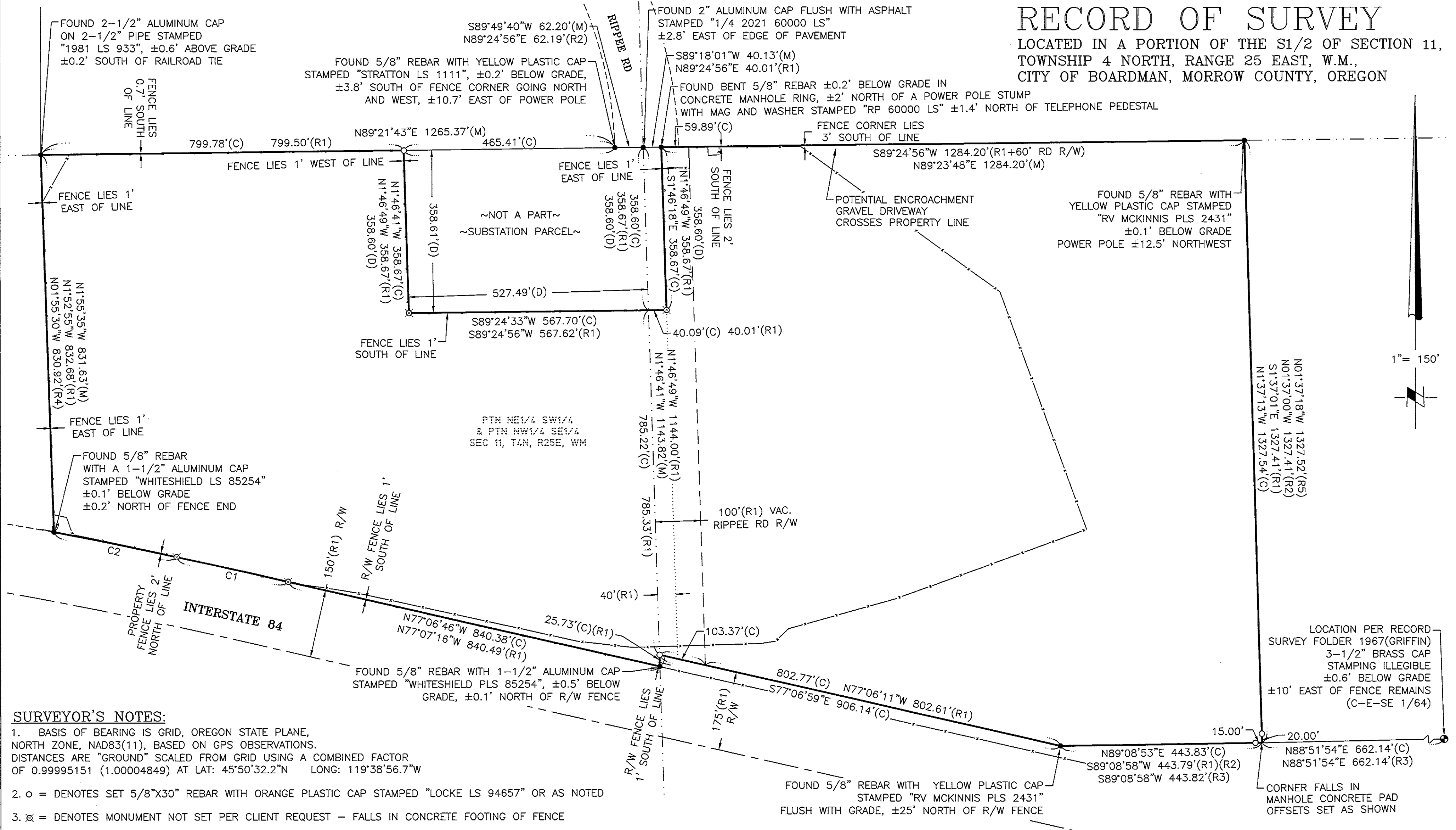


RECORD OF SURVEY

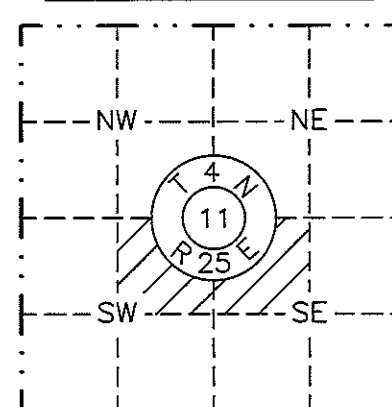
LOCATED IN A PORTION OF THE S1/2 OF SECTION 11,
TOWNSHIP 4 NORTH, RANGE 25 EAST, W.M.,
CITY OF BOARDMAN, MORROW COUNTY, OREGON



SURVEYOR'S NOTES:

1. BASIS OF BEARING IS GRID, OREGON STATE PLANE, NORTH ZONE, NAD83(11), BASED ON GPS OBSERVATIONS. DISTANCES ARE "GROUND" SCALED FROM GRID USING A COMBINED FACTOR OF 0.99995151 (1.00004849) AT LAT: 45°50'32.2"N LONG: 119°38'56.7"W
2. ○ = DENOTES SET 5/8"x30" REBAR WITH ORANGE PLASTIC CAP STAMPED "LOCKE LS 94657" OR AS NOTED
3. ✕ = DENOTES MONUMENT NOT SET PER CLIENT REQUEST - FALLS IN CONCRETE FOOTING OF FENCE
4. ● = DENOTES FOUND MONUMENT AS NOTED
5. (M) = MEASURED PER THIS SURVEY (C) = COMPUTED PER THIS SURVEY
(D) = RECORD PER BARGAIN AND SALE DEED RECORDED 11-13-21, MICROFILM NO. 2014-35104
(R1) = RECORD PER SURVEY FOR PORT OF MORROW, RECORDED 05-16-14, FOLDER 1704 (MERRITT)
(R2) = RECORD PER SURVEY FOR PORT OF MORROW, RECORDED 09-02-10, FOLDER 1582 (McKINNIS)
(R3) = RECORD PER SURVEY FOR DAROGA POWER, RECORDED 10-19-21, FOLDER 1967 (GRIFFIN)
(R4) = RECORD PER PARTITION PLAT 2018-6, RECORDED 08-03-18, FOLDER 1835 (McKINNIS)
(R5) = RECORD PER PARTITION PLAT 2021-27, RECORDED 10-19-21, FOLDER 1961 (MADSEN)
6. EQUIPMENT AND PROCEDURES: THIS SURVEY WAS PERFORMED WITH A 5" [2MM+2PPM] LEICA ROBOTIC TOTAL STATION USING CLOSED TRAVERSE AND RADIAL SURVEY METHODS & DUAL FREQUENCY GNSS RECEIVERS CONFIGURED FOR REAL TIME KINEMATIC SURVEYING. GNSS OBSERVATIONS WERE PROCESSED USING NATIONAL GEODETIC SURVEY ONLINE POSITIONAL USER SERVICE (OPUS)
7. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS IF ANY OTHERS EXIST

SECTION INDEX



150 75 0 150 300 450

SCALE IN FEET

LEGEND

- = FENCE
- = PROPERTY LINE
- = RIGHT OF WAY
- = SECTION LINE

RECEIVED BY
Morrow County Surveyor

Date: 4-15-2024

Rec'd By: MPK

No.: 2024-2063C

Folder No.: 2063

04/01/2024
DATE

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Maria P. Locke
OREGON
JANUARY 10, 2023
MOSIER P. LOCKE
94657PLS

RENEW: 12/31/2024

REV: NONE

CURVE TABLE									
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG	CHORD	LENGTH(R1)	RADIUS(R1)	DELTA(R1)	CH. BRNG(R1)
C1	253.27'	11609.16'	0°37'50"	N77°19'48"W	251.63'	253.27'	11609.16'	0°37'50"	N77°19'48"W
C2	275.96'	10909.28'	1°26'57"	N78°28'15"W	275.953'	275.96'	10909.28'	1°26'57"	N78°28'15"W

RSI ROGERS
SURVEYING INC., P.S.
1455 COLUMBIA PARK TRAIL
RICHLAND, WA. 99352
PHONE (509) 783-4141
FAX: (509) 783-8994
www.rogerssurveying.com

CLIENT	KPFF	JOB	35722
PROJECT	RECORD OF SURVEY PTN S1/2 SEC 11, T.4N., R.25E., W.M.		
DRN. BY	PCB	SCALE 1"= 150'	F. B. NO. 905
APPROVED	MPL	DATE 03/15/2024	ACAD VER - C3D21
			FILE: 35722-ROS
			SHEET 2 OF 1

2063

LEGAL DESCRIPTION

ALL THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, LYING NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY 30, ALSO KNOWN AS INTERSTATE HIGHWAY 84.

EXCEPTING THEREFROM THE NORTH 358.60 FEET OF THE EAST 527.49 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, AS MEASURED PERPENDICULAR TO SAID SECTION LINES.

ALSO ALL THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, LYING NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY 30, ALSO KNOWN AS INTERSTATE HIGHWAY 84.

EXCEPTING THEREFROM THE NORTH 358.60 FEET OF THE WEST 40.00 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, AS MEASURED PERPENDICULAR TO SAID SECTION LINES.

SURVEY NARRATIVE

THIS SURVEY WAS PERFORMED IN CONFORMANCE WITH AN ALTA/NSPS LAND TITLE SURVEY IN MARCH, 2024. THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE BOUNDARIES OF THE SUBJECT PROPERTY.

THE SOUTHEAST CORNER OF THE SUBJECT PROPERTY WAS ESTABLISHED BY HOLDING ITS POSITION PER OUR SURVEY RECORDED UNDER FILE # 2021-1967C (R3).

THE NORTHERLY OF THE TWO CORNERS AT THE INTERSECTION OF THE NORTH-SOUTH MID SECTION LINE OF SECTION 11 AND THE NORTHERLY RIGHT OF WAY MARGIN OF INTERSTATE 84 WAS ESTABLISHED AT PROPORTIONATE RECORD DISTANCE BETWEEN THE FOUND MONUMENT AT THE SOUTHERLY OF THE TWO ABOVE MENTIONED CORNERS AND THE FOUND MONUMENT AT THE CENTER-QUARTER CORNER OF SECTION 11.

THE LINE SEGMENT AND THE CHORDS OF THE 2 ARCS ALONG THE SOUTHWEST BOUNDARY OF THE SUBJECT PROPERTY FOLLOWING THE NORTH RIGHT OF WAY MARGIN OF INTERSTATE 84 WERE ESTABLISHED BY HOLDING PROPORTIONATE RECORD BEARINGS AND DISTANCES BETWEEN FOUND MONUMENTS OF RECORD. THE CURVES OF THE 2 ARCS WERE ESTABLISHED HOLDING RECORD RADII PER RECORD OF SURVEY 1704 (R1).

THE NORTHWEST CORNER OF THE SUBSTATION PARCEL WAS ESTABLISHED AT THE INTERSECTION OF THE NORTH LINE OF THE SUBJECT PROPERTY AND A LINE PARALLEL WITH AND 527.49 FEET WESTERLY OF THE ESTABLISHED EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 11 PER BARGAIN AND SALE DEED RECORDED 11-13-21 UNDER MICROFILM NO. 2014-35104.

THE SOUTHWEST CORNER OF THE SUBSTATION PARCEL WAS COMPUTED AT THE INTERSECTION OF THE FOLLOWING LINES: A LINE PARALLEL WITH AND 358.60 FEET SOUTHERLY OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11 AND A LINE PARALLEL WITH AND 527.49 FEET WESTERLY OF THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 11.

THE SOUTHEAST CORNER OF THE SUBSTATION PARCEL WAS COMPUTED AT THE INTERSECTION OF A LINE PARALLEL WITH AND 358.60 FEET SOUTHERLY OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 11, PER BARGAIN AND SALE DEED RECORDED 11-13-21 UNDER MICROFILM NO. 2014-35104, AND THE FOLLOWING LINE: A LINE BETWEEN THE FOUND MONUMENT OF RECORD ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 11 AND A POINT AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF THE SUBJECT PROPERTY WITH A LINE PARALLEL WITH AND 40.00 FEET EASTERLY OF THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 11.

RECORD OF SURVEY 1704 (R1) DESCRIBES A YELLOW PLASTIC CAP FLUSH WITH THE GROUND AT THE NORTHWEST CORNER OF THE SUBJECT PROPERTY BUT HOLDS A MATHEMATICAL SECTION BREAK DOWN RATHER THAN THE MONUMENT. I FOUND NO EVIDENCE OF A YELLOW PLASTIC CAP, BUT FOUND AND HELD A 2-1/2" ALUMINUM CAP AS DESCRIBED.

RECORD OF SURVEY

LOCATED IN A PORTION OF THE S1/2 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 25 EAST, W.M., CITY OF BOARDMAN, MORROW COUNTY, OREGON

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JANUARY 10, 2023
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94657PLS
RENEW: 12/31/2024

DATE: 04/11/2024

REV: NONE

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