

2037

RECORD OF SURVEY

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 9,
TOWNSHIP 4 NORTH, RANGE 25 EAST, W.M.,
MORROW COUNTY, OREGON

SURVEYOR'S NOTES:

1. BASIS OF BEARING IS GRID, OREGON STATE PLANE, NORTH ZONE, NAD83(11), BASED ON GNSS OBSERVATIONS. DISTANCES ARE "GROUND" SCALED FROM GRID USING A COMBINED FACTOR OF 0.99995222 (1.00004778) AT LATITUDE: 45°50'24.6" LONGITUDE: 119°42'10.7"
2. ● = DENOTES FOUND MONUMENT AS NOTED
3. ○ = DENOTES SET 5/8"x30" REBAR W/ORANGE PLASTIC CAP STAMPED "LOCKE LS 94657" OR MONUMENT AS NOTED
4. ⊕ = DENOTES FOUND 2-1/2" BRASS CAP WITH PUNCH AS NOTED
5. (M) = MEASURED PER THIS SURVEY (C) = COMPUTED
(P) = RECORD PER PLAT OF BOARDMAN ADDITION RECORDED IN BOOK 2, PAGE 19
(R1) = RECORD PER SURVEY RECORDED UNDER B-94-K-123, EDWARDS 1977
(R2) = RECORD PER SURVEY RECORDED UNDER 2021-1952C, KING 2021
6. EQUIPMENT AND PROCEDURES: THIS SURVEY WAS PERFORMED WITH DUAL FREQUENCY GNSS RECEIVERS CONFIGURED FOR REAL TIME KINEMATIC SURVEYING AND A 5" [2MM+2PPM] TOTAL STATION USING CLOSED TRAVERSE AND RADIAL SURVEY METHODS. GNSS OBSERVATIONS WERE PROCESSED USING NATIONAL GEODETIC SURVEY ONLINE POSITIONAL USER SERVICE (OPUS)
7. THE BRASS CAP FOUND AT THE INTERSECTION OF NW 1ST ST AND NW PARK AVE IS BROKEN OFF OF THE PIPE IT WAS ORIGINALLY ON. WE WERE ABLE TO DETERMINE ITS ORIENTATION PRIOR TO BREAKING OFF BY LINING UP THE PARTS OF THE BROKEN PIPE. THE PUNCH ON THE BRASS CAP WAS MEASURED TO AFTER LINING THE CAP UP ON THE BROKEN PIPE
8. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS IF ANY OTHERS EXIST
9. MONUMENTS WERE VISITED MAY 3, 2023

LEGAL DESCRIPTION

(SEE STATUTORY WARRANTY DEED, 2016-38420)

LOT 3, BLOCK 1, BOARDMAN, IN THE CITY OF BOARDMAN, COUNTY OF MORROW AND STATE OF OREGON.

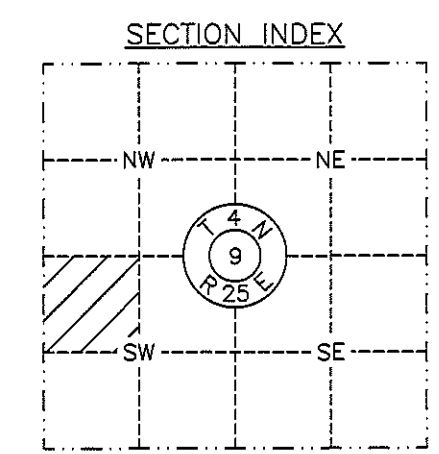
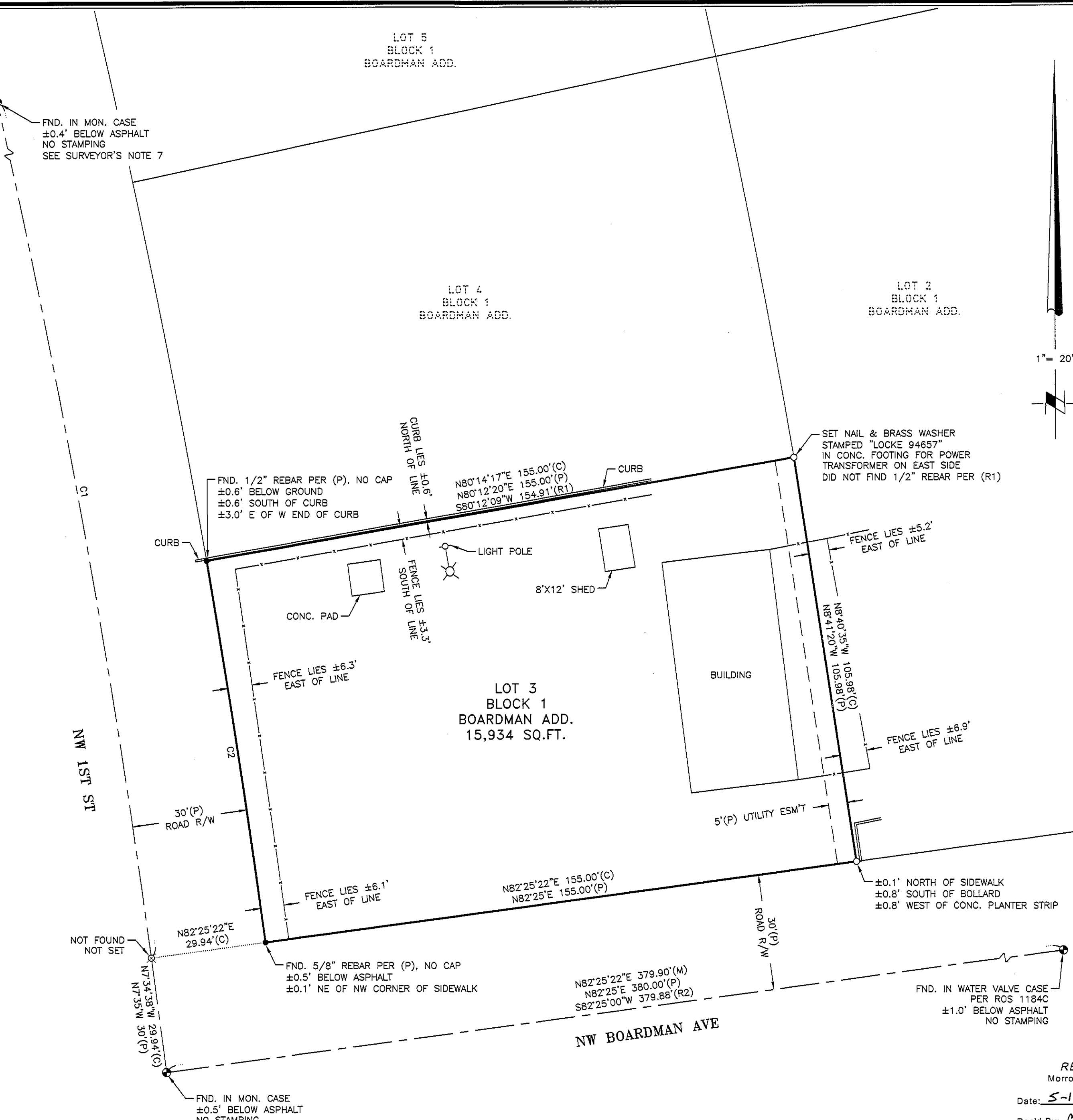
SURVEYOR'S NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE BOUNDARIES OF THE SUBJECT PROPERTY. THE BOUNDARY WAS ESTABLISHED BY HOLDING FOUND MONUMENTS OF RECORD AND RECORD DISTANCES.

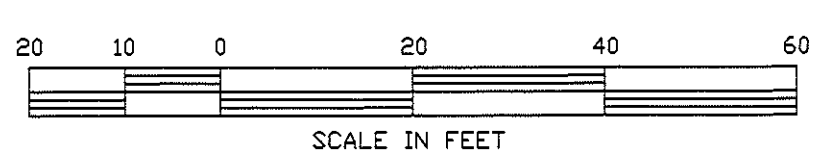
THE WEST LINE WAS ESTABLISHED BY HOLDING MONUMENTS OF RECORD FOUND AT THE NORTHWEST AND SOUTHWEST CORNERS OF THE SUBJECT PROPERTY PER THE PLAT OF BOARDMAN ADDITION.

THE SOUTH LINE AND THE SOUTHEAST CORNER WERE ESTABLISHED BY HOLDING THE BEARING MEASURED BETWEEN THE CENTERLINE ROAD MONUMENTS FOUND IN NW BOARDMAN AVE PROJECTED EASTERLY FROM THE MONUMENT FOUND AT THE SOUTHWEST CORNER OF THE SUBJECT PROPERTY THE RECORD DISTANCE OF 155.00 FEET, PER PLAT OF BOARDMAN ADDITION.

THE NORTH AND EAST LINES AND THE NORTHEAST CORNER OF THE SUBJECT PROPERTY WERE ESTABLISHED BY HOLDING THE INTERSECTION OF THE RECORD DISTANCES FROM THE ESTABLISHED SOUTHEAST CORNER AND THE MONUMENT FOUND AT THE NORTHWEST CORNER OF THE SUBJECT PROPERTY. THIS COMPUTED POSITION FALLS IN THE CONCRETE FOOTING OF A POWER TRANSFORMER WHICH SEEMS TO CORRESPOND TO THE LOCATION DESCRIBED IN EDWARDS 1977 SURVEY (SEE R1). EDWARDS' 1/2" IRON ROD SET 0.4' EAST WAS NOT FOUND. A NAIL AND BRASS WASHER WERE SET AT THE CORNER POSITION, NOT EDWARDS' 0.4' EAST POSITION, AS SHOWN.



Curve Table										
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD	LENGTH(P)	RADIUS(P)	DELTA(P)	CH. BRNG.(P)	CHORD(P)
C1	405.95	2560.00	9°05'08"	N12°07'04"W	405.52	405.84	2560	9°05'	N12°07'30"W	405.42
C2	100.08	2590.00	2°12'50"	N8°40'37"W	100.07	100.00	2590			



RECEIVED BY
Morrow County Surveyor
Date: 5-18-2023
Rec'd By: MPK
No.: 2023-2037C
Folder No.: 2037

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Mosier P. Locke
OREGON
JANUARY 10, 2023
MOSIER P. LOCKE
94657PLS
RENEW: 12/31/2024

5-10-2023
DATE:

RSI ROGERS
SURVEYING INC., P.S.
1455 COLUMBIA PARK TRAIL
RICHLAND, WA. 99352
PHONE (509) 783-4141
FAX: (509) 783-8994
www.rogerssurveying.com

CLIENT	SMILEY'S HAPPY PLACE	JOB	15723
PROJECT	RECORD OF SURVEY		
	PTN SW1/4 SEC 9, T.4N., R25E., W.M.		
DRN. BY	MPL	SCALE	1"= 20'
APPROVED	MPL	DATE	05/05/2023
		F. B. NO. BK 892	SHEET 1
		ACAD VER - C3D21	OF 1
		FILE: 15723.DWG	

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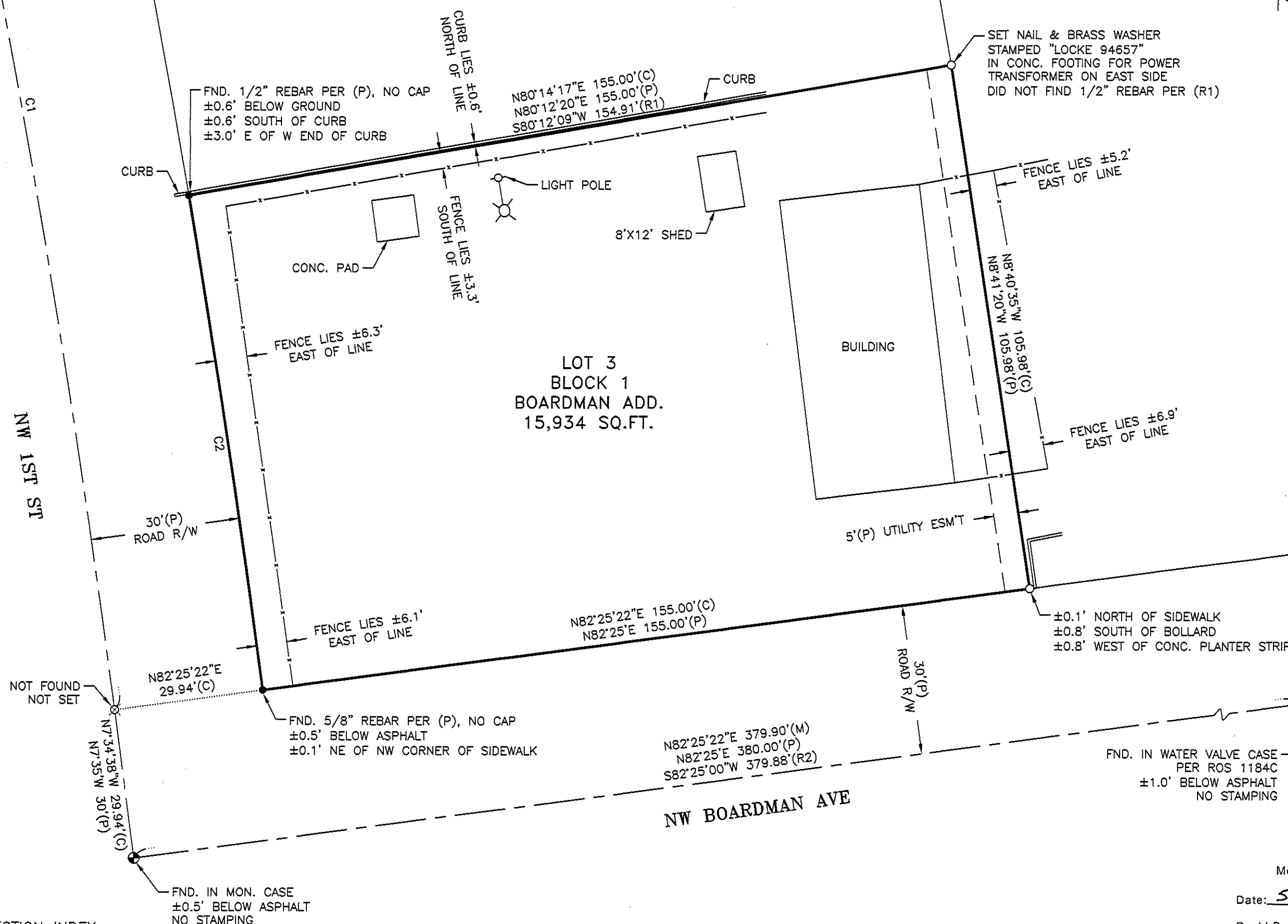
FND. IN MON. CASE
±0.4' BELOW ASPHALT
NO STAMPING
SEE SURVEYOR'S NOTE 7

LOT 5
BLOCK 1
BOARDMAN ADD.

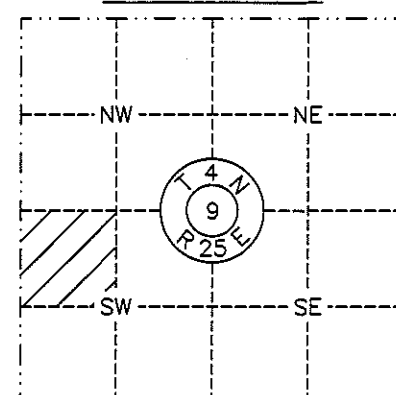
LOT 4
BLOCK 1
BOARDMAN ADD.

LOT 2
BLOCK 1
BOARDMAN ADD.

1" = 20'



SECTION INDEX



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