(R)
L1	N89°37'50"E	29.00	N89°34'09"E	29.00
L2	N89°30'10"E	29.04	N89°34'09"E	29.00
L3	N89°34'03"E	29.01	N89°34'09"E	29.00
L4	N89°23'57"E	28.99	N89°34'09"E	29.00
L5	N89°12'20"E	29.00	N89°09'21"E	29.02
L6	N89°02'23"E	29.06	N89°14'08"E	29.06
L7	S89°46'24"W	39.96	N89°46'06"E	39.99
L8	N89°43'18"E	128.62	N89°48'10"E	128.61
L9	N89°51'13"E	70.10	N89°42'31"E	70.24
L10	N89°38'38"E	70.50	N89°42'31"E	70.50
L11	N89°38'13"E	69.58	N89°34'09"E	70.00

LINE TABLE				
LINE	DIRECTION	LENGTH	DIRECTION(R)	LENGTH(R)
L12	N89°40'39"E	70.01	N89°34'09"E	70.00
L13	N89°44'42"E	70.08	N89°34'09"E	70.00
L14	N89°43'12"E	69.96	N89°34'09"E	70.00
L15	N89°50'40"E	69.97	N89°34'09"E	70.00
L16	N89°57'51"E	78.29	N89°34'09"E	78.21
L17	S0°24'36"E	68.53	S0°25'51"E	69.10
L18	N89°15'17"E	69.97	N89°14'08"E	70.00
L19	N89°20'41"E	70.12	N89°14'08"E	70.00
L20	N89°15'36"E	69.85	N89°14'08"E	70.00
L21	N89°12'11"E	94.63	N89°34'09"E	94.47
L22	N89°18'27"E	177.41	N89°17'34"E	177.43

LINE TABLE				
LINE	DIRECTION	LENGTH	DIRECTION(R)	LENGTH(R)
L23	N89°05'12"E	74.04	N89°05'35"E	74.05
L24	N89°17'27"E	73.95	N89°15'18"E	73.92
L25	N89°21'53"E	73.99	N89°19'44"E	73.97
L26	N89°13'34"E	104.16	N89°11'25"E	104.12
L27	S0°24'24"E	48.06	S0°25'51"E	47.95
L28	N0°32'32"W	47.97	N0°25'51"E	47.95
L29	N89°07'46"E	69.86	N89°14'08"E	70.00
L30	S0°29'06"E	65.92	S0°25'51"E	65.85
L31	N0°25'49"W	101.04	S0°25'51"E	101.05
L32	N89°07'20"E	74.80	N89°14'08"E	75.00
L33	N89°22'54"E	70.10	N89°14'08"E	70.00



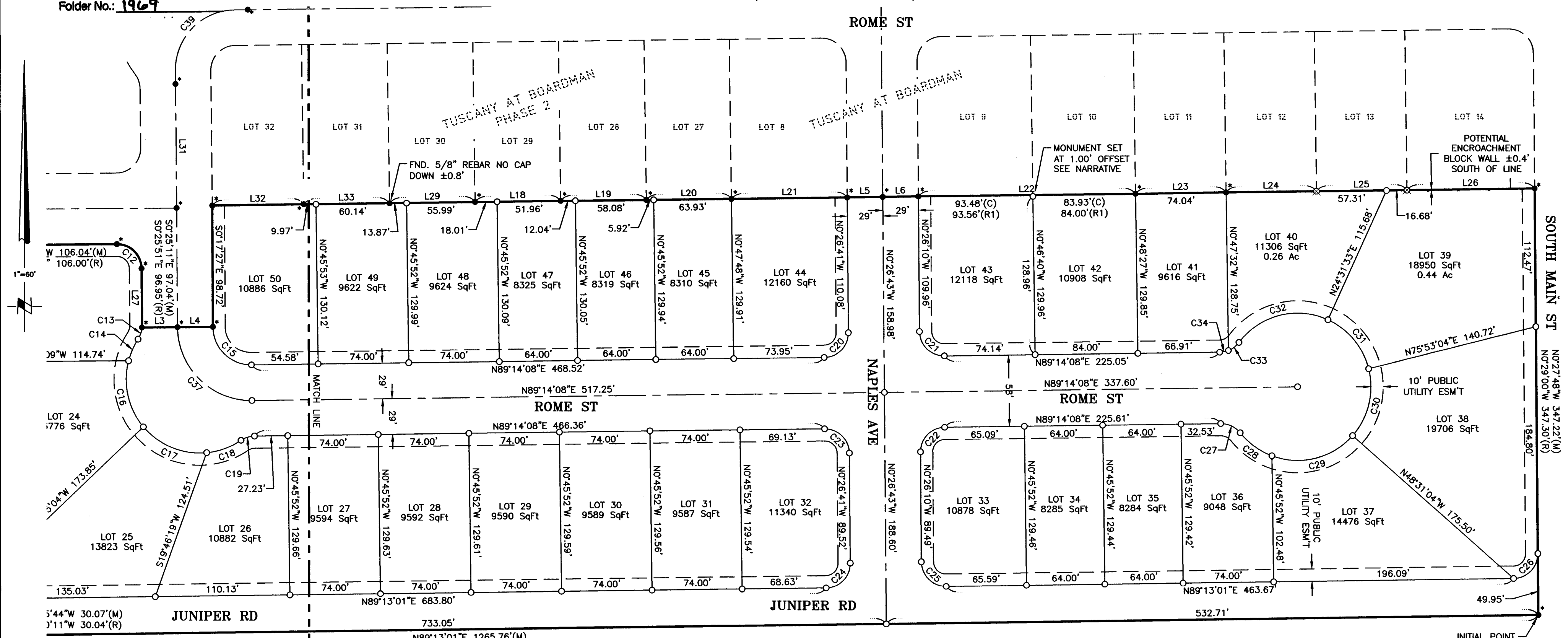
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LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 17 AND THE NW 1/4 OF THE SW 1/4 OF
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CITY OF BOARDMAN, MORROW COUNTY, OREGON



REGISTERED
PROFESSIONAL
LAND SURVEYOR

Brenton A. Griffin
OREGON
MARCH 09, 2021
BRENTON A. GRIFFIN
93754PLS
RENEWS: 06/30/2023

Brenton A. Griffin
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JOB #10121 REV. 10/20/21 SHEET 3 OF 4

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C1	23.08	329.00	4°01'11"	N87°43'42"E	23.08
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Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C11	31.36	20.00	89°50'07"	S45°18'58"E	28.24
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C13	10.09	21.29	27°09'30"	N18°59'47"E	10.00
C14	19.41	60.00	18°32'01"	S23°49'04"W	19.32
C15	48.98	31.02	90°27'52"	S45°31'04"E	44.04
C16	57.14	60.00	54°33'51"	S12°43'52"E	55.00
C17	58.11	60.00	55°29'13"	S67°45'24"E	55.86
C18	30.13	60.00	28°46'36"	N70°06'42"E	29.82
C19	11.70	20.00	33°30'45"	S72°28'46"W	11.53
C20	31.30	20.00	89°40'49"	N44°23'44"E	28.21

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
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C22	31.30	20.00	89°40'18"	S44°23'59"W	28.20
C23	31.53	20.00	90°19'11"	N45°36'16"W	28.36
C24	31.30	20.00	89°39'42"	N44°23'10"E	28.20
C25	31.54	20.00	90°20'49"	S45°36'34"E	28.37
C26	31.30	20.00	89°40'49"	N44°23'12"E	28.20
C27	18.23	20.00	52°13'46"	N64°38'59"W	17.61
C28	32.42	60.00	30°57'43"	S54°00'57"E	32.03
C29	72.28	60.00	69°01'11"	N75°59'36"E	67.99
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C33	10.98	20.00	31°28'00"	N52°44'22"E	10.85
C34	7.25	20.00	20°45'47"	N78°51'15"E	7.21
C35	54.02	300.00	10°19'03"	N84°34'46"E	53.95
C36	53.87	300.00	10°17'16"	S84°33'53"W	53.79
C37	94.61	60.00	90°20'40"	S45°35'32"E	85.11
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C39	76.80	49.00	89°47'58"	S44°20'09"W	69.18

LINE TABLE				
LINE	DIRECTION	LENGTH	DIRECTION(R)	LENGTH(R)
L1	N89°37'50"E	29.00	N89°34'09"E	29.00
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L3	N89°34'03"E	29.01	N89°34'09"E	29.00
L4	N89°23'57"E	28.99	N89°34'09"E	29.00
L5	N89°12'20"E	29.00	N89°09'21"E	29.02
L6	N89°02'23"E	29.06	N89°14'08"E	29.06
L7	S89°46'24"W	39.96	N89°46'06"E	39.99
L8	N89°43'18"E	128.62	N89°48'10"E	128.61
L9	N89°51'13"E	70.10	N89°42'31"E	70.24
L10	N89°38'38"E	70.50	N89°42'31"E	70.50
L11	N89°38'13"E	69.58	N89°34'09"E	70.00

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L12	N89°40'39"E	70.01	N89°34'09"E	70.00
L13	N89°44'42"E	70.08	N89°34'09"E	70.00
L14	N89°43'12"E	69.96	N89°34'09"E	70.00
L15	N89°50'40"E	69.97	N89°34'09"E	70.00
L16	N89°57'51"E	78.29	N89°34'09"E	78.21
L17	S0°24'36"E	68.53	S0°25'51"E	69.10
L18	N89°15'17"E	69.97	N89°14'08"E	70.00
L19	N89°20'41"E	70.12	N89°14'08"E	70.00
L20	N89°15'36"E	69.85	N89°14'08"E	70.00
L21	N89°12'11"E	94.63	N89°34'09"E	94.47
L22	N89°18'27"E	177.41	N89°17'34"E	177.43

LINE TABLE				
LINE	DIRECTION	LENGTH	DIRECTION(R)	LENGTH(R)
L23	N89°05'12"E	74.04	N89°05'35"E	74.05
L24	N89°17'27"E	73.95	N89°15'18"E	73.92
L25	N89°21'53"E	73.99	N89°19'44"E	73.97
L26	N89°13'34"E	104.16	N89°11'25"E	104.12
L27	S0°24'24"E	48.06	S0°25'51"E	47.95
L28	N0°32'32"W	47.97	N0°25'51"E	47.95
L29	N89°07'46"E	69.86	N89°14'08"E	70.00
L30	S0°29'06"E	65.92	S0°25'51"E	65.85
L31	N0°25'49"W	101.04	S0°25'51"E	101.05
L32	N89°07'20"E	74.80	N89°14'08"E	75.00
L33	N89°22'54"E	70.10	N89°14'08"E	70.00

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CITY OF BOARDMAN, MORROW COUNTY, OREGON

1969

OWNER'S DECLARATION/DEDICATION

THE UNDERSIGNED, HEREBY CERTIFIES THAT BOARDMAN DEVELOPMENT, LLC., A IDAHO LIMITED LIABILITY COMPANY IS THE OWNER OF THE TRACT OF LAND DESCRIBED AS LOTS 33 AND 34 OF TUSCANY AT BOARDMAN PHASE 3, THAT SAID COMPANY HAS CAUSED SAID LAND TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN HEREON AND HEREBY DEDICATE THE STREETS AND EASEMENTS AS SHOWN TO THE USE OF THE PUBLIC FOREVER.

Gregory B. Johnson
GREGORY B. JOHNSON, MANAGING MEMBER
BOARDMAN DEVELOPMENT, LLC, A IDAHO LIMITED LIABILITY COMPANY

WE, GARY MAUGHAN AND CAROL MAUGHAN, AND GARY MAUGHAN, MANAGING MEMBER OF MAUGHAN, ET.AL., LLC., BENEFICIARIES OF THE DEED OF TRUST RECORDED APRIL 15, 2019 AS MICROFILM NO. 2019-44032, MORROW COUNTY MICROFILM RECORDS, DO ALSO EXECUTE THE OWNERS DECLARATION ABOVE AS REQUIRED BY ORS 92.075(3).

Gary Maughan
GARY MAUGHAN
Carol Maughan
CAROL MAUGHAN

Gary Maughan
GARY MAUGHAN, MANAGING MEMBER
MAUGHAN ET.AL., LLC
A WASHINGTON LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA

ON THIS 22nd DAY OF October, IN THE YEAR 2021, BEFORE ME, DEBBIE A. TAYLOR, A NOTARY PUBLIC, PERSONALLY APPEARED GREGORY B. JOHNSON, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGING MEMBER OF BOARDMAN DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY, WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID COMPANY AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE SAME.

Debbie A. Taylor
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO

MY APPOINTMENT EXPIRES: 11/30/2023

COMMISSION#: 58426

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF Benton

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT GARY MAUGHAN AND CAROL MAUGHAN ARE THE PERSONS WHO APPEARED BEFORE ME, AND SAID PERSONS ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: October 20, 2021
Nichelle Ciuller
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT: Franklin Co.
MY APPOINTMENT EXPIRES: 11/16/2023

COMMISSION#: 117882

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF Benton

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT GARY MAUGHAN IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGING MEMBER OF MAUGHAN ET.AL., LLC, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: October 20, 2021
Nichelle Ciuller
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT: Franklin Co.
MY APPOINTMENT EXPIRES: 11/16/2023

COMMISSION#: 117882

PLAT SYMBOL LEGEND & NOTES

- (M) = INDICATES MEASURED BEARING & DISTANCE PER THIS SURVEY
- (R) = DENOTES RECORD PER PLAT OF TUSCANY AT BOARDMAN PHASE 2, RECORDS OF MORROW COUNTY, OREGON (2019-44721)
(R1) = RECORD PER PLAT OF TUSCANY AT BOARDMAN, RECORDS OF MORROW COUNTY, OREGON (2014-35120)
(R2) = RECORD PER PLAT OF JUNIPER RIDGE NUMBER 1, RECORDS OF MORROW COUNTY, OREGON (2003-9793)
- = DENOTES SET 5/8"x30" REBAR WITH BLUE PLASTIC CAP STAMPED "GRIFFIN RSI LS93754"
- * = DENOTES SET 3/8" DIAM. "MAG NAIL" & WASHER STAMPED "GRIFFIN RSI LS93754" IN CONCRETE
- ⊗ = DENOTES MONUMENT NOT FOUND
- = DENOTES FND 5/8" REBAR WITH NO CAP
- * = DENOTES FND 5/8" REBAR WITH YELLOW PLASTIC CAP STAMPED "RSI GBW WA 3040, OR LS2817"
- ** = DENOTES FND 3/8" DIAM. "MAG NAIL" & WASHER STAMPED LS02817 IN CONCRETE
- ⊗* = DENOTES FND 5/8" REBAR & CAP STAMPED "STRATTON" LS1111 PER PLAT OF JUNIPER RIDGE #1
- ⊗* = DENOTES FND 2.5" BRASS CAP IN MONUMENT CASE

SURVEY REFERENCES

FINAL PLAT OF TUSCANY AT BOARDMAN PHASE 2, RECORDED AUGUST 26, 2019 IN INSTRUMENT NO. 2019-44721, SURVEY NO. 2019-1868C, RECORDS OF MORROW COUNTY

FINAL PLAT OF TUSCANY AT BOARDMAN, RECORDED NOVEMBER 18, 2014 IN INSTRUMENT NO. 2014-35120, RECORDS OF MORROW COUNTY
(ALSO SEE SURVEYOR'S AFFIDAVIT OF CORRECTION RECORDED IN INSTRUMENT NO. 2015-35462)

FINAL PLAT OF JUNIPER RIDGE NO. 1, RECORDED AS FILE #2003-9793

SURVEYOR'S NARRATIVE

THE PLAT OF TUSCANY AT BOARDMAN, PHASE 3 AS SHOWN HEREON, IS BASED ON CONTROLLING MONUMENTS OF LOTS 33 & 34 OF THE FINAL PLAT OF TUSCANY AT BOARDMAN PHASE 2, RECORDED IN INSTRUMENT NO. 2019-44721.

BASIS OF BEARING FOR THIS SURVEY IS THE OREGON COORDINATE SYSTEM (NORTH ZONE) NAD_83 (2011) BEING THE SAME AS THE BASIS OF BEARING FOR THE FINAL PLAT OF TUSCANY AT BOARDMAN AFOREMENTIONED.

ALL DISTANCES SHOWN HEREON ARE TRUE GROUND MEASUREMENTS SCALED FROM GRID USING A COMBINED FACTOR OF 0.99994655. FROM LAT: 45°49'28.27"N LONG: 119°42'13.74"W

THE PRIMARY CONTROL FOR THIS SURVEY WAS PERFORMED UTILIZING A TRIMBLE GNSS SYSTEM CONFIGURED FOR REAL TIME KINEMATIC SURVEYING AND A LEICA MS60 MULTISTATION. ALL CONTROLLING CORNERS WERE VISITED IN APRIL 2021.

THE MONUMENTS MARKING THE SOUTHWEST AND SOUTHEAST CORNERS OF LOTS 13 & 14, PLAT OF TUSCANY AT BOARDMAN WERE SHOWN TO HAVE BEEN BURIED ±3' BELOW FILL PER PLAT OF TUSCANY AT BOARDMAN PHASE 2. THESE MONUMENTS WERE NOT FOUND THIS SURVEY AND THE SOUTH LINES OF LOTS 2-4 WERE COMPUTED USING RECORD COURSES PER SAID PLAT OF TUSCANY AT BOARDMAN PHASE 2.

LINES 24-26 ALONG THE NORTH LINES OF LOTS 39 AND 40 WERE COMPUTED BY GRANT BOUNDARY HOLDING FOUND MONUMENTS PER PLAT OF TUSCANY AT BOARDMAN PHASE 2.

THE NORTHWEST CORNER OF LOT 42 AND NORTHEAST CORNER OF LOT 43 IS INTENDED TO BE COINCIDENT WITH THE CORNER COMMON TO LOTS 9 AND 10, PLAT OF TUSCANY OF BOARDMAN. NO MONUMENT WAS FOUND AND THE POSITION WAS COMPUTED BY SINGLE PROPORTION BETWEEN THE MONUMENT FOUND AT THE SOUTHWEST CORNER OF LOT 9 AND THE SOUTHEAST CORNER OF LOT 10. THIS CORNER POSITION FALLS IN A BLOCK WALL BUILT ALONG THE SOUTH LINE OF SAID LOTS 9 AND 10 AND CANNOT BE SET. I SET A REFERENCE MONUMENT 1.00 FEET SOUTHERLY OF SAID CORNER POSITION ALONG THE LINE BETWEEN LOTS 42 & 43.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
MARCH 09, 2021
BRENTON A. GRIFFIN
93754PLS

RENEWS: 06/30/2023

10/20/2021
DATE

Brenton A. Griffin
THIS IS AN EXACT COPY OF THE ORIGINAL

APPROVALS

CITY OF BOARDMAN PLANNING COMMISSION

WE THE UNDERSIGNED, HEREBY CERTIFY THAT WE HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH CHAPTER 4.3 OF CITY OF BOARDMAN DEVELOPMENT CODES AND THEREFORE APPROVE SAID PLAT.

Paul K. Keefe
PLANNING COMMISSION CHAIR

10/26/2021
DATE

CITY OF BOARDMAN CITY COUNCIL

THE DEDICATION OF ALL PUBLIC EASEMENTS, UTILITIES, AND STREETS DEPICTED HEREON IS HEREBY ACCEPTED.

Paul E. Keefe
MAYOR PAUL KEEFER AS DIRECTED
BY BOARDMAN CITY COUNCIL

10/27/2021
DATE

MORROW COUNTY ASSESSOR AND TAX COLLECTOR

WE THE ASSESSOR AND TAX COLLECTOR OF MORROW COUNTY OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LANDS HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

Michael D. Johnson
MORROW COUNTY ASSESSOR & TAX COLLECTOR

DATED THIS 3 DAY OF November, 2021

MORROW COUNTY COMMISSIONERS

I HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS AND I THEREFORE APPROVE SAID PLAT.

DATED THIS 3 DAY OF Nov, 2021

Don Quail
MORROW COUNTY COMMISSIONER

Li. Rahley
MORROW COUNTY COMMISSIONER

Melvin Lindsey
MORROW COUNTY COMMISSIONER

MORROW COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS AND I THEREFORE APPROVE SAID PLAT.

Matt Lewis
MORROW COUNTY SURVEYOR

DATED THIS 25 DAY OF OCT., 2021

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RICHLAND, WA. 99352
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