

EAGLE CREST ESTATES"

A SUBDIVISION OF THAT LAND DESCRIBED AND RECORDED AS INST. NO. 2013-33536, LOCATED IN THE S.E. 1/4 SEC. 14, TWP. 4 N., RNG. 25 E.W.M. MORROW COUNTY OREGON.

MORROW COUNTY SURVEYOR

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS AND I THEREFORE APPROVE SAID PLAT.

DATED THIS 30 DAY OF SEAT.

MORROW COUNTY COMMISSIONERS

WE DO HEREBY ACCEPT THE PUBLIC ROAD DEDICATIONS AS SHOWN HEREON AND ALSO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE RECORD OF TOWN PLATS OF MORROW COUNTY, OREGON, BY THE UNDERSIGNED AND

DATED THIS 19th DAY OF OCTOBER 2022

MORROW COUNTY TAX COLLECTOR & ASSESSOR

WE DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LANDS HAVE BEEN PAID, AND WE HEREBY APPROVE SAID PLAT.

DATED THIS DAY OF November 2022

MORROW COUNTY PLANNING DIRECTOR

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT AND THAT IT COMPLIES WITH THE COUNTY OF MORROW REGULATIONS WITH REFERENCE TO SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT.

RECORDING LABEL

MORROW COUNTY, OREGON

2022-52158 PLAT-SUB 11/01/2022 08:31:42 AM Cnf=1 Stn≈23 TC \$741.00



I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk Bobbi Childers - County Clerk



SURVEYOR'S CERTIFICATION

I, KEITH P. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON DO HEREBY CERTIFY THAT I HAVE SURVEYED THE LANDS AS DESCRIBED IN LEGAL OF RECORD RECORDED AS INSTRUMENT NUMBER 2013-33536 MORROW COUNTY DEED RECORDS AND THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JUNE 2020, AND HAVE SET THE PROPER MONUMENTS AS ESTABLISHED BY O.R.S. 209.

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR JOE TAYLOR, CHERYL TAYLOR AND ROD TAYLOR IN MORROW COUNTY.

REGISTERED **PROFESSIONAL** LAND SURVEYOR

KEITH P. PRIMM

EXPIRATION DATE: 12/31/22

DATE BIAUG ZZ

OWNER'S DEDICATION/ACKNOWLEDGEMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE JOE TAYLOR AND CHERYL TAYLOR, AS TO AN UNDIVIDED 50% INTEREST AND ROD TAYLOR, AS TO AN UNDIVIDED 50% INTEREST. COLLECTIVELY DOING BUSINESS AS DOUBLE T FARMING, OWNERS OF THE LANDS SHOWN ON THIS PLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT, AND MORROW COUNTY ORDINANCES, AND DO HEREBY DEDICATE THE 60 FOOT WIDE PUBLIC ROADS HEREAFTER KNOWN AS TOMCAT LANE AND NIGHTHAWK LANE, THE WESTERLY ONE—HALF ROAD WIDTH OF 30 FEET SOUTH OF THE SOUTHERLY RIGHT OF WAY OF THE WEST EXTENSION IRRIGATION DISTRICT MAIN CANAL TO THE NORTH LINE OF SECTION 14 FOR PUBLIC ROAD HEREAFTER KNOWN AS ROOT ROAD, THE 10 FOOT WIDE UTILITY EASEMENTS, THE 15 FOOT WIDE IRRIGATION EASEMENTS AND THE 10 FOOT WIDE ELECTRICAL EASEMENT TO UMATILLA ELECTRIC COOPERATIVE (U.E.C.) ALL AS SHOWN HEREON.

NOTARY PUBLIC FOR OREGON

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON

THIS DAY 19th OF SEPTEMBER, 2027

APPEARED JOE TAYLOR, CHERYL TAYLOR AND ROD TAYLOR TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT.

NOTARY PUBLIC FOR OREGON

PRINTED NAME RENEE J. Grace

1011304 COMMISSION NO.

MY COMMISSION EXPIRES April 14, 2025

LEGAL DESCRIPTION (TAYLOR) INST. NO. 2013-33536

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 25, EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, LYING SOUTH OF THE WEST EXTENSION IRRIGATION CANAL.

INITIAL POINT

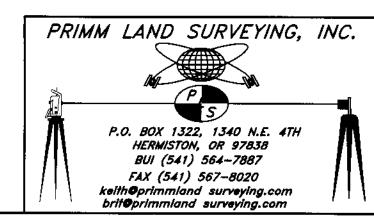
THE INITIAL POINT BEING A 5/8" X 30" IRON ROD WITH A 2" ALUMINUM CAP STAMPED "INITIAL POINT EAGLE CREST ESTATES PLS LS 48490". LOCATED AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF THE WEST EXTENSION IRRIGATION CANAL WITH THE NORTH-SOUTH CENTERLINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 14.

> RECEIVED BY Morrow County Surveyor

Date: 11/4/2022

Rec'd By: MPK No.: 2022-2013 C

Folder No.: Zo13



CLIENT: JOE TAYLOR

77458 THREEMILE RD. BOARDMAN, OR 97818

PROJECT:

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JOB #: 2006007 DATE: 19 JUN 20 FB/PG: 44/4 SHEET: 2 OF 2 KPP APPROVED: